



ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



Remembrance Sunday  
10 November, 2024  
*8am*

# Welcome

St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. This is a wonderful and historic church, founded in 1859. We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

## Worship

Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. Services are followed by times of fellowship over food and drinks. All are welcome.

## Mission

Our mission is to know and love Christ and neighbour. We actively follow Jesus' command to love God, love one's neighbour and to care for all people. We regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry.

## Visitors

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.

## The Church

The church is decorated in green, the liturgical colour during what the Church describes as 'Ordinary Time,' that is, the time outside the major seasons of Christmas and Easter. Green symbolises life, hope and anticipation.

## Cover Image

*Christ is our Bridge to Heaven*, Elisabeth Wang (1942-2016),  
oil on canvas, 2008  
© Elisabeth Wang, Radiant Light

## Acknowledgement of Country

We acknowledge we meet on the Traditional Lands of the Wurundjeri Woi Wurrung and Bunurong peoples of the East Kulin Nations and pay our respect to their Elders past and present.



@stjohnstoorak



Like us on  
**Facebook**

*As you enter the church, please ensure your phone is switched off or on silent and use the time before the service for prayer or quiet reflection, allowing others to do the same*

## INTRODUCTORY RITE

*Please stand as the procession enters the church*

PRELUDE 'O Mensch, bewein' dein Sünde groß' J.S. Bach (1685-1750)

### THE INVOCATION

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

### GREETING

The Lord be with you. **And also with you.**

We meet in the presence of God on this day of remembrance. We pray for all who in bereavement, disability or pain continue to suffer the consequences of war. We remember with great thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

HYMN 'In a world where people walk in darkness'



In a world where people walk in  
darkness  
let us turn our faces to the light,  
to the light of God revealed in Jesus,  
to the Daystar scattering our night.  
*For the light is stronger than the darkness  
and the day will overcome the night,  
though the shadows linger all around us,  
Let us turn our faces to the light.*

Let us light a candle in the darkness,  
In the face of death, a sign of life.  
As a sign of hope where all seems  
hopeless,  
As a sign of peace in place of strife.  
*For the light is stronger...*

Words: Robert Willis (1947-2024)  
Tune: Richard Shephard (1949-2021)



COLLECT FOR PURITY

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

THE TWO GREAT COMMANDMENTS

**'Hear, O Israel, the Lord your God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.'** Jesus said: **'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'**

KYRIE ELEISON *said*

**Lord, have mercy, Lord have mercy.  
Christ, have mercy, Christ, have mercy.  
Lord, have mercy, Lord have mercy.**

CONFESSION

**Let us confess our sins in penitence and faith, confident in God's forgiveness. Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

ABSOLUTION

GLORIA IN EXCELSIS *said*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.**

COLLECT

God of love and liberty, we bring our thanks today for the peace and security we enjoy. We remember those who in time of war faithfully served their country. We pray for their families, and for ourselves whose freedom was won at such a cost. Make us a people zealous for peace, and hasten the day when nation shall not lift up sword against nation and neither learn war any more. This we pray in the name of the one who gave his life for the sake of the world: Jesus Christ, our Redeemer. **Amen.**

*Please be seated*

## THE LITURGY OF THE WORD

THE FIRST READING Isaiah 2.1-4 *Read by Jason Pennell*

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many people shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

For the Word of the Lord. **Thanks be to God.**

THE PSALM Psalm 46 *said together*

God is our refuge and strength,  
a very present help in trouble.  
Therefore we will not fear, though the earth should change,  
though the mountains shake in the heart of the sea,  
though its waters roar and foam,  
though the mountains tremble with its tumult. Selah  
There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.  
God is in the midst of the city; it shall not be moved;  
God will help it when the morning dawns.  
The nations are in an uproar; the kingdoms totter;

he utters his voice; the earth melts.  
The Lord of hosts is with us;  
the God of Jacob is our refuge.  
Come, behold the works of the Lord;  
see what desolations he has brought on the earth.  
He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
he burns the shields with fire.  
“Be still, and know that I am God!  
I am exalted among the nations;  
I am exalted in the earth.”  
The Lord of hosts is with us;  
the God of Jacob is our refuge.

THE SECOND READING Romans 8.31-39 *read by Marcia Fregon*

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the Word of the Lord. **Thanks be to God.**

*Please stand for the reading of the Gospel*

THE GOSPEL John 14.1-6

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to St. Matthew  
**Glory to you, Lord Jesus Christ.**

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

**For the Gospel of the Lord. Praise to you, Lord Jesus Christ.**

THE SERMON The Assistant Priest, The Revd Dr Wendy Crouch

THE NICENE CREED *said together, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *led by Samuel Hartley*

*The Prayers end with the following*

**Almighty God, you have promised to hear our prayers.**

**Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

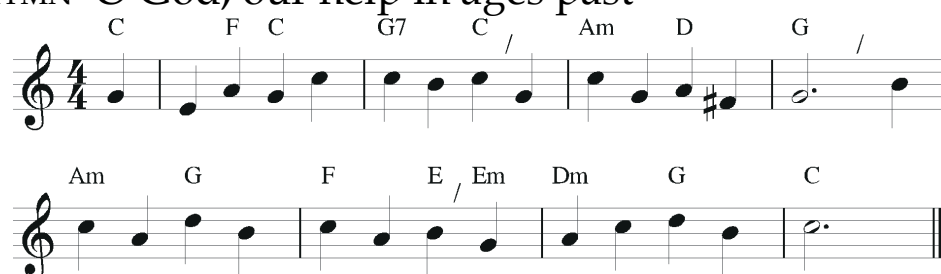
*All share with each other a 'COVIDsafe' sign of peace  
Feel free to come and share peace with those people joining us on Zoom*

OFFERTORY

*As the gifts of bread and wine are brought forward, a monetary collection for the life of St. John's is taken. Please give by contributing to the collection plate, at the paypoint at the rear of the church or by scanning the QR code.*



OFFERTORY HYMN 'O God, our help in ages past'



1. Our God, our help in ages past,  
our hope for years to come,  
our shelter from the stormy blast,  
and our eternal home.
2. Under the shadow of your throne  
your saints have dwelt secure:  
sufficient is your arm alone,  
and our defence is sure.
3. Before the hills in order stood,  
or earth received its frame,  
from everlasting you are God,  
to endless years the same.
4. A thousand ages in your sight  
are like an evening gone:  
short as the watch that ends the  
night  
before the rising sun.
5. Time, like an ever-rolling stream,  
bears all of us away;  
we fly forgotten, as a dream  
dies at the opening day.
6. Our God, our help in ages past,  
our hope for years to come,  
remain our guard while troubles  
last,  
and our eternal home.

Isaac Watts 1674-1748 *alt.* (TiS 47)

PRAYER FOR RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**



# THE GREAT THANKSGIVING

*All remain standing*

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues to the following*

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

SANCTUS

**Holy, Holy, Holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.**

BENEDICTUS

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The Great Thanksgiving Prayer continues to the following*

...Let us proclaim the mystery of faith  
**Christ has died, Christ is risen. Christ will come again.**

*The Great Thanksgiving Prayer ends with the following*

... songs of never ending praise *or* ... now and for ever.  
**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:  
**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily  
bread. Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil. For the  
kingdom, the power, and the glory are yours now and for ever. Amen.**

THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

## AGNUS DEI

**Jesus Lamb of God, have mercy on us.**

**Jesus bearer of our sins, have mercy on us.**

**Jesus redeemer of the world, grant us your peace.**

## INVITATION TO COMMUNION

This is the Lamb of God who takes away the sin of the world.

**Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## ADMINISTRATION OF HOLY COMMUNION

*All baptised Christians are welcome to receive Holy Communion. Communion is available as consecrated bread, which is given to each person, and wine which may be drunk from the chalice. A separate chalice for intinction (dipped) is also provided. If you would prefer a blessing, please come forward and indicate this by keeping your arms behind your back. Gluten free wafers are available on request.*

## POST COMMUNION PRAYER *Please stand*

*The prayer ends with the following*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## HYMN 'Who would true valour see'



1. Who would true valour see,  
let them come hither;  
those here will constant be,  
come wind, come weather. There's  
no discouragement  
shall make them once relent each  
from a vowed intent  
to be a pilgrim.

2. Hobgoblin nor foul fiend  
can daunt their spirit:  
they know they at the end  
shall life inherit.  
Then fancies fly away;  
they'll scorn what people say,  
and each work night and day  
to be a pilgrim.

John Bunyan 1628–88 *alt.* (TiS 561)

BLESSING

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen**

POSTLUDE 'Nimrod' from Enigma Variations *Edward Elgar (1857-1934)*

*As the postlude is played please remain seated or leave quietly*



Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.

With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A Macintosh. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. Used with permission. C.C.L.I Licence number 669476. All readings from scripture are taken from The Revised Standard Version (NRSV)

## CURRENT NOTICES

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### **November 10, Parish Council Nominations**

With the Annual Meeting date only a week away (Sunday 17 November, 11.30am), today is the last day nominations can be made for parish council. Nomination forms can be found in the Narthex. You must be on the parish roll to be nominated.

### **Wednesday 13 November, Wednesday Night Eucharist CANCELLED**

Due to the Archbishop's Dinner there will be no Wednesday night Eucharist this week. Services will resume as normal next week.

### **Wednesday 13 November-Saturday 16 November**

Our Assistant Priest Wendy will be taking the Diocesan Ordination Retreat at Pallotti College in Warburton for those to be priested on the Saturday, and then preaching at their Ordination Service St Paul's Cathedral at 10am on the 16th. Please pray for her, and for those to be ordained.

### **News About Assistant Curate, The Revd Lydia Thangadurai**

At the end of almost three years of service to our church, Lydia is preparing to resign her position as Asst. Curate, with her final Sunday being November 24, 2024. A Special Morning Tea to farewell Lydia is planned for after the Sunday 10 am Service that day. December 1 Lydia commences as Asst. Priest and Succentor of St. Paul's Cathedral, Melbourne. In preparation for her move Lydia will be taking the remaining amount of leave she has accrued in her time with us, from October 17 to November 19, inclusive. As is our custom with clergy leaving, we shall present Lydia with a gift as she leaves our parish. Contributions to a fund by which we can do so can be made here: BSB 033086 | Acc. No. 871931 *The Vicar*

**Annual Meeting, 17 November, 11.30am**

All members of the parish are invited to the Annual Meeting, to be held in the church. Those on the Electoral Roll may vote but all are invited. This is an important event in the life and affairs of the parish so all are encouraged to attend. The meeting will include a follow up from the parish meeting held on Sunday 20th October.

**Advent Working Bee, Saturday 30 November, 10am-12pm**

Come and join in as we prepare the church for Advent, with a spruce up of the church and the setting up of the unadorned trees and wreaths. All help willingly received! Sign up [here](#) or in the narthex.

**Trinity College Annual Carol Services, Saturday 30 November & Sunday 1 December, 5pm, at Trinity College, The University of Melbourne**

You are warmly invited to Trinity College's Advent Carols and a Festival of Nine Lessons and Carols. Both Services will feature the Choir of Trinity College, directed by Christopher Watson, and commence at 5pm. RSVP 5pm 22 November. [www.trybooking.com/CVCQF](http://www.trybooking.com/CVCQF). Enquiries: [events@trinity.unimelb.edu.au](mailto:events@trinity.unimelb.edu.au)

**Morning Tea in the Vicarage and Gardens, December 1, 11.30am**

Robyn and I invite everyone to morning tea in the Vicarage and Garden to mark the beginning of the new church year on the First Sunday of Advent, December 1, at 11.30am.

*The Vicar*

**Preparing for Advent: A Quiet Day, Saturday 7 December, 10am -4pm**

During Advent, which commences on Sunday 1st December, we prepare for the great summer festival of the nativity of Christ - Christmas! Setting time apart for reflection on the meaning of Advent is a lovely way to enter Advent.

The Revd Dr Wendy Crouch will be holding an Advent focussed Quiet Day in the picturesque surrounds of St Josephs by the Sea, Williamstown. A sign up sheet is in the narthex And a number have already indicated their intention to come. For further information please contact Wendy [assistantpriest@saintjohnstoorak.org](mailto:assistantpriest@saintjohnstoorak.org) or the St John's parish office on 9826 1765 or [enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org)

**November 18 - December 6, Madonna: Wisdom, Grace and Compassion**

This exhibition at Kinross Arts Centre presents a thoughtful exploration of the rich tradition of European sacred art, presenting the Madonna as a symbol of divine grace, wisdom, and compassion. Ursula Betka and Margaret Gibson, both esteemed iconographic artists, bring together Renaissance-inspired and Byzantine-influenced works, articulating to Madonna's enduring spiritual resonance across different cultural and artistic traditions.

An Opening Celebration and Book Launch will be held on Friday 22 November, 6-8pm. RSVP required: [director@kinrossarts.org.au](mailto:director@kinrossarts.org.au). For more information: [www.toorakuc.org.au/kinross-exhibitions](http://www.toorakuc.org.au/kinross-exhibitions).



## November & December Rosters Now Available



Rosters for the months of November and December 2024 are now available! Hard copies will be available in the Narthex or click here to view the rosters online. Our pewsheets and rosters, are also available on our website: [www.saintjohnstoorak.org](http://www.saintjohnstoorak.org)  
Did you know that we send the rosters and pewsheets out weekly? Join our mailing list here or scan the QR code!

## Giving to St. John's Ministry via the Anglican Development Fund (ADF)



We recommend using ADF to set up regular giving. Simply download and complete the form [here](#) or scan the QR code. You can choose to give through *direct debit* or *credit card*, and at what intervals you would like. It not only makes it easier for you to contribute to the ministry of St. John's, it also helps us to budget for the coming year. For any confidential questions or assistance, email our Parish Recorder, Richard Uglow: [giving@saintjohnstoorak.org](mailto:giving@saintjohnstoorak.org)

## Process of Selection of our New Archbishop

Updates on the Selection process are available at [www.boardofnominators.org](http://www.boardofnominators.org).

### PRAYER FOR THE SELECTION OF OUR NEW ARCHBISHOP

Eternal God, shepherd and guide, in your mercy give your Church in this diocese a shepherd after your own heart, who will walk in your ways, and with loving care watch over your people. Give us a leader of vision and a teacher of your truth. So may your Church be built up and your name glorified; through Jesus Christ our Lord. Amen.

*A Prayer Book for Australia, p. 212.*

### *Need time for prayer? Some quiet space?*

*The church is open every day from 9am until 5pm for you to come and pray, meditate, or sit quietly. There are prayer books and prayer booklets in the Angel Chapel and the Narthex for use, the latter of which you can also download [here](#).*

## REGULAR NOTICES

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### Safeguarding and Wellbeing

St. John's is committed to safeguarding all people and protecting their wellbeing, including young and vulnerable people, especially Aboriginal and Torres Strait Islander children, and children with diverse needs. All relevant staff and volunteers are trained in child safety and have appropriate clearance for service or ministry. If you have any concerns about the wellbeing of children in this parish, contact Kooyoora on 1800 135 246 or [www.kooyoora.org.au](http://www.kooyoora.org.au). If you have concerns about your wellbeing or that of another churchgoer, please contact the clergy.

### Pastoral Care

Clergy and members of the Pastoral Care Team offer pastoral care on a regular basis to parishioners as well as to those who specifically request it. This may include Home Communion. They also visit local hospitals at the request of patients, family, friends or staff with the consent of the recipient. Clergy and Lay Pastoral Carers visit a number of local Aged Care facilities on a regular, usually monthly, basis. Parishioners and others are welcome to phone the church office to arrange a home visit by the clergy or a lay pastoral carer. Those who are no longer able to attend usual services at the church are visited on a regular basis.

### The Melbourne Anglican (TMA) and Prayer Diary

The latest edition of TMA is [here](#). The link to the November Prayer Diary is [here](#).

### Contribute to Worship Services

All our ministries at St John's are supported by our wonderful volunteers. The rosters for September are available [here](#). And you will note that volunteering for morning tea has now been added to the list of duties. If you can help fill any of the gaps please contact the parish office. Thanks in advance.

### Communion Instructions

All are welcome at the altar and those baptised are welcome to receive Communion. Holy Communion is distributed via a chalice from which to sip or, a separate chalice into which the bread may be intincted (dipped). If you wish to simply receive the bread only that is perfectly appropriate. Gluten free wafers are available on request. A blessing only is also available.

### Zoom Link - NOTE NEW LINK

Our 10am Sunday service is streamed here:

<https://us06web.zoom.us/j/86212089431?pwd=ZEN2M2xWRHRhMVhxTWWhwcmVwTzFFedz09> Meeting ID: 862 1208 9431 | Passcode: 541347

### Prayer Requests

Prayer requests can be sent to [prayers@saintjohnstoorak.org](mailto:prayers@saintjohnstoorak.org). The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

### Clergy Days Off

Our clergy have one regular day off per week. Our Assistant Curate Lydia has Monday and Vicar Peter has Friday. Wendy usually works Wednesday, Thursday and Sunday only. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

## FOR YOUR PRAYERS

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### **Prayers for Victims of War**

Give comfort, O Lord, to all who are torn away from their homes and their loved ones, by war, by famine, or by cruelty; give the world your peace and turn the hearts of those who will to war; grant that we who dwell secure in this insecure world may be generous in caring for our displaced brothers and sisters, of all faiths and none. We ask this in the name of the Prince of Peace, Jesus Christ our Lord. Amen.

**From the Anglican Cycle of Prayer:** St Aidan's Parkdale (Philip Hurwood); Religious Orders serving within the Anglican Church of Australia; Calling Melbourne2Prayer Group (Jill Firth, Rachel McDougall, Jamie Miller, Philip Trowse); All Saints' Glenhuntly – Pastoral service (Abp Philip Freier); Christ Church Essendon – Pastoral service (Bp Kate Prowd); City on a Hill East Melbourne – Pastoral service (Bp Paul Barker); The Church of South India (Bp Dharmaraj Rasalam);

**For those who lead us in Government:** His Majesty King Charles III; Governor General Ms Sam Mostyn AC; Prime Minister Anthony Albanese; Federal Member of Parliament for Division of Higgins, Dr. Michelle Ananda-Rajah; and Premier of Victoria, Jacinta Allan.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**For The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.**

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Nicole Ginnane; St Catherine's School, Interim Principal Robert Marshall; and Toorak Primary School, Principal Julie Manallack.

**For the sick and all in need:** Gwen, Rex, Bruce, Sam, Margaret, Nichole, Joanna, Ivan, Anthea, David, John, Tim, Joan, James, Karen, Trisha, Emma, Thomas, Rod, Robyn, Stephen, Stella & Spencer.

**For those in aged care and those who are housebound:** Beverley; Angela; Marg; Val; Rosalind; Elizabeth; Russ & Sue.

**For those who have died recently and those who mourn them:** Val Hurst, Dorothy Pizzey & Bruce Fordham.

**Give thanks for those whose Anniversary of Death is this week:** Margaret Hill (2015); Bill Thomson (2025); Judy Gronow (2020); Ross Herron (2017); Malcolm Shepherd (2016); Gwynneth Brett (2017); Betty Lamerton (2016); Joyce Pettigrew (2018) & Alexander Cecil (1991).

### ***Support St John's, Toorak***

Your support of St John's is greatly appreciated!

Donations can be made directly to:

St. John's Anglican Church General Account, Westpac

Account Name: St John's Anglican Church | BSB: 033 086 | Account: 871931.

International transfers please include SWIFT code WPACAU2S.



## SCRIPTURE COMMENTARY

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*Our regular scripture commentary is unavailable today. Commentary will resume Sunday week.*



## MUSIC COMMENTARY

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PRELUDE 'O Mensch, bewein' dein Sünde groß' BWV 622 J.S. Bach (1685-1750)  
*from The Orgelbüchlein*

The Orgelbüchlein is a collection of 45 chorale preludes that J.S. Bach composed in Weimar around 1713-1717, intended as teaching material for young organists and as a comprehensive exploration of Lutheran chorales. "O Mensch, bewein' dein Sünde groß," BWV 622, is one of its most expressive pieces and is often played on Good Friday.

POSTLUDE 'Nimrod' from Enigma Variations Edward Elgar (1857-1934)

Elgar was a violinist, organist, bassoonist, and prolific composer, as well as a brilliant conductor.

## ART COMMENTARY

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*Christ is our bridge to heaven - the only Way across the gulf between earthly life and eternal glory,* is a visually striking painting by a 21st century artist, Elizabeth Wang. Elizabeth Wang was born in 1942 and spent a lot of her life engaging with the Catholic Faith. As a result, she produced many writings on Catholicism and much of her art embodies spiritual and religious themes.



## This Week

SUNDAY, 10 November 2024

### Remembrance Sunday

8am Eucharist

10am Sung Eucharist

12pm Baptism of

Olivia Cutler & Catherine Hassett

WEDNESDAY, 13 November 2024

7pm Eucharist CANCELLED

5.45pm, Evensong at Trinity College followed  
by the Archbishop's Dinner

THURSDAY, 14 November 2024

4pm TEM Council Meeting  
at the Swedish Church



## Next Sunday, 17 November Twenty-Sixth Sunday after Pentecost

### 8am Eucharist

First Reading: *1 Samuel 1:4-20*, Fiona McLeay

Second Reading: *Hebrews 10:11-14, 19-25*, Angus  
McLeay

Gospel Reading: *Mark 13:1-11*

Intercessor: Jason Pennell

Preacher: The Revd Dr Peter French

### 10am Eucharist

First Reading: *1 Samuel 1:4-20*, Adriaan den  
Dulk

Second Reading: *Hebrews 10:11-14, 19-25*,  
Andrew Ankers

Gospel Reading: *Mark 13:1-11*

Intercessor: Keith Beecher

Preacher: The Revd Dr Peter French

Morning Tea: Anthony Mannering & Volunteers  
Required



ST. JOHN'S  
ANGLICAN  
CHURCH  
TOORAK  
EST. 1859

### Parish Office

Open 9am - 5pm | Monday - Friday

9826 1765 or 9826 1434

[enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org)

### Wardens

Mr Keith Beecher OAM,

Mr Adriaan den Dulk

Mr Jason Pennell

### Parish Council

Mr Andrew Ankers,

Ms Leanne Blanckenberg, Mr Rob Condon,

Mr Craig Cooper, Mr John Horan,

Ms Hsinhui Huang,

Ms Carolyn Mackenzie

### Vicar

The Revd Dr Peter French

[vicar@saintjohnstoorak.org](mailto:vicar@saintjohnstoorak.org)

### Assistant Priest

The Revd Dr Wendy Crouch

[assistantpriest@saintjohnstoorak.org](mailto:assistantpriest@saintjohnstoorak.org)

### Assistant Curate

The Revd Lydia Thangadurai

[curate@saintjohnstoorak.org](mailto:curate@saintjohnstoorak.org)

### Director of Music & Organist

Mr Zachary Hamilton-Russell

### Parish Administrator & Child Safe Compliance

Ms Alicia Groves

[enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org)

### Child Safe Officer

Mr Clive Wright

### Archivist

Professor Geoff Quail OAM

[geoffrey.quail@monash.edu](mailto:geoffrey.quail@monash.edu)