



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



The Fifth Sunday of Easter

15th of May, 2022

Welcome

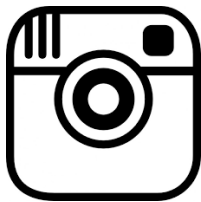
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

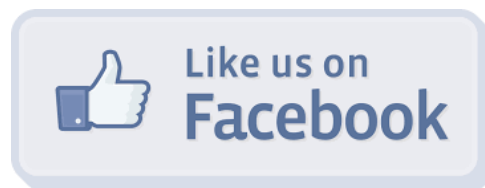
Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Francisque Millet *Landscape with Christ and His Disciples*
date unknown Oil on canvas, 99 x 133 cm
The Hermitage, St. Petersburg

As you enter the church, please ensure your telephone is switched off or to silent. Please also use the time before the service for prayer and quiet reflection and allow others to do the same.

INTRODUCTORY RITE *please stand*

THE INVOCATION

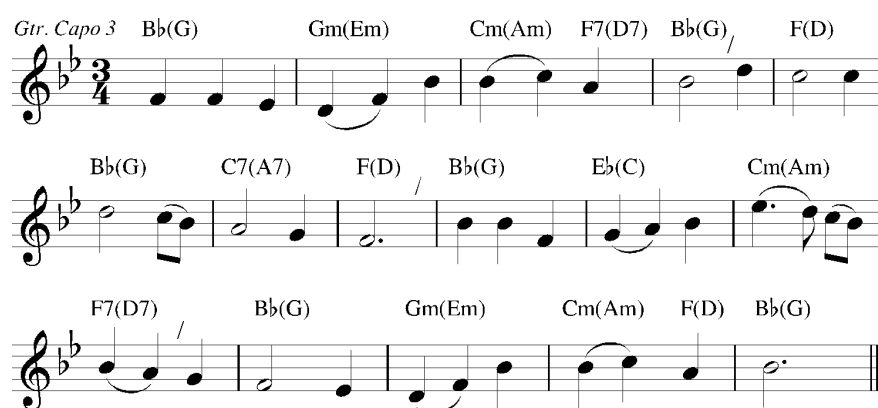
Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

THE GREETING

Christ is risen. Alleluia! He is risen indeed. Alleluia!

HYMN 'Jesus shall reign where'er the sun' *verses 1 & 6 only at 8am*



1. Jesus shall reign where'er the sun
does its successive journeys run;
his kingdom stretch from shore
to shore,
till moons shall wax and wane no
more.
2. For him shall endless prayer be
made,
and praises throng to crown his
head;
his name like sweet perfume
shall rise
with every morning sacrifice;
3. people and realms of every
tongue
dwell on his love with sweetest
song;
and infant voices shall proclaim
their early blessings on his name.
4. Blessings abound where'er he
reigns:
the prisoner leaps to lose his
chains;
the weary find eternal rest;
and all who suffer want are
blessed.
5. Where he displays his healing
power
death and the curse are known
no more;
in him the tribes of Adam boast
more blessings than their father
lost.
6. Let every creature rise and bring
the highest honours to our King,
angels descend with songs again,
and earth repeat the long amen.

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

CONFESSION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

GLORIA IN EXCELSIS *said at 8am, sung at 10am*

Gloria

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,

heaven-ly King, al-migh-ty God and Fath-er, we wor-ship you, we give you thanks, we

praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fath-er,

Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on

us; you are seat-ed at the right hand of the Fath-er: re-ceive our prayer. For

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High Je-sus

Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fath-er. A-men.

From Eucharist for St John © 2000 Hillwood Publishing. Used with permission.

COLLECT FOR FIFTH SUNDAY OF EASTER

We behold your glory, O God, in the love shown by your Son, lifted up on the cross and exalted on high: be glorified anew in the love we have for one another as disciples of the risen Lord Jesus, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE CHILDREN'S ADDRESS *At 10am, all children are invited to the chancel step*

THE LITURGY OF THE WORD

THE FIRST READING Acts 11.1-18 *Volunteer reader required at 8am; at 10.00am read by Rex Williams*

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, 'Why did you go to uncircumcised men and eat with them?' ⁴Then Peter began to explain it to them, step by step, saying, ⁵'I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, "Get up, Peter; kill and eat." ⁸But I replied, "By no means, Lord; for nothing profane or unclean has ever entered my mouth." ⁹But a second time the voice answered from heaven, "What God has made clean, you must not call profane." ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, "Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved." ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, "John baptized with water, but you will be baptized with the Holy Spirit." ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?' ¹⁸When they heard this, they were silenced. And they praised God,

saying, 'Then God has given even to the Gentiles the repentance that leads to life.'

Hear the word of the Lord. **Thanks be to God.**

THE PSALM Psalm 148, *said together at 8am and sung by the choir at 10am*

¹ Praise the Lord, praise the Lord from heaven:

O praise him in the heights.

² Praise him, all his angels:

O praise him, all his host.

³ Praise him, sun and moon:

praise him, all you stars of light.

⁴ Praise him, you highest heaven:

and you waters that are above the heavens.

⁵ Let them praise the name of the Lord:

for he commanded and they were made.

⁶ He established them for ever and ever:

he made an ordinance which shall not pass away.

⁷ O praise the Lord from the earth:

praise him, you sea-monsters and all deeps;

⁸ Fire and hail, mist and snow:

and storm-wind fulfilling his command;

⁹ Mountains and all hills:

fruit trees and all cedars;

¹⁰ Beasts of the wild, and all cattle:

creeping things and winged birds;

¹¹ Kings of the earth, and all peoples:

princes, and all rulers of the world;

¹² Young men and maidens:

old folk and children together.

¹³ Let them praise the name of the Lord:

for his name alone is exalted.

¹⁴ His glory is above earth and heaven:

and he has lifted high the horn of his people.

¹⁵ Therefore he is the praise of all his servants:

of the children of Israel, a people that is near him. Praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND READING Revelation 21.1-6

Read at 8am by Lindsay Hosking; at 10.00am read by Judy Richardson

¹Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, 'See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; ⁴he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.' ⁵And the one who was seated on the throne said, 'See, I am making all things new.' Also he said, 'Write this, for these words are trustworthy and true.' ⁶Then he said to me, 'It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

Hear the word of the Lord. **Thanks be to God.**

Please stand

GOSPEL HYMN 'A new commandment' *sung at the 10am service only*

D Bm Em A /
A new com - mand-ment I give un - to you that you

D F#m Bm Em A / D F#m
love one an - o - ther as I have loved you, that you love one an -

Bm Em A D / G A
- o - ther as I have loved you. By this will o - thers know that

D Bm / Em7 D G 3
you are my dis - ci - ples if you have love one for an -

A D G A D F#m
- o - ther; by this will o - thers know that you are my dis -

Bm / Em7 D G 3 A D
- ci - ples if you have love one for an - o - ther.

A new commandment I give unto
you
that you love one another
as I have loved you,
that you love one another as I
have loved you.

By this will others know
that you are my disciples
if you have love one for another;
by this will others know
that you are my disciples
if you have love one for another.

Arrangement © Australian Hymn Book Co

We turn and face the Gospel as it is read

THE GOSPEL John 13.31-35

Alleluia, Alleluia, Alleluia. **Alleluia, Alleluia, Alleluia**

I am the first and the last says the Lord, and the living one; I was dead
and behold I am alive for evermore. **Alleluia, Alleluia, Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St. John.
Glory to you, Lord Jesus Christ.

³¹When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.'

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE SERMON The Assistant Curate, The Revd Lydia Thangadurai

ANTHEM *Rejoice in the Lord alway* [Mulliner Book]

Anon

THE NICENE CREED *said together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally

begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *kneeling At 8am volunteer required; at 10am led by John Horan*

The Prayers end with the following

Almighty God, **you have promised to hear our prayers. Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.**

PARISH NOTICES

THE GREETING OF PEACE *standing*

Christ is risen. Alleluia! He is risen indeed. Alleluia!

The peace of the risen Lord be always with you. And also with you.

All share with each other a 'COVIDsafe' sign of peace

OFFERTORY *A monetary collection for the life and ministry of St. John's is taken here. You may give by contributing to the brass collection plate, at the paypoint at the rear of the church, or by prior arrangement with the parish office.*

OFFERTORY HYMN 'Praise, my soul, the King of heaven'

Gtr. Capo 2 D(C) A7(G7) D(C) G(F) D(C) G(F)

G(F) Em(Dm) A(G) F#(E) F#7(E7) Bm(Am)

E7(D7) A(G) Bm(Am) E(D) A(G) Bm(Am)

A(G) D(C) A(G) B7(A7) Em(Dm) A7(G7) D(C)

1. Praise, my soul, the king of
heaven;
to his feet your tribute bring;
ransomed, healed, restored,
forgiven,
who like me his praise should
sing?
Praise him, praise him,
hallelujah,
praise the everlasting king!

2. Praise him for his grace and
favour
to his people in distress;
praise him still the same for ever,
slow to chide, and swift to bless:
praise him, praise him,
hallelujah,
glorious in his faithfulness!

3. Father-like he tends and spares
us;
well our feeble frame he knows;
in his hands he gently bears us,
rescues us from all our foes:
praise him, praise him,

hallelujah,
widely as his mercy flows!

4. Frail as summer's flower we
flourish,
blows the wind and it is gone;
but while mortals rise and perish
God endures unchanging on.
Praise him, praise him,
hallelujah,
praise the high eternal one!

5. Angels, help us to adore him,
you behold him face to face;
sun and moon, bow down before
him,
dwellers all in time and space:
praise him, praise him,
hallelujah,
praise with us the God of grace!

Henry Francis Lyte 1793–1847 *alt.* based on
Psalm 103
Harmony © C. L. Fouvvy

PRAYER FOR RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues to the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Heaven and earth are

Benedictus

full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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The Great Thanksgiving Prayer continues to the following

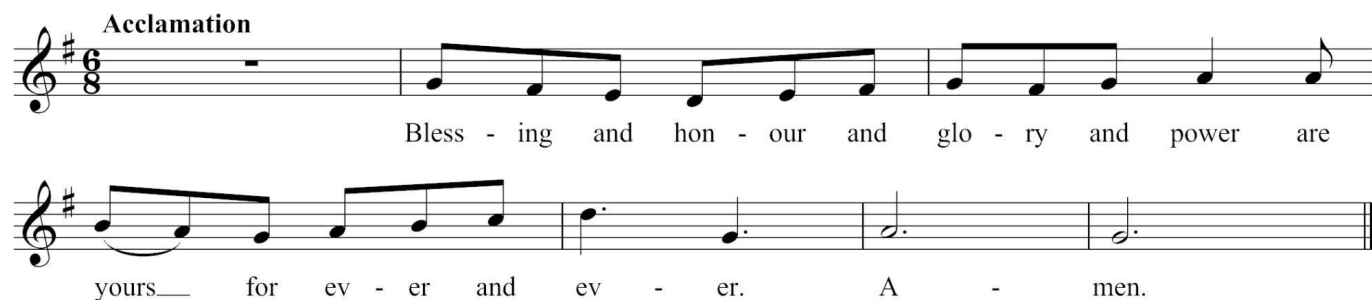
...Let us proclaim the mystery of faith

Acclamation

Christ has died. Christ is ri - sen. Christ will come a - gain.

The Great Thanksgiving Prayer ends with the following

... songs of never ending praise. or ... now and for ever.



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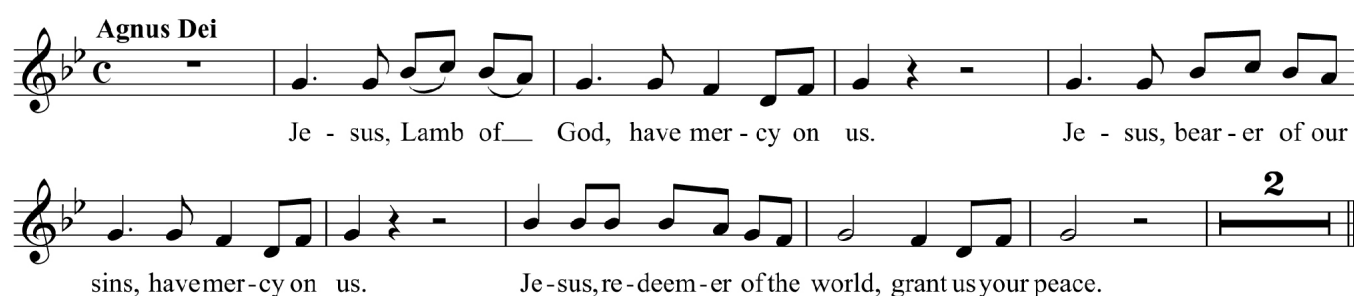
THE LORD'S PRAYER *Please pray the Lord's Prayer of your custom, in your own language or using the following translation*

As our Saviour Christ has taught us, we are confident to pray:
**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us
from the time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours now and for ever. Amen.**

THE BREAKING OF BREAD

We break this bread to share in the body of Christ.
We who are many are one body, **for we all share in the one bread.**

AGNUS DEI



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INVITATION TO COMMUNION *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

ADMINISTRATION OF HOLY COMMUNION

All baptised Christians are welcome to receive Holy Communion. Communion is given in both kinds, consecrated bread and wine. The wine is served by two chalices: one for drinking from; the other for intinction (for dipping of the wafer). If you do not wish to receive communion and would prefer a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

COMMUNION ANTHEM *God be in my head*

John Rutter b1945

POST COMMUNION PRAYER

Eternal God, giver of life, in the breaking of bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation. Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

FINAL HYMN 'Glorious things' *At 8am, first & fourth verses*

Gtr. Capo 1 Eb(D) Bb7(A7) Eb(D) Ab(G) Fm(Em)

F7(E7) Bb(A) Eb(D) Bb7(A7) Eb(D)

Ab(G) Fm(Em) F7(E7) Bb(A)

Bb7(A7) Gm(F#m) Cm(Bm) F7(E7) Bb(A)

Eb(D) Ab(G) Bb(A) Eb(D)

Bb(A) Eb(D) Fm(Em) Eb(D) Bb7(A7) Eb(D)

1. Glorious things of you are
spoken,
Zion, city of our God:
he whose word cannot be broken
formed you for his own abode.
On the Rock of Ages founded,
what can shake your sure repose?
With salvation's walls

surrounded,
you may smile at all your foes.

2. See, the streams of living waters,
springing from eternal love,
well supply your sons and
daughters
and all fear of want remove:

who can faint while such a river
ever flows their thirst to assuage
—
grace, which like the Lord the
giver
never fails from age to age.

3. Blest inhabitants of Zion,
washed in their Redeemer's
blood:
Jesus, whom their souls rely on,
makes them kings and priests to
God.
For his love his people raises
over self to reign as kings,
and as priests, his solemn praises
each for a thank-offering brings.

4. Saviour, since of Zion's city
I, through grace, a member am,
let the world deride or pity,
I will glory in your name:
fading are the worldlings'
pleasures,
all their boasted pomp and show;
solid joys and lasting treasures
none but Zion's children know.

John Newton 1725–1807 *alt.*

BLESSING

DISMISSAL

Go in the peace of Christ, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.

POSTLUDE Crown Imperial

William Walton (1902 – 1983)

As the postlude is played please remain seated or leave quietly



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.

With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000.

PARISH NOTICES

Return of the Distribution of Wine at all Services of Communion

On St. John's Day, May 8, we returned to the sharing of consecrated wine at all our services of Communion. It has now been two years since we have been able to receive the consecrated wine at Communion and I trust this is a welcome return to a central expression of our communion with Christ. We have received advice from the Archbishop's Office to say that this is now a possibility, given the health advice shared with the Diocese by the Health Department. As is our custom, on Sundays two chalices of consecrated wine are available: the first can be sipped from; the

second, wafers can be partially dipped into. With the shared chalice, please know this is very hygienic: all our chalices are made of pure metal (and thus do not absorb anything), the wine (a port, which is fortified wine) has an alcohol content of 22% which kills germs and the chalice is wiped with a clean, linen cloth, and rotated, after each person has drunk from it. With the chalice for intincting, this also is hygienic, *as long as people do not dip their fingers into the wine itself*. For those of you concerned more broadly about the hygienic nature of wine at communion, please know that at each service of Communion one of the clergy consumes all of the remaining consecrated wine, as it should not be kept. If this was not hygienic, your clergy would be sick all the time, which we are not! In fact, clergy are some of the longest living members of the community (in England at least, where this practice is common)! Naturally if you do not wish to receive the wine at Communion, you may simply leave after receiving the bread.

UPDATE - Safe Ministry Training Program for all church volunteers

Thank you to everyone who has completed the Safe Ministry training courses, either online individually or in the two group sessions held recently. The Parish Council has committed itself to excellence in our care of young and vulnerable people in our parish and this training is an important part of providing and establishing this. A special thankyou to Vivienne Brown, ably assisted by tech guru Marcus Brown, for running these sessions.

If you are a volunteer, or would like to be a volunteer at St. John's, then you must complete the Level 1 course. You can do so here:

www.openlearning.com/courses/adom-safe-ministry-essentials

Please contact Sally in the Office on 9826 1434 or enquiries@saintjohnstoorak.org for further information.

Ecumenical Candle


Next to our lectern, you will see a small candle burning. This is the candle which moves every month from each member church of the Toorak Ecumenical Movement, the Catholic, Swedish, Anglican and Uniting Churches, to symbolise our unity in Christ. The word 'ecumenical' comes from the ancient Greek word 'oikumene,' meaning 'the whole (inhabited) earth,' and simply means churches who come together to better understand each other and to live into Christ's call for all his followers 'to be one.' St. John's has been a proud founding member of the Toorak Ecumenical Movement for over 40 years. Each month we gather together in one of our churches for prayer together. Why not join in and come and bring your prayers?

Parish Quiet Morning: 'Exploring spirituality and prayer practices' 21 May

A Quiet Morning led by Revd Dr Wendy Crouch. Date: Saturday 21st May 10am-1pm. Venue: St John's church. How do we live a meaningful spiritual life in the midst of the world today? Are there prayer practices that can assist us? This quiet half-day will begin to explore those questions through a gentle combination of

guided reflections and individual quiet reflection time. This is not a discussion group, but an opportunity to return to the One who draws us, and there to find spiritual nourishment and resources for our life of faith. Morning tea will be provided.

From the Assistant Priest: A suggested resource

I have been listening this past week to an enriching recent talk on 'Being Disciples' by the past Archbishop of Canterbury, Rowan Williams. I have placed below the Youtube link. His talk is followed by a range of thought provoking questions from listeners which he answers with great wisdom and humility. Thoroughly recommended!  Being Disciples with Rowan Williams Revd Wendy

Wednesday Eucharist at 7pm

Our regular celebration of the eucharist on Wednesday evening is a lovely, quiet service in the peaceful Angel Chapel, to which everyone is always welcome, and to supper in the vestry following.

Prayers for Christian Unity, May 26

On Thursday 26 May at 12pm at Toorak Uniting Church, followed by a light lunch. All are welcome.

Victoria Chorale Concert, May 28, St. Paul's Cathedral

You are invited to Victoria Chorale's 'Musical Masterpieces' concert with The Art of Sound Orchestra and conductor Mario Dobernig, at 5pm May 28 at St Paul's Cathedral. Our Assistant Curate Revd. Lydia Thangadurai is a Chorister with Victoria Chorale. Buy tickets at www.trybooking.com/BYJKP Flyers in the narthex.

Support Ukraine

For info on supporting the people of Ukraine: <https://ardfa.org.au/ukraine-crisis>

Confirmation Service, 18 September

Our bishop, The Rt. Revd. Genieve Blackwell, will preside and preach at the annual service of Confirmation on 18 September, 2022, at the 10am service. If you or someone you know is considering Confirmation, please contact the church office.

The Melbourne Anglican (TMA)

The link to the latest edition of TMA is [here](#). The link to the May Prayer Diary and prayer resources is [here](#)

Be part of our Sunday Services

All our ministries at St John's are supported by our volunteers. The rosters for May and June are now available.



If you would like to assist with any duties please contact the parish office or fill in the roster form by scanning the QR code to the left or visit <https://forms.gle/ModxaTqpYY5hvc6z7>.

Prayer apps to help us pray

Along with prayer books and the Bible, a number of apps are available, which can help us maintain an active and engaged prayer life. Here are a few for you to consider: [epray](#) [Daily Prayer app and podcast](#) [Pray as you go](#)

Prayer Requests

Prayer requests can be sent to prayers@saintjohnstoorak.org. The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

Clergy Days Off

Our clergy have one regular day off per week. Our Assistant Curate Lydia has Monday and Vicar Peter has Friday. Wendy works Wednesday, Thursday and Sunday only. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

Support St. John's

Your support of St. John's is greatly appreciated. The church often gets requests from members and friends about how best to support the church financially. With this in mind, donations can always be made directly to: St. John's Anglican Church General Account, Westpac, 509 Toorak Road, Toorak, Victoria, 3142, Australia. Account Name is St. John's Anglican Church. BSB is 033 086. Account No. is 871931. For international transfers please include SWIFT code WPACAU2S.

FOR YOUR PRAYERS

From the Anglican Cycle of Prayer: The Scottish Episcopal Church; Mission Agencies of the Anglican Church of Australia; Archdeaconry of Frankston (Helen Phillips); St Nicolas' Mordialloc (Ron Johnson); Holy Trinity Coburg - Pastoral Visit (Bp Genieve Blackwell); St John's East Malvern - Pastoral Visit (Bp Brad Billings).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Geoffrey Smith, Our Archbishop The Most Revd Philip Freier, and our Bishop, The Right Revd Genieve Blackwell.

For those who lead us in Government: Her Majesty Queen Elizabeth II in the year of her Platinum Jubilee; Governor General David Hurley AC; Prime Minister Scott Morrison; Federal Member of Parliament for Division of Higgins, Dr. Katie Allen; Premier of Victoria, Daniel Andrews.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

For The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: Rosie Creswell; Gwen; Jean James; Lachie Sullivan; Mary; Sue; Samantha; Anthea; Bp. Andrew St. John; Matthew; Mike; Cathy.

For those in aged care and those who are housebound: Teri Lawrence; Beverley Joyce; Val Hurst; Marcia Larsson; Gordon Kennett; Anne Myers; Elizabeth Johnson; and Ian Reid.

For those who have died and those who mourn them: Cathy Anderson, and Peter Vickery.

Give thanks for those whose Anniversary of Death is this week: Joan Carter; Mary-Rose Croyle; James Hancock OBE; Sarah Ormiston; Betty Rose; Ken Holder; Elizabeth Miller; Brian Ritter; Jenny Grove; Ronald Langford; Margot Spry.



Let's celebrate our Volunteers !

The Toorak Ecumenical Council

Invites

ALL VOLUNTEERS

To a party to Celebrate
your vital contribution to the work of the Toorak
churches

On Wednesday 18th May 2022

At St Peter's Parish Centre

From 5pm

RSVP to lists at St Peter's, Toorak Uniting, The Swedish
Church, St John's,
or the OP Shop
by 14th May 2022

THIS SUNDAY

8am Service

First Reading: Acts 11.1-18, Volunteer required
Second reading: Revelation 21.1-6, Lindsay Hosking
Gospel Reading: John 13.31-35
Intercessor: Volunteer required
Preacher: The Revd Lydia Thangadurai
Celebrant: The Revd Dr. Wendy Crouch

10am Service

First Reading: Acts 11.1-18, Rex Williams
Second reading: Revelation 21.1-6, Judy Richardson
Gospel Reading: John 13.31-35
Intercessor: John Horan
Morning Tea: Claire & Keith Beecher, Helen Ballantyne
Preacher: The Revd Lydia Thangadurai
Celebrant: The Revd Dr. Wendy Crouch

NEXT SUNDAY, 22 May

8am Service

First Reading: Acts 16.9-15, Ted Mouritz
Second reading: Revelation 21.10-14, 22-22.5, Volunteer required
Gospel Reading: John 14.23-29
Intercessor: Volunteer required
Preacher: The Revd Dr. Wendy Crouch
Celebrant: The Revd Dr. Peter French

10am Service

First Reading: Acts 16.9-15, Keith Beecher
Second reading: Revelation 21.10-14, 22-22.5, Jenny Smith
Gospel Reading: John 14.23-29
Intercessor: Jenny Smith
Morning Tea: Gail and Andrew Ankers, Maureen List
Preacher: The Revd Dr. Wendy Crouch
Celebrant: The Revd Dr. Peter French



**ST. JOHN'S
ANGLICAN
CHURCH
TOORAK**
EST. 1859

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enquiries@saintjohnstoorak.org

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Mrs Stella Jongebreur,
Mr Anthony Mannering

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Mrs Vivienne Brown, Ms Diana Dunlop,
Dr Jessica Hall, Mr Michael Kirwan,
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