



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Third Sunday of Easter

1st of May, 2022

Welcome

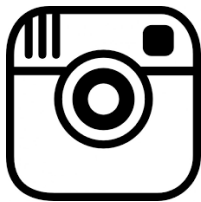
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

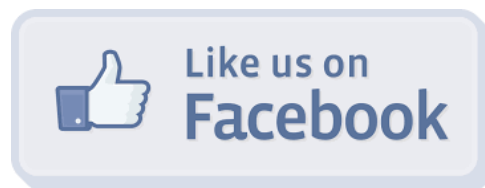
Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Duccio di Buoninsegna *Appearance to the Apostles* (panel 7) 1308-11
Tempera on wood, 40 x 52 cm,
Museo dell'Opera del Duomo, Siena.

INTRODUCTORY RITE *please stand*

THE INVOCATION

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

THE GREETING

The Lord be with you. **And also with you.**
Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

HYMN 'You servants of God, your master proclaim' *verses 1 & 4 only at 8am*

The musical notation is written on a single staff in G minor (one flat) and 3/4 time. It consists of four lines of music. Above the staff, the following chords are indicated: F(D), Bb(G), F(D), Eb(C), F7(D7), Bb(G), Dm(Bm), Gm(Em), C7(A7), F(D), Bb(G), Eb(C), Cm(Am), F(D), D7(B7), Gm(Em), Eb(C), Bb(G), F7(D7), Bb(G). The melody is simple and hymn-like, with a final double bar line at the end of the fourth line.

1. You servants of God,
your Master proclaim,
and publish abroad
his wonderful name;
the name all-victorious
of Jesus extol;
his kingdom is glorious,
and rules over all.
2. Our God rules on high,
almighty to save;
and still he is nigh,
his presence we have;
the great congregation
his triumph shall sing,
ascribing salvation
to Jesus our king.
3. Salvation to God,
who sits on the throne!
let all cry aloud,
and honour the Son:
the praises of Jesus
the angels proclaim,
fall down on their faces,
and worship the Lamb.
4. Then let us adore,
and give him his right,
all glory and power,
all wisdom and might,
all honour and blessing,
with angels above,
and thanks never-ceasing,
and infinite love.

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

CONFESSION

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

ABSOLUTION

GLORIA IN EXCELSIS *said at 8am, sung at 10am*

Gloria ⁴

Glo-ry to God in the high-est, and peace to God's peo-ple on earth. Lord God,
heaven-ly King, al-migh-ty God and Fath-er, we wor-ship you, we give you thanks, we
praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fath-er,
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on
us; you are seat-ed at the right hand of the Fath-er: re-ceive our prayer. For
you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High Je-sus
Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fath-er. A-men.

From *Eucharist for St John* © 2000 Hillwood Publishing. Used with permission.

COLLECT FOR THE THIRD SUNDAY OF EASTER

Almighty God, through your only Son you overcame death and opened to us the gate of everlasting life: grant that we who celebrate our Lord's resurrection, may, through the renewing power of your Spirit, rise from the death of sin to the life of righteousness; through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE CHILDREN'S ADDRESS *At 10am, all children are invited to the chancel step*

THE LITURGY OF THE WORD

THE FIRST READING Acts 9.1-20 *Volunteer readers required for both 8am & 10am*

¹Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' ⁵He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.' ⁷The men who were travelling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' ¹¹The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' ¹³But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; ¹⁴and here he has authority from the chief priests to bind all who invoke your name.' ¹⁵But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the

people of Israel; ¹⁶I myself will show him how much he must suffer for the sake of my name.' ¹⁷So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' ¹⁸And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, ¹⁹and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, ²⁰and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

Hear the word of the Lord. **Thanks be to God.**

THE PSALM Psalm 30, *said together at 8am and sung by the choir at 10am*

- ¹ I will exalt you, O Lord,
for you have drawn me up from the depths:
and have not suffered my foes to triumph over me.
- ² O Lord my God, I cried to you:
and you have made me whole.
- ³ You brought me back, O Lord, from the land of silence:
you saved my life
from among those that go down to the Pit.
- ⁴ Sing praises to the Lord, all you his faithful ones:
and give thanks to his holy name.
- ⁵ For if in his anger is havoc,
in his good favour is life:
heaviness may endure for a night,
but joy comes in the morning.
- ⁶ In my prosperity I said 'I shall never be moved:
your goodness, O Lord, has set me on so firm a hill.'
- ⁷ Then you hid your face from me:
and I was greatly dismayed.
- ⁸ I cried to you, O God:
and made my petition humbly to my Lord.
- ⁹ 'What profit is there in my blood,
if I go down to the Pit:
can the dust give you thanks,
or declare your faithfulness?
- ¹⁰ 'Hear, O Lord, and be merciful:
O Lord, be my helper.'

¹¹ You have turned my lamentation into dancing:
you have put off my sackcloth and girded me with joy,
¹² That my heart may sing your praise and never be silent:
O Lord my God, I will give you thanks for ever.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, and now, and ever shall be, world without end. Amen.

THE SECOND READING Revelation 5.6-14

Read at 8am by Brenda Mouritz; at 10.00am read by James Griffith

⁶Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. ⁷He went and took the scroll from the right hand of the one who was seated on the throne. ⁸When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. ⁹They sing a new song: 'You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; ¹⁰you have made them to be a kingdom and priests serving our God, and they will reign on earth.' ¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' ¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' ¹⁴And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

Hear the word of the Lord. **Thanks be to God.**

Please stand

GOSPEL HYMN 'King of glory' *sung at the 10am service only*

The musical score is written in G major (one sharp) and 2/4 time. It consists of four staves of music. The first staff has chords G, Em, Am, D, G, D, G. The second staff has chords G, Em, Am, D, A, D. The third staff has chords G, D, Em, B, G, A7, D. The fourth staff has chords G, Em, Am, D, G, D, G. The melody is simple and follows the chord progression.

1. King of glory, King of peace,
I will love thee;
and, that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working
breast,
thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me
cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3. Seven whole days, not one in
seven,
I will praise thee;
in my heart, though not in
heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
ev'n eternity's too short
to extol thee.

George Herbert 1593-1633
Reproduced with permission

We turn and face the Gospel as it is read

THE GOSPEL John 21.1-19

Cantor at 10am: Alleluia, Alleluia, Alleluia. **Alleluia, Alleluia, Alleluia**

Cantor: I am the first and the last says the Lord, and the living one; I was dead and behold I am alive for evermore. **Alleluia, Alleluia, Alleluia, Alleluia.**

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St. John.

Glory to you, Lord Jesus Christ.

¹After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' ⁶He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, 'Bring some of the fish that you have just caught.' ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' ¹⁶A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' ¹⁷He said to him the third time, 'Simon son of

John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE SERMON The Assistant Priest, The Revd Dr. Wendy Crouch

ANTHEM '*Bone pastor*'

Thomas Tallis (1667-1740)

(*trans.*) 'Good Shepherd, tend us'

THE NICENE CREED *said together, standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *kneeling At 8am led by Vivienne Randall; Volunteer intercessor required at 10am.*

The Prayers end with the following

Almighty God, you have promised to hear our prayers. Grant that what we have asked in faith, we may by your grace receive, through Jesus Christ our Lord. Amen.

PARISH NOTICES

THE GREETING OF PEACE *standing*

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

The peace of the risen Lord be always with you. **And also with you.**

All share with each other a 'COVIDsafe' sign of peace

OFFERTORY *A monetary collection for the life and ministry of St. John's is taken here. You may give by contributing to the brass collection plate, at the paypoint at the rear of the church, or by prior arrangement with the parish office.*

OFFERTORY HYMN 'How sweet the name of Jesus sounds!'

Gr. Capo 1 Eb(D) Bb(A) Cm(Bm) Fm(Em) Bb(A) Cm(Bm) Bb(A)
Eb(D) Ab(G) Fm(Em) Bb(A) Eb(D) Ab(G) Cm(Bm) Ab(G)
Eb(D) Fm(Em) Gm(F#m) Bb(A) Cm(Bm) Fm(Em) Bb(A) Eb(D)

1. How sweet the name of Jesus sounds
in a believer's ear!
It soothes our sorrows, heals our wounds,
and drives away our fear.
2. It makes the wounded spirit whole
and calms the troubled breast,
is manna to the hungry soul
and to the weary rest.
3. Dear name! the rock on which I build,
my shield and hiding-place,
my never-failing treasury, filled
with boundless stores of grace:
4. Jesus, my shepherd, brother,
friend,
my prophet, priest and king,
my Lord, my life, my way, my end,
accept the praise I bring.

5. Weak is the effort of my heart,
and cold my warmest thought;
but when I see you as you are
I'll praise you as I ought.

John Newton 1725–1807 *alt.* Music by
permission Oxford University Press

PRAYER FOR RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE GREAT THANKSGIVING


All remain standing

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues to the following


Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying/singing:

Sanctus




Ho - ly, ho - ly, ho - ly Lord, God of power and might, Heaven and earth are

Benedictus



full of your glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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The Great Thanksgiving Prayer continues to the following

...Let us proclaim the mystery of faith

Acclamation

Christ has died. Christ is ri - sen. Christ will come a - gain.

The Great Thanksgiving Prayer ends with the following ... songs of never ending praise. or ... now and for ever.

Acclamation

Bless - ing and hon - our and glo - ry and power are
yours for ev - er and ev - er. A - men.

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THE LORD'S PRAYER

Please pray the Lord's Prayer of your custom or in your own language or using the following translation

As our Saviour Christ has taught us, we are confident to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

THE BREAKING OF BREAD

We break this bread to share in the body of Christ.
 We who are many are one body, **for we all share in the one bread.**

AGNUS DEI

Agnus Dei

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our
 sins, have mer - cy on us. Je - sus, re - deem - er of the world, grant us your peace.

From Eucharist for St John © 2000 Hillwood Publishing. Used with permission.

INVITATION TO COMMUNION *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

ADMINISTRATION OF HOLY COMMUNION

All baptised Christians are welcome to receive Holy Communion.

If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

COMMUNION ANTHEM *O salutaris hostia* Edward Elgar (1857-1934)
 (trans.) 'O saving Victim, opening wide, The gate of heaven to man below! Our foes press on from every side; Thine aid supply, thy strength bestow.

POST COMMUNION PRAYER

Eternal God, giver of life, in the breaking of bread we know the risen Lord. May we who celebrate this holy feast walk in his risen light and bring new life to all creation. Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

FINAL HYMN 'I know that my redeemer lives' *At 8am, first & fourth verses*

- | | |
|--|---|
| <p>1. I know that my Redeemer lives
 what joy the blest assurance
 gives!
 He lives, he lives, who once was
 dead;
 he lives, my everlasting Head.</p> | <p>he lives my hungry soul to feed;
 he lives to help in time of need.</p> |
| <p>2. He lives, to bless me with his
 love:
 he lives, to plead for me above;</p> | <p>3. He lives, and grants me daily
 breath;
 he lives, and I shall conquer
 death;
 he lives, my mansion to prepare;
 he lives, to lead me safely there.</p> |

4. He lives, all glory to his name;
he lives, my Saviour, still the
same;
what joy the blest assurance
gives,
I know that my Redeemer lives!

Samuel Medley 1738-99
Reproduced with permission

BLESSING

DISMISSAL

Go in the peace of Christ, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.

POSTLUDE Scherzo in E

Eugene Gigout (1844-1925)

As the postlude is played please remain seated or leave quietly



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.

With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000.

PARISH NOTICES

Mask Wearing at St. John's no longer mandatory - but recommended!

Further to the government's further easing of Covid restrictions and the consequent advice from the Archbishop's Office, mask wearing during church services is no longer mandatory. Given the continued pandemic, and the continuing need to look after each other - especially those who are most vulnerable to infection - I recommend that we do continue to wear masks, especially when we are unable to physically distance ourselves from one another. *The Vicar.*

Wednesday Eucharist at 7pm

Our regular celebration of the eucharist on Wednesday evening is a lovely, quiet service in the peaceful Angel Chapel, to which everyone is always welcome, and to supper in the vestry following.

Prayers for Christian Unity

On Thursday 26 May at 10am at Toorak Uniting Church. All are welcome.

Safe ministry training program for volunteers

Another group version of the Safe Ministry training program (Levels 1 & 2) has been organised for Sunday 1 May, after morning tea in the hall, led by Vivienne Brown, our Child Safe Officer. **This is a reminder to everyone who hasn't already undertaken the training program, you need to complete it by attending this training or complete it on-line -**

www.openlearning.com/courses/adom-safe-ministry-essentials.

Those who have to complete the training include, but are not limited to, the following:

- Clergy
- Wardens
- Parish Councillors
- Team Leaders
- Stewards
- Welcomers
- Crucifers
- Servers
- Flower arrangers
- Chalice assistants (although we don't have any of these currently)
- Readers
- Intercessors
- Morning tea volunteers

Therefore anyone who has not done the course can not be a volunteer until they have.

Ecumenical Candle

Next to our lectern, you will see a small candle burning. This is the candle which moves every month from each member church of the Toorak Ecumenical Movement, The Catholic, Swedish, Anglican and Uniting Churches, to symbolise our unity in Christ. The word 'ecumenical' comes from the ancient Greek word 'oikumene,' meaning 'the whole (inhabited) earth,' and simply means churches who come together to better understand each other and to live into Christ's call for all his followers 'to be one.' St. John's has been a proud founding member of the Toorak Ecumenical Movement for over 40 years.

Advance Notice: 'Exploring spirituality and prayer practices'

A Quiet Morning led by Revd Dr Wendy Crouch. Date: Saturday 21st May 10am-1pm. Venue: St John's church. How do we live a meaningful spiritual life in the midst of the world today? Are there prayer practices that can assist us? This quiet half-day will begin to explore those questions through a gentle combination of guided reflections and individual quiet reflection time. This is not a discussion group, but an opportunity to return to the One who draws us, and there to find spiritual nourishment and resources for our life of faith.

Victoria Chorale Concert

You are invited to Victoria Chorale's **Musical Masterpieces** concert with The Art of Sound Orchestra and conductor Mario Dobernig, at **5pm May 28 at St Paul's Cathedral**. Our Assistant Curate Revd. Lydia Thangadurai is a Chorister with Victoria Chorale. Buy tickets at www.trybooking.com/BYJKP Flyers in narthex.

Support Ukraine

For information on supporting Anglicans in Kiev:

<https://tma.melbourneanglican.org.au/2022/03/please-pray-for-us-as-we-are-standing-here-for-our-land-and-for-our-roots/>

The Melbourne Anglican (TMA)

The link to the latest edition of TMA is [here](#). The link to the April Prayer Diary and prayer resources is [here](#).

Be part of our Sunday Services

All our ministries at St John's are supported by our volunteers. The rosters for May and June are now available. If you would like to assist with any duties where there are gaps please contact the parish office.

Prayer apps to help us pray

Along with prayer books and the Bible, a number of apps are available, which can help us maintain an active and engaged prayer life. Here are a few for you to consider: [epray](#) [Daily Prayer app and podcast](#) [Pray as you go](#)

Prayer Requests

Prayer requests can be sent to prayers@saintjohnstoorak.org. The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

Clergy Days Off

Our clergy have one regular day off per week. Our Assistant Curate Lydia has Monday and Vicar Peter has Friday. Wendy works Wednesday, Thursday and Sunday only. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

MUSIC NOTES

'*Bone pastor*,' Thomas Tallis

This prayer comes from the last two verses of *Lauda Sion*, which was written by St Thomas Aquinas for the Feast of Corpus Christi. Astute listeners will realise it's also a reworking of Tallis' *If ye love me*. (Translation) 'Very Bread, good Shepherd, tend us Jesu, of Thy love befriend us, Thou refresh us, Thou defend us, Thine eternal goodness send us in the land of life to see.'

Support St. John's

Your support of St. John's is greatly appreciated. The church often gets requests from members and friends about how best to support the church financially. With this in mind, donations can always be made directly to: St. John's Anglican Church General Account, Westpac, 509 Toorak Road, Toorak, Victoria, 3142, Australia. Account Name is St. John's Anglican Church. BSB is 033 086. Account No. is 871931. For international transfers please include SWIFT code WPACAU2S.

FOR YOUR PRAYERS

From the Anglican Cycle of Prayer: The Episcopal Church in the Philippines; The Diocese of Newcastle (Bp Peter Stuart, Asst Bps Charlie Murry, Sonia Roulston, Clergy & People); Archdeaconry of Dandenong (Jennifer Furphy); Holy Trinity East Melbourne (Grant Edgcumbe); St Philip's Collingwood - Pastoral Visit (Bp Genieve Blackwell).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Geoffrey Smith, Our Archbishop The Most Revd Philip Freier, and our Bishop, The Right Revd Genieve Blackwell.

For those who lead us in Government: Her Majesty Queen Elizabeth II in the year of her Platinum Jubilee; Governor General David Hurley AC; Prime Minister Scott Morrison; Federal Member of Parliament for Division of Higgins, Dr. Katie Allen; Premier of Victoria, Daniel Andrews.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

For The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For those celebrating birthdays: David Smith on Thursday.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: Rosie Creswell; Gwen; Jean James; Lachie Sullivan; Mary; Sue; Samantha; Anthea; Bp. Andrew St. John; Matthew; Mike; Cathy.

For those in aged care and those who are housebound: Teri Lawrence; Beverley Joyce; Val Hurst; Marcia Larsson; Gordon Kennett; Anne Myers; and Elizabeth Johnson.

Give thanks for those whose Anniversary of Death is this week: Flora Grimwade; Betty Alder; John Osborne; Richard Trebilcock; Henrietta Morgan; Rozel McEacharn.



ST. JOHN'S
ANGLICAN
CHURCH
TOORAK
EST. 1859

THIS SUNDAY

8am Service

First Reading: Acts 9.1-20, Volunteer required
Second reading: Revelation 5.6-14, Brenda Mouritz
Gospel Reading: John 21.1-19
Intercessor: Vivienne Randall
Preacher: The Revd Dr. Wendy Crouch
Celebrant: The Revd Dr. Peter French

10am Service

First Reading: Acts 9.1-20, Volunteer required
Second reading: Revelation 5.6-14, James Griffith
Gospel Reading: John 21.1-19
Intercessor: Volunteer required
Morning tea: Kari Kongshem & Daniel Vrban
Preacher: The Revd Dr. Wendy Crouch
Celebrant: The Revd Dr. Peter French

NEXT SUNDAY, 8 May, St. John's Day

8am Service

First Reading: Proverbs 8.22-31, Fiona McLeay
Second reading: 1 John 1.1-5, Sam Shepherd
Gospel Reading: John 20.2-8
Intercessor: Brenda Mouritz
Preacher: The Revd Dr. Peter French
Celebrant: The Revd Dr. Wendy Crouch

10am Service

First Reading: Proverbs 8.22-31, Jenny Smith
Second reading: 1 John 1.1-5, Volunteer required
Gospel Reading: John 20.2-8
Intercessor: Keith Beecher
Morning Tea: Celia Langford and Fiona Singleton
Preacher: The Revd Dr. Peter French
Celebrant: The Revd Dr. Wendy Crouch

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Mrs Stella Jongebreur,
Mr Anthony Mannering

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