



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Tenth Sunday after Pentecost

14th of August, 2022

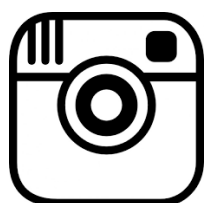
Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background. This is a wonderful and historic church, founded in 1859. We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

The Annunciation 2000, John Collier,
St. Gabriel's Church, McKinney, Texas, USA.

The Church

The church is decorated in green today,
the liturgical colour of the Sundays following Pentecost

As you enter the church, please ensure your phone is silent. Please also use the time before the service for prayer and quiet reflection and allow others to do the same. We stand as the clergy enter.

INTRODUCTORY RITE

THE INVOCATION

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

THE GREETING

The Lord be with you. **And also with you.**

HYMN 'Behold, a Rose is growing' at 8am, verses 1 and 4

The image shows the musical notation for the hymn 'Behold, a Rose is growing'. It consists of four staves of music in a 2/2 time signature, with a key signature of one flat (Bb). The notes are: Staff 1: F (quarter), Bb (quarter), C (quarter), Dm (quarter), Bb (quarter), F (quarter), C (quarter), Dm (quarter), C (quarter). Staff 2: F (quarter), Bb (quarter), C (quarter), Dm (quarter), Bb (quarter). Staff 3: F (quarter), C (quarter), Dm (quarter), C (quarter), F (quarter), C (quarter), G7 (quarter), C (quarter). Staff 4: F (quarter), Bb (quarter), C (quarter), D (quarter), Gm (quarter), F (quarter), C (quarter), Dm (quarter), C (quarter), F (quarter).

1. Behold, a rose is growing,
of loveliest form and grace,
as prophets sang, foreknowing;
it springs from Jesse's race,
and comes a perfect flower,
in midst of coldest winter,
at deepest midnight hour.

2. Isaiah had foretold it
in words of promise sure,
and Mary's arms enfold it —
a gentle maiden pure.
Through God's eternal will
this child to her is given
at midnight calm and still.

3. This rose, whose fragrance
tender

with sweetness fills the air,
dispels with glorious splendour
the darkness everywhere.
As human, yet true God,
from sin and death he saves us
and lightens every load.

4. O Saviour, child of Mary,
you felt our human woe;
O Saviour, King of glory,
you all our weakness know.
Lead us at last, we pray,
to the full joys of heaven
and into endless day.

Anon., German, 15th cent. *tr.* vv.1-3 Harriet Reynolds
Spaeth 1845-1925, v.4 John Caspar Mattes (1914) *alt.*

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

CONFESSION

As we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

GLORIA IN EXCELSIS *said at 8am, sung at 10am*

Gloria 2

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, heav'n - ly King, al - migh - ty God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for_ your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord God,_ Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are

seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One: you a - lone are the Lord: you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the_ glo - ry of God the Fa - ther. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

COLLECT FOR THE TENTH SUNDAY AFTER PENTECOST

Everliving God, increase in us your gift of faith, that, forsaking sin and all that hinders us, we may run with perseverance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE CHILDREN'S ADDRESS *At 10am, any children present are invited to the chancel step*

THE LITURGY OF THE WORD

THE FIRST READING *Isaiah 5.1-7 at 8am read by Sam Shepherd; at 10am volunteer reader required*

¹Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ²He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. ³And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Hear the word of the Lord. **Thanks be to God.**

THE PSALM *Psalm 113 said together at 8am and sung by the choir at 10am -*

¹ Praise the Lord, O sing praises, you that are his servants:

O praise the name of the Lord.

² Let the name of the Lord be blessed:

from this time forward and for ever.

³ From the rising of the sun to its going down:

let the name of the Lord be praised.

⁴ The Lord is exalted over all the nations:

and his glory is above the heavens.

⁵ Who can be likened to the Lord our God:

in heaven or upon the earth,
⁶ Who has his dwelling so high:
yet condescends to look on things beneath?
⁷ He raises the lowly from the dust:
and lifts the poor from out of the dungheap;
⁸ He gives them a place among the princes:
even among the princes of his people.
⁹ He causes the barren woman to keep house:
and makes her a joyful mother of children.
Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND READING Hebrews 11.29-12.2 *at 8am read by Brenda Mouritz; at 10am by Nick Langford*

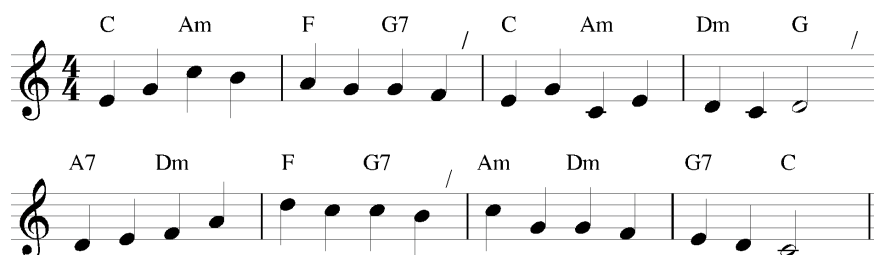
²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. ³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets — ³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented — ³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. ³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, without us, be made perfect. ¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the

pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Hear the word of the Lord. **Thanks be to God.**

Please stand, if you are able, for the hymn and/or the Gospel reading

GOSPEL HYMN 'Holy Spirit, come, confirm us' *sung at the 10am service only*



1. Holy Spirit, come confirm us
in the truth that Christ makes
known;
we have faith and understanding
through your helping gifts alone.
2. Holy Spirit, come console us,
come as advocate to plead,
loving Spirit from the Father,
grant in Christ the help we need.
3. Holy Spirit, come renew us,
come yourself to make us live:
holy, through your loving
presence,
holy, through the gifts you give.
4. Holy Spirit, come possess us,
you the love of Three in One,
Holy Spirit of the Father,
Holy Spirit of the Son.

William Brian Foley 1919-2000

We turn and face the Gospel as it is read

THE GOSPEL Luke 1.26-38

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St. Luke.
Glory to you, Lord Jesus Christ.

²⁶In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, ²⁷to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. ²⁸And he

came to her and said, "Greetings, favored one! The Lord is with you." [a] ²⁹But she was much perplexed by his words and pondered what sort of greeting this might be. ³⁰The angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And now, you will conceive in your womb and bear a son, and you will name him Jesus. ³²He will be great and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. ³³He will reign over the house of Jacob forever, and of his kingdom there will be no end." ³⁴Mary said to the angel, "How can this be, since I am a virgin?" [b] ³⁵The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born[c] will be holy; he will be called Son of God. ³⁶And now, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month for her who was said to be barren. ³⁷For nothing will be impossible with God." ³⁸Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE SERMON The Vicar, The Revd Dr Peter French

AT 10AM, THE ANTHEM *Ave Maria*

Gabriel Fauré (1845 – 1924)

(trans.) Hail Mary, full of grace, the Lord is with you. Blessed are you among women, and blessed is the fruit of your womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

THE NICENE CREED *said together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is

seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *At 8am volunteer intercessor required; at 10am, led by James Griffith*

The Prayers end with the following

Almighty God, you have promised to hear our prayers. **Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

PARISH NOTICES

THE GREETING OF PEACE *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other a 'COVIDsafe' sign of peace

OFFERTORY *A monetary collection for the life and ministry of St. John's is taken here. You may give by contributing to the brass collection plate, at the paypoint at the rear of the church, or by prior arrangement with the parish office.*

OFFERTORY HYMN 'Lift high the cross'

Refrain

C Dm7 G7 C D7 G

C F Am G C Dm7 G7 C

Verses Em Am D G C Am B / Em

Am D G C D7 G Refrain

*Lift high the cross,
the love of Christ proclaim
till all the world adore his sacred name.*

praise:
Lift high the cross ...

1. Come, people, follow where our
captain trod,
our King victorious, Christ the
Son of God:
Lift high the cross ...

4. O Lord, once lifted on the
glorious tree,
draw all to you, let all the nations
see:
Lift high the cross ...

2. All newborn servants of the
Crucified
bear on their brow the seal of
him who died:
Lift high the cross ...

5. From farthest regions let them
homage bring,
and on the cross adore their
Saviour King:
Lift high the cross ...

3. From north and south, from east
and west they raise
in growing unison their song of

Words: Michael Robert Newbolt 1874–1956 based on
George William Kitchin 1827–1912 *alt.*
Music: Sydney H. Nicholson

PRAYERS FOR RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING *All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues to the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Sanctus 2

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

From Christ Church Mass - Philip Matthias (b. 1954)

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith

Acclamation

Christ has died, Christ is ris - en, Christ will come a - gain.

The Great Thanksgiving Prayer ends with the following

... songs of never ending praise. or ... now and for ever.

Acclamation

Bless - ing and hon - our and glo - ry and pow'r are yours, for ev - er and ev - er. A - men.

From Christ Church Mass - Philip Matthias (b. 1954)

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

THE BREAKING OF BREAD

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

Agnus Dei 2

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re-deem - er of the world: grant us your peace, grant us your peace.

From *Christ Church Mass* - Philip Matthias (b. 1954)

INVITATION TO COMMUNION *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

ADMINISTRATION OF HOLY COMMUNION

Baptised Christians are welcome to receive Holy Communion. Communion is given in both kinds, consecrated bread and wine. The wine is served for intinction (for dipping of the wafer) only. If you do not wish to receive communion and would prefer a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back. If you wish for communion to be given to you in your pew, please advise an usher or another member of the congregation who will alert the clergy.

AT 10AM, COMMUNION ANTHEM *Maria, mater gratiae* Gabriel Fauré (1845 – 1924)

(trans.) Mary, Mother of grace, Sweet fount of kindness, Protect us from ill,
And receive us in the hour of death. Jesus, glory be to you, Born of the Virgin,
With the Father and the Holy Spirit, For ever and ever. Amen.

POST COMMUNION PRAYER *which ends with*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

FINAL HYMN 'Tell out my soul' at 8am 1st & 3rd verses

1. Tell out, my soul, the greatness of the Lord!
Unnumbered blessings, give my spirit voice;
tender to me the promise of his word;
in God my Saviour shall my heart rejoice.

2. Tell out, my soul, the greatness of his name!
Make known his might, the deeds his arm has done;
his mercy sure, from age to age the same;
his holy name - the Lord, the Mighty One.

3. Tell out, my soul, the greatness of his might!
Powers and dominions lay their glory by.
Proud hearts and stubborn wills are put to flight,
the hungry fed, the humble lifted high.

4. Tell out, my soul, the glories of his word!
Firm is his promise, and his mercy sure.
Tell out, my soul, the greatness of the Lord
to children's children and for evermore!

Words: Timothy Dudley-Smith 1926- based on Luke 1:46-55 in *The New English Bible*
Words © 1962, renewal 1990 by Hope Publishing Co., Carol Stream, IL 60188.

BLESSING

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

POSTLUDE Sonata I *Allegro assai vivace* Felix Mendelssohn (1809 - 1847)

As the postlude is played, please remain seated or leave quietly



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.

With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. Used with permission. C.C.L.I Licence number 669476.

All readings from scripture are taken from The New Revised Standard Version (NRSV).

PARISH NOTICES

About the Readings and Service Today

As you can see, today is the Tenth Sunday after the Feast of Pentecost. The church therefore continues to be decorated in green, the colour of that season, which runs right through until Advent, in December. Tomorrow, August 15, is the Feast Day of Mary, Mother of Jesus. To acknowledge that feast day, and indeed Mary's wonderful role in the life of Jesus and the salvation of all, today's gospel reading, sermon and music has been selected to celebrate Mary and provide us with food for thought on her vocation, and indeed our own, as we too bear Christ and his love and message, in the world.

Covid Safety Measures

It is strongly recommended that we continue to wear masks, to physically distance and to avoid physical contact with each other. Our regular 10am Sunday service is now also being streamed by Zoom. The link is here:

<https://us06web.zoom.us/j/81091944551?pwd=VGp0QlZLMdhhcXdxYXptUDFES2J5dz09>

Communion will still be offered in both kinds (bread and wine) *but the wine for intinction only*. Please ensure that you dip only the wafer into the consecrated wine (and not your fingers!) Those who do not wish to receive the wine may simply not do so. Those requesting a blessing should ask the clergy at the communion rail.

Morning Tea after the 10am Service

Please come and enjoy morning tea in the Church Hall following the 10am Service, provided by volunteers from the congregation. A donation is appreciated to support the cost of morning tea.

Sunday School

If you are between the ages of three and twelve, come join the fun learning at Sunday School during the 10am service each Sunday during school term. We encourage parents to bring their children to the 10am service, who will then gather in the Whitney King Room in the Church Hall, for the middle part of the service. The trained and child-safety certified Sunday School teachers will lead exciting activities, songs, crafts, games and stories. For enquiries and further information please contact the Parish Office on 03 9826 1434, enquiries@saintjohnstoorak.org or use the sign-up sheet in the narthex.

Spiritual Growth Program Events - Save the Dates! Indicate your attendance now!

1. Thursday, 1st September, 7.30 - 9pm. Supper provided.
Lecture: *Emotional and spiritual wellbeing*. Presenter: Revd Dr Wendy Crouch
Parish Hall. Further information on flyer in narthex.
2. Friday, October 7 – Sunday October 9
St John's Parish Weekend Retreat: Santa Casa, Queenscliff. *Exploring my identity in God*. Leader Wendy Crouch. Limited numbers. Please indicate interest now on the sign up sheet.
3. Saturday, December 3, 10am-1pm. More details provided in September.
Advent Quiet Morning: *Entering the Advent Space*. St John's church

Program Flyers with more details and sign up sheets available in the narthex.

The Annual Archbishop's Dinner, September 14

The Annual Archbishop's dinner, 6.30pm Wednesday, September 14, Trinity College, Parkville. In support of the Building our Future Appeal, Trinity College Theological School. There is a flyer for the event in the Narthex. [Click here to RSVP](#) by COB Wednesday 7 September 2022. Enquiries to Briony O'Halloran 9348 7536 events@trinity.unimelb.edu.au. If you are attending, please specify you wish to be on the St. John's table.

Confirmation Service, September 18 at 10am

Our bishop, The Rt. Revd. Genieve Blackwell, will preside and preach at a service of Confirmation at 10am on September 18, 2022. Confirmation preparation classes commence next Sunday, August 14, and will be held over five Sunday afternoons. The preparation classes will be led by the Assistant Curate, the Revd. Lydia Thangadurai. Please pray for those being confirmed: James Condon, Katlyn Condon, Sam Hartley and Lucille Parfit, as they prepare for this next step in their journey of faith.

Morning tea after the Confirmation Service, September 18

Given that we may have more to cater for after the Confirmation Service, Celia and Jane are asking for assistance with providing morning tea. If you are able to help please contact either of them (Celia 0418 552 335) or the parish office.

Safe Ministry Training Program for all church volunteers

Thank you to those who have completed the Safe Ministry training courses. If you are a volunteer, or would like to be a volunteer at St. John's then you must complete the Level 1 course. You can do so here:

www.openlearning.com/courses/adom-safe-ministry-essentials

If you are unable to complete the course on your own, another group version of this training has been organised on Sunday the 4th of September 2022, after morning tea in the Hall, led by Lydia Thangadurai, the Assistant Curate. Please contact Sally in the Office on 9826 1434 or enquiries@saintjohnstoorak.org for further information.

Wednesday Eucharist at 7pm

Our regular celebration of the eucharist on Wednesday evening is a lovely, quiet service in the peaceful Angel Chapel, to which everyone is always welcome, and to supper in the vestry following.

Be part of our Sunday Services

All our ministries at St John's are supported by our volunteers. If you would like to assist with any duties please contact the parish office or fill in the roster form by scanning the QR code to the left or visit <https://forms.gle/QBKp1WUiq1E8rFze8>
The rosters for July and August are now available [here](#).



The Melbourne Anglican (TMA)

The link to the latest edition of TMA is [here](#). The link to the August Prayer Diary and prayer resources is [here](#).

Good Books to Borrow and Read!

Our former Assistant Curate, The Revd Keiron Jones, has donated some books to the parish in appreciation of her time here. If you would like to borrow one they are available in the Parish Office. Titles and authors are as follows:

Rowan Williams *Luminaries: Twenty lives that illuminate the Christian Way*

Stephen Cottrell *How to pray alone with others at any time in any place*

Paula Gooder *Body. Biblical spirituality for the whole person*

David Adam *Radiance of his Glory. Prayers for the Church: A, B & C*

Collected Poems by Malcolm Guite *The Singing Bowl*

Mary Zournazi & Rowan Williams *Justice and Love. A Philosophical dialogue*

Asst. Priest On Leave

Wendy is on annual leave from Monday 8th to Tuesday 23rd August.

Prayer Requests

Prayer requests can be sent to prayers@saintjohnstoorak.org. The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

Clergy Days Off

Our clergy have one regular day off per week. Our Assistant Curate Lydia has Monday and Vicar Peter has Friday. Wendy works Wednesday, Thursday and Sunday only. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

Support St. John's

Your support of St. John's is greatly appreciated. Donations can be made directly to: St. John's Anglican Church General Account, Westpac, 509 Toorak Road, Toorak, Victoria, 3142, Australia. Account Name is St. John's Anglican Church. BSB is 033 086. Account No. is 871931. For international transfers please include SWIFT code WPACAU2S.

FOR YOUR PRAYERS

From the Anglican Cycle of Prayer: The Extra-Provincial Churches; The Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Department of Theological Education (Bp Bradly Billings, Assistant Bishop, Monomeeth Episcopate); Casey Anglican Dinka Congregation AAC (Peter Alier-Jongroor).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Geoffrey Smith, Our Archbishop The Most Revd Philip Freier, and our Bishop, The Right Revd Genieve Blackwell.

For those who lead us in Government: Her Majesty Queen Elizabeth II in the year of her Platinum Jubilee; Governor General David Hurley AC; Prime Minister Anthony Albanese; Federal Member of Parliament for Division of Higgins, Dr. Michelle Ananda-Rajah; Premier of Victoria, Daniel Andrews.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

For The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those celebrating birthdays: Sarojini Maclarn on Friday.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: Rosie Creswell; Gwen; Jean James; Lachie Sullivan; Mary; Sue; Samantha; Anthea; Bp. Andrew St. John; Matthew; Mike; Tracey; Sam; Annette; Stella Jongebreur; Bruce Fordham; James; Sam.

For those in aged care and those who are housebound: Teri Lawrence; Beverley Joyce; Val Hurst; Gordon Kennett; Anne Myers; and Elizabeth Johnson.

Give thanks for those whose Anniversary of Death is this week: Dulcie Walsh; Jean Allsep; Karen Holmes; David Ayre; Jean Stewart; Beryl Whitfield; Kirsty Hamilton; Margaret Bailey-Smith; William Dimmick; Claude Ullin; Roland Walker.

For those who have died and their families who mourn them: Sandie Crawford-Fish; Jane Roysmith; John Pascoe.



St Peter's Bookroom

Book Fair

As-new and second-hand
Saturday 3rd September 2022

10am-4pm

Sunday 4th September 2022

10am-2pm

St Peter's Hall
15 Gisborne Street
Eastern Hill Melbourne

www.bookroom.stpeters.org.au
Phone Carol: 9663 7487





The Most Revd Dr Philip Freier
Archbishop of Melbourne

INVITES YOU TO ATTEND

**THE ANNUAL
ARCHBISHOP'S
DINNER 2022**

IN SUPPORT OF THE
BUILDING OUR FUTURE APPEAL

The Archbishop of Melbourne, the Most Revd Dr Philip Freier, along with his wife Joy, invite you to join them at the 2022 Archbishop's Dinner.

Date: Wednesday 14 September 2022

Time: Evensong from 5.45 – 6.15pm

Dinner from 6.30 – 10pm

Location: Trinity College Dining Hall, 100 Royal Parade, Parkville, VIC 3052

Dress: Lounge suit

Cost: \$110 per person

RSVP: By COB Wednesday 7 September 2022. RSVP details on p.15

Enquiries: Briony O'Halloran events@trinity.unimelb.edu.au I 03 9348 7536

This Week at St. John's

TUESDAY, 16 August
11am - Funeral of John Pascoe

WEDNESDAY, 17 August
7pm - Eucharist, Angel Chapel

FRIDAY, 19 August
9am - Geelong Grammar Chapel Service, St John's

SATURDAY, 20 August
2pm - Wedding of Andrew Snowden and Eve
Waterstone

Next Sunday, 21 August

8am Said Eucharist

First Reading: Jeremiah 1.4-10, Lindsay Hosking

Second Reading: Hebrews 12.18-29, volunteer
required

Gospel Reading: Luke 13:10-17

Intercessor: Vivienne Randall

Preacher: The Revd Lydia Thangadurai

Celebrant: The Revd Dr Peter French

10am Sung Eucharist

First Reading: Jeremiah 1.4-10, Rex Williams

Second Reading: Hebrews 12.18-29, Michael
Kirwan

Gospel Reading: Luke 13:10-17

Intercessor: Keith Beecher

Preacher: The Revd Lydia Thangadurai

Celebrant: The Revd Dr Peter French

Morning Tea - Anthony Mannering and Catherine
Soans

3.30pm Confirmation Class

With The Revd Lydia Thangadurai



ST. JOHN'S
ANGLICAN
CHURCH
TOORAK
EST. 1859

Parish Office 9826 1434
enquiries@saintjohnstoorak.org

Wardens Mrs Amanda Bagot,
Mr Anthony Mannering

Parish Council

Mr Dougal Colhoun, Mr Craig Cooper,
Mrs Vivienne Brown, Ms Diana Dunlop,
Mr Michael Kirwan, Mr Harrison Young

Vicar The Revd Dr Peter French
vicar@saintjohnstoorak.org

Assistant Priest

The Revd Dr Wendy Crouch
assistantpriest@saintjohnstoorak.org

Assistant Curate

The Revd Lydia Thangadurai
curate@saintjohnstoorak.org

Director of Music and Organist

Mr Christopher Cook
accook2001@yahoo.com.au

Parish Administrator and Child Safe

Compliance Mrs Sally Robertson
enquiries@saintjohnstoorak.org

Child Safe Officer Mrs Vivienne Brown

Sunday School Teachers Mr Clive Wright,
Ms Shierly & Miss Jo Patterson

Archivist Professor Geoff Quail OAM
geoffrey.quail@monash.edu