



ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



Trinity Sunday

4th of June, 2023

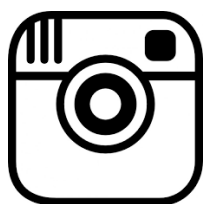
# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. This is a wonderful and historic church, founded in 1859. We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



## Cover Image

Giovanni Battista Caccini *Trinity* 1594

Marble

Santa Trinita, Florence

*As you enter the church, please ensure your telephone is switched off or to silent. Please also use the time before the service for prayer and quiet reflection and allow others to do the same.*

## INTRODUCTORY RITE *please stand*

### THE INVOCATION

Blessed be God: Father, Son and Holy Spirit.

**Blessed be God's kingdom, now and for ever.**

### THE GREETING

The Lord be with you. **And also with you.**

HYMN 'Holy, holy, holy' *verses 1 & 4 only at 8am*

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God al - might - y,  
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore you,

A D E7 A E7 A A7

1 ear - ly in the morn - ing to you our praise shall be;  
2 cast - ing down their gold - en crowns a - round the glass - y sea;

D Bm A D G D

1 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y  
2 che - ru - bim and se - ra - phim fall - ing down be - fore you,

Bm D G D7 Em A7 D

1 God in three per - sons, bles - sed Tri - ni - ty.  
2 God e - ver - last - ing through e - ter - ni - ty.

1. Holy, holy, holy! Lord God  
almighty,  
early in the morning to you our  
praise shall be;  
holy, holy, holy! merciful and  
mighty  
God in three persons, blessed  
Trinity.

2. Holy, holy, holy! all the saints  
adore you,  
casting down their golden  
crowns around the glassy sea;  
cherubim and seraphim falling  
down before you,  
God everlasting through eternity.

3. Holy, holy, holy! though the darkness hide you, though the sinful human eye your glory may not see, you alone are holy, there is none beside you perfect in power, in love and purity.

4. Holy, holy, holy! Lord God almighty, all your works shall praise your name in earth and sky and sea; holy, holy, holy! merciful and mighty God in three persons, blessed Trinity.

Reginald Heber 1783-1826 *alt.*

#### COLLECT FOR PURITY

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

KYRIE ELEISON *said at 8am and sung at 10am*

**Kyrie** **2**

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

*From Parish Eucharist - Michael Dudman (1938-1994)*

#### CONFESSION

'Hear, O Israel, the Lord your God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

*Silence may be kept*

Let us therefore bring our sins before the one true God, in penitence and faith.



**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## ABSOLUTION

GLORIA IN EXCELSIS *said at 8am, sung at 10am*

**Gloria**

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea - ven-ly King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*From Parish Eucharist - Michael Dudman (1938-1994)*

## COLLECT FOR TRINITY SUNDAY

Almighty and everlasting God, you have given to us your servants grace by the confession of a true faith to acknowledge the glory of the eternal Trinity, and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, and evermore defend us from all adversities, for you live and reign, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

THE FIRST READING Exodus 34.1-8 *Reader required at 8am; and at 10am by Michael Kirwan, Member of St. John's, Toorak, the Australia Britain Society and Royal Over-seas League*

The Lord said to Moses, 'Cut two tablets of stone like the former ones, and I will write on the tablets the words that were on the former tablets, which you broke. Be ready in the morning, and come up in the morning to Mount Sinai and present yourself there to me, on the top of the mountain. No one shall come up with you, and do not let anyone be seen throughout all the mountain; and do not let flocks or herds graze in front of that mountain.' So Moses cut two tablets of stone like the former ones; and he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand the two tablets of stone. The Lord descended in the cloud and stood with him there, and proclaimed the name, 'The Lord.' The Lord passed before him, and proclaimed, 'The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for the thousandth generation, forgiving iniquity and transgression and sin, yet by no means clearing the guilty, but visiting the iniquity of the parents upon the children and the children's children, to the third and the fourth generation.' And Moses quickly bowed his head towards the earth, and worshipped.

Hear the word of the Lord. **Thanks be to God.**

THE CANTICLE Song of The Three Young Men 29-34, *said together at 8am, and sung by the choir at 10am*

Blessed are you, the God of our forebears:  
worthy to be praised and exalted for ever.

Blessed is your holy and glorious name:  
worthy to be praised and exalted for ever.

Blessed are you, glorious in your holy temple:  
worthy to be praised and exalted for ever.

Blessed are you who behold the depths:  
worthy to be praised and exalted for ever.

Blessed are you on the throne of your kingdom:  
worthy to be praised and exalted for ever.

Blessed are you in the heights of heaven:  
worthy to be praised and exalted for ever.

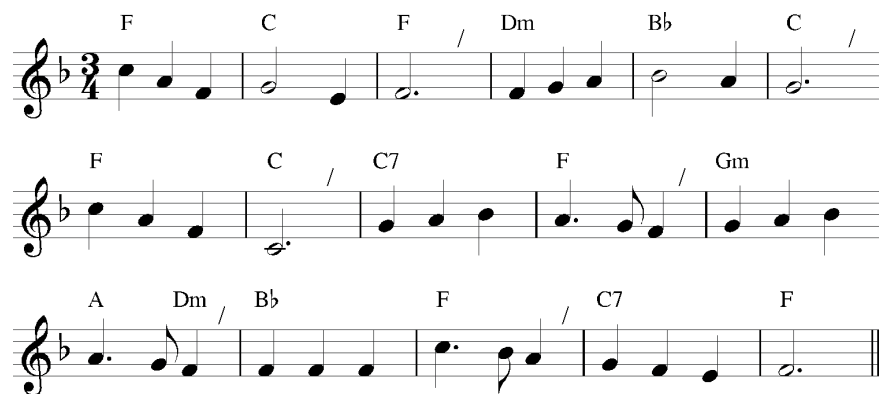
THE SECOND READING 2 Corinthians 13.11–14 *Read at 8am by Fiona McLeay; and at 10am by Leanne Blanckenberg*

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear the word of the Lord. **Thanks be to God.**

*Please stand*

GRADUAL HYMN 'Thou whose almighty word' *sung at the 10am service only*



1. Lord, your almighty word  
chaos and darkness heard,  
and took their flight:  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray,  
let there be light.
2. Saviour, who came to give  
those who in darkness live  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
now to all humankind  
let there be light.
3. Spirit of truth and love,  
life-giving holy dove,  
speed forth your flight;  
move on the waters' face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.
4. Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might,  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide,  
let there be light.

John Marriott 1780–1825 *alt.*

*We turn and face the Gospel as it is read*

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St. Matthew.  
**Glory to you, Lord Jesus Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE SERMON The Assistant Priest, The Revd Dr Wendy Crouch

AT 10AM, THE ANTHEM 'Cum Sancto Spiritu,' from *Gloria in D*

Antonio Vivaldi (1678-1741)

THE NICENE CREED *said together, standing*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one**



**baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *at 8am led by Brenda Mouritz; and at 10am led by Anthony Mannering*

*The Prayers end with the following*

**Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

THE PARISH NOTICES

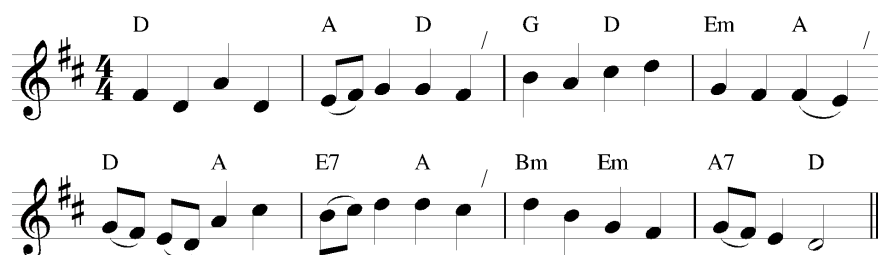
THE GREETING OF PEACE *standing*

**The peace of the Lord be always with you. And also with you.**

*All share with each other a 'COVIDsafe' sign of peace*

OFFERTORY *As the gifts of bread and wine are brought forward, a monetary collection for the life and ministry of St. John's is taken. You may give by contributing to the brass collection plate, or at the paypoint at the rear of the church*

OFFERTORY HYMN 'Firmly I believe and truly'



1. Firmly I believe and truly  
God is Three and God is One;  
and I next acknowledge duly  
manhood taken by the Son.
2. And I trust and hope most fully  
in that manhood crucified;  
and each thought and deed  
unruly  
do to death, as he has died.
3. Simply to his grace and wholly  
light and life and strength  
belong,  
and I love supremely, solely,  
him the holy, him the strong.
4. And I hold in veneration,  
for the love of him alone,  
holy church as his creation,  
and her teachings as his own.
5. Adoration ay be given,  
with and through the angelic  
host,  
to the God of earth and heaven,  
Father, Son and Holy Ghost.

John Henry Newman 1801-90

PRAYER FOR RECEIVING THE OFFERTORY

Blessed are you, Trinity of Love. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life

**Blessed be God for ever**

Blessed are you, Trinity of Love. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

**Blessed be God for ever**

Blessed are you, Trinity of Love. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## **THE GREAT THANKSGIVING**

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues to the following*

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

**Sanctus 2**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**

Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*From Parish Eucharist - Michael Dudman (1938-1994)*

*The Great Thanksgiving Prayer continues to the following*

...Let us proclaim the mystery of faith

**Acclamation**

Christ has died, Christ is ris - en, Christ will come a - gain.

*The Great Thanksgiving Prayer ends with the following*

... songs of never ending praise. or ... now and for ever.

**Acclamation**

Bless - ing and hon - our and glo - ry and power are yours for  
 ev - er and ev - er. A men.

*From Parish Eucharist - Michael Dudman (1938-1994)*

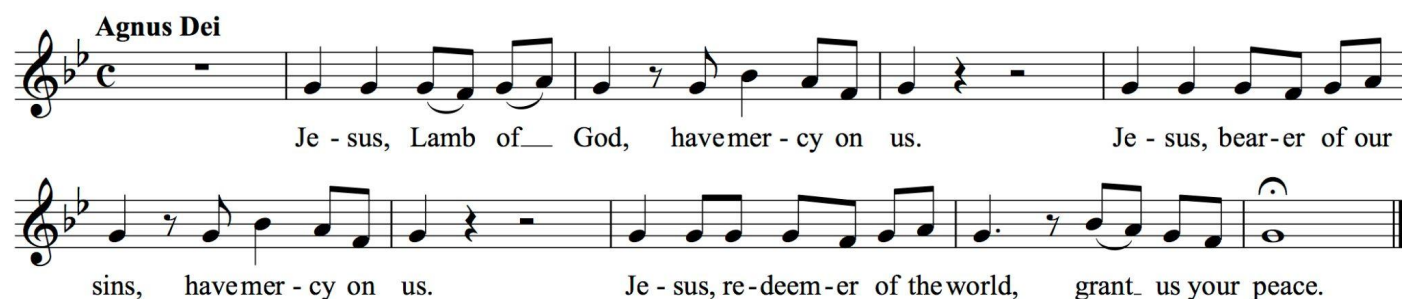
#### THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray  
**Our Father in heaven, hallowed be your name, your kingdom come,  
 your will be done, on earth as in heaven. Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us. Save us  
 from the time of trial and deliver us from evil. For the kingdom, the  
 power, and the glory are yours now and for ever. Amen.**

## THE BREAKING OF THE BREAD

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

## AGNUS DEI



From *Parish Eucharist* - Michael Dudman (1938-1994)

## INVITATION TO COMMUNION *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## ADMINISTRATION OF HOLY COMMUNION

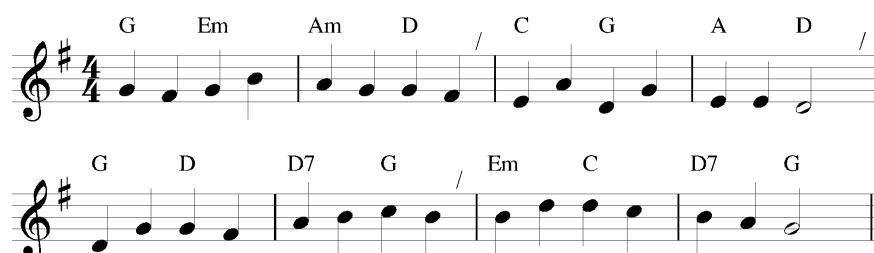
*All baptised Christians are welcome to receive Holy Communion. Communion is available as consecrated bread, which is given to each person, and wine which may be drunk from the chalice. A separate chalice for intinction (dipped) is also provided. If you would prefer a blessing, please come forward and indicate this by keeping your arms behind your back. Gluten free wafers are available on request.*

## COMMUNION ANTHEM 'Sanctus,' *Collegium Regale* H. Howells (1892-1983)

## POST COMMUNION PRAYER *Please stand*

Giver of life and love, we thank you that in this heavenly banquet you invigorate and renew us. Living in the unity of the Spirit, may we boldly use your gifts to continue your work in the world. Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## FINAL HYMN 'Bright the vision that delighted' *verses 1 and 6 only at 8am*



1. Bright the vision that delighted  
once the sight of Judah's seer;  
sweet the countless tongues  
united  
to entrance the prophet's ear.
2. Round the Lord in glory seated  
cherubim and seraphim  
filled his temple, and repeated  
each to each the alternate hymn:
3. "Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord."
4. Heaven is still with glory ringing,  
earth takes up the angels' cry,  
"Holy, Holy, Holy," singing,  
"Lord of Hosts, the Lord most  
high."
5. With his seraph train before him,  
with his holy Church below,  
thus unite we to adore him,  
bid we thus our anthem flow:
6. "Lord, thy glory fills the heaven;  
earth is with its fullness stored;  
unto thee be glory given,  
Holy, Holy, Holy, Lord."

Words: Richard Mant, 1837

Music: Redhead No 46"

BLESSING

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

POST-DISMISSAL HYMN (at 10am only) 'God Save the King'

God save our gracious King!  
Long live our noble King!  
God save the King!  
Send him victorious,  
Happy and glorious,  
Long to reign over us,  
God save the King.

*The above is sung in recognition of the King's Birthday and the visit of the various Commonwealth Societies today at the 10am service.*

POSTLUDE

*As the postlude is played please remain seated or leave quietly*





Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.

With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A Macintosh. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. Used with permission. C.C.L.I Licence number 669476. All readings from scripture are taken from The Revised Standard Version (NRSV)

## **CURRENT NOTICES**

### **Welcome to Members of The Council of British and Commonwealth Societies**

Today at our 10am Service, we are pleased to welcome Marissa Barter-Waters, president, and members of the following Societies worshipping with us as we particularly give thanks and pray for King Charles III near his official birthday: Australia Britain Society, Royal Over-seas League, Australia Day Council, Victoria Day Council, and Countess Mountbatten's Own Legion of Frontiersmen. A warm welcome to these members.

### **Save the Date, Sunday 16 July, 11.30am**

*Winter Warmer Lunch* following 10am service. Fully catered. Further details to come.

### **Support Our Choir and Music Program**

In the lead-up to the end of the financial year, please consider making a tax deductible donation in support of our choir and music program. Go here:

<https://www.melbourneanglican.org.au/maf-donation-page/> Under "Fund," select MACO, and then St. John's, Toorak. Do speak with Chris Cook or our Vicar if you need further assistance. Thank you. Every gift, large and small, helps us sing!

## **REGULAR NOTICES**

### **Safeguarding and Wellbeing**

St. John's, Toorak, is committed to safeguarding all people and protecting their wellbeing, including young and vulnerable people, especially Aboriginal and Torres Strait Islander children, and children with diverse needs. All relevant staff and volunteers are trained in child safety and have appropriate clearance for service or clearance for ministry. If you have any concerns at all about the wellbeing of children in this parish, contact Kooyoora on 1800 135 246 or [www.kooyoora.org.au](http://www.kooyoora.org.au)

### **Pastoral Care**

Clergy and members of the St John's Pastoral Care Team offer pastoral care on a regular basis to parishioners as well as to those who specifically request it. This may include Home Communion. They also visit local hospitals at the request of patients, family, friends or staff with the consent of the recipient. Clergy and Lay Pastoral Carers visit a number of local Aged Care facilities on a regular, usually monthly,

basis. Parishioners and others are welcome to phone the church office to arrange a home visit by the clergy or a lay pastoral carer. Those who are no longer able to attend usual services at the church are visited on a regular basis at time intervals that suit them.

### **The Melbourne Anglican (TMA)**

The link to the latest edition of TMA is [here](#). The link to the June Prayer Diary is [here](#)

### **Contribute to Worship Services**

All our ministries at St John's are supported by our wonderful volunteers. The rosters for June are [here](#). The rosters availability form for July and August is [here](#). Or there is an insert within this pewsheets which you may complete and drop into the basket in the narthex. And you will note that volunteering for morning tea has now been added to the list of duties. As there are plenty of gaps to fill for June and if you are available to help provide, set-up, serve and pack away the morning tea, please let the parish office know so that the roster can be updated. With thanks!

### **Communion Instructions**

All are welcome at the altar and those baptised are welcome to receive Communion. Holy Communion is distributed via a chalice from which to sip or, a separate chalice into which the bread may be intincted (dipped). If you wish to simply receive the bread only that is perfectly appropriate. A blessing only is also available.

### **Covid Safety Measures and Zoom Link**

It is recommended that we continue to wear masks when appropriate, and to physically distance when necessary. Our regular 10am Sunday service is streamed via Zoom. This week's zoom link:

<https://us02web.zoom.us/j/87520014330?pwd=VFNadGFaSzAzSmcrSEZuK1lkVzFDQT09> Meeting ID: 875 2001 4330 Passcode: 670339

### **Prayer Requests**

Prayer requests can be sent to [prayers@saintjohnstoorak.org](mailto:prayers@saintjohnstoorak.org). The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

### **Clergy Days Off**

Our clergy have one regular day off per week. Our Assistant Curate Lydia has Monday and Vicar Peter has Friday. Wendy usually works Wednesday, Thursday and Sunday only. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

## **SCRIPTURE COMMENTARY**

*This commentary presents one interpretation; others may be possible. Comments are best read with the readings. Text from New Revised Standard Version of the Bible (NRSV).*

**Exodus 34.1-8** - *commentary unavailable*

**Song of The Three Young Men 29-34** - *commentary unavailable*

### **2 Corinthians 13:11-13**

This letter, which Paul now concludes, shows a lack of harmony among Corinthian Christians. Paul exhorts them to restore the “order” and “peace” which God expects. The “holy kiss” (v. 12) was a symbol of communal love among Christians; it was shared at the Eucharist. The “saints” are other Christians. Note the order in v. 13: the “grace of ... Christ” leads us to “the love of God”; this love flows into common participation in God and with each other. This verse is known as *the Grace*.

### **Matthew 28:16-20**

After his resurrection, Jesus has told Mary Magdalene and “the other Mary” (v. 1) to “tell my brothers to go to Galilee; there they will see me” (v. 10). Now Jesus appears to “the eleven” (v. 16, less Judas) on “the mountain” where he was transfigured. Some worship (v. 17) him, but others doubt. He has received “all authority” (v. 18) from the Father, so he now sends out his followers to “all nations” (v. 19, not just Israel) to: (1) baptise in the possession and protection (“name”) of the Trinity, and (2) to carry on his teaching ministry. To help in this daunting task, he is, and will be, with them until the Kingdom of God comes fully.

## **FOR YOUR PRAYERS**

**For the suffering, grieving, and displaced people, particularly the women and children, of Somalia during drought and famine. For leaders and aid workers. We continue to pray for Ukraine, Russia, and their leaders and peoples.**

**From the Anglican Cycle of Prayer:** St Mary's Sunbury (Incumbency vacant); Locums and all retired clergy; Anglican Media (Elspeth Kernebone, Editor).

**For those who lead us in Government:** His Majesty King Charles III; Governor General David Hurley AC; Prime Minister Anthony Albanese; Federal Member of Parliament for Division of Higgins, Dr. Michelle Ananda-Rajah; Premier of Victoria, Daniel Andrews.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**For The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.**

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Nicole Ginnane; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

**For those celebrating birthdays:** John Horan on Saturday; Amanda Bagot on Monday; Jocelyn Elsey on Tuesday; James Griffith on Friday.

**For the sick and all in need:** Gwen; Bruce Fordham; Sam Shepherd; Margaret Jones; Nichole Garnaut; Joanna; Sam; Ivan and John.

**For those in aged care and those who are housebound:** Rosie Creswell; Beverley Joyce; Val Hurst; Rosalind Scott; Anne Myers; Elizabeth Johnson; and, Sue Kincaid.

**Give thanks for those whose Anniversary of Death is this week:** Rowan Ashworth (2020); George Footit (2021); William Pettigrew (2016); Lawrence Woods (2016); Susie Edwards (2013); Yvonne Pickworth (2014); Thomas Polk (2021); Joan Bullock (2013).

**Recently died:** Claire Beecher.

### **Support St John's**

Your support of St John's is greatly appreciated. Donations can be made directly to: St. John's Anglican Church General Account, Westpac, 509 Toorak Road, Toorak, Victoria, 3142, Australia. Account Name is St John's Anglican Church. BSB is 033 086. Account No. is 871931. For international transfers please include SWIFT code WPACAU2S.







## This Week

SUNDAY, 4 June, 2023

### Trinity Sunday

8am Said Eucharist

10am Sung Eucharist

11.15am Morning Tea

TUESDAY, 6 June, 2023

5pm Wardens Meeting

WEDNESDAY, 7 June, 2023

7pm Eucharist, Angel Chapel

THURSDAY, 8 June, 2023

10am Blessing of Marriage of Lisa Bell  
and Justin Pryor

## Next Sunday, 11 June

### Second Sunday after Pentecost

#### 8am Said Eucharist

First Reading: 1 Samuel 8:4-11, 16-20, Ted Mouritz

Second Reading: 2 Corinthians 4:13-5:1, Vivienne Randall

Gospel Reading: Mark 3:20-35

Intercessor: Vivienne Randall

Preacher: The Revd Lydia Thangadurai

Celebrant: The Revd Dr Peter French

#### 10am Sung Eucharist

First Reading: 1 Samuel 8:4-11, 16-20, Alicia Groves

Second Reading: 2 Corinthians 4:13-5:1, Ming Loy

Gospel Reading: Mark 3:20-35

Intercessor: Jenny Smith

Preacher: The Revd Lydia Thangadurai

Celebrant: The Revd Dr Peter French

Morning Tea: Volunteers required



ST. JOHN'S  
ANGLICAN  
CHURCH  
TOORAK  
EST. 1859

**Parish Office** 9826 1434

[enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org)

**Wardens** Mrs Amanda Bagot,  
Mr Anthony Mannering

#### Parish Council

Mr Keith Beecher OAM,  
Mr Dougal Colhoun, Mr Craig Cooper,  
Ms Diana Dunlop, Dr Jessica Hall,  
Mr Michael Kirwan, Mr Adriaan Den Dulk,  
Mr Harrison Young

**Vicar** The Revd Dr Peter French  
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#### Assistant Priest

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#### Director of Music and Organist

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**Archivist** Professor Geoff Quail OAM  
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