



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Remembrance Sunday

All Saints Day, 7 November, 2021

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, and on Wednesdays at 7pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

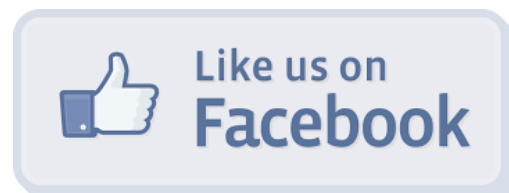
This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.

Welcome and God bless you.



#stjohnstoorak



The procession enters, with the congregation standing

PROCESSIONAL HYMN 'Praise to the Lord'

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is your health and salvation.
Come all who hear,
brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord who in all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining:
have you not seen
all that is needed has been
sent by his gracious ordaining?

Praise to the Lord! O let all that is in me adore him!
All that has life and breath, come now with praises before him.
Let the Amen
sound from his people again:
gladly for ever adore him.

Joachim Neander 1650-80tr. Catherine
Winkworth 1827-78 and others
Reproduced with permission

GATHERING IN GOD'S NAME

Greeting

The Lord be with you. **And also with you.**

We meet in the presence of God on this day of remembrance. We pray for all who in bereavement, disability or pain continue to suffer the consequences of war. We remember with great thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

Sentence

Greater love has no one than this, than to lay down one's life for one's friends. (John 15.13)

Collect

O God our Father, we thank you for all your goodness to us as a nation, and for the many occasions when you have guided and protected us. We thank you for your Word, the Bible, which down the years has shaped the laws and thinking of our country. Above all, we thank and praise you for sending your Son, Jesus Christ, to be our Saviour. Today we give thanks for those who died in the cause of freedom and justice, so that your truth might continue to be known, and your laws obeyed within our nation. This we pray through Jesus Christ our Lord. **Amen.**

THE REMEMBRANCE

The laying of The Memorial Wreath.

The congregation continues to stand as the Organist plays 'The Dead March' from 'Saul,' by George Frideric Handel (1685-1759). The Memorial Wreath will be placed at the altar.

The Priest then says

Let us now remember with both sadness and gratitude all who, in the defence of our country and of freedom, and for the triumph of liberty, truth, and justice, have given up their lives. We pray especially for grandparents and parents, siblings, spouses, and other relatives, comrades and friends, the men and women of The Australian Defence Forces and those who fought alongside them. Hallowed in Christ is the memory of the brave who died in wars. They fell in the course of doing their duty.

THE ODE *Mike Fogarty, Welfare Officer, Toorak RSL Sub-branch.*

"They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them." *The League Ode, 1921*

THE 'LAST POST' *Silence is observed*

'THE ROUSE'

after which Mike Fogarty says

Lest we forget: **Lest we forget.**

THE NATIONAL ANTHEM

Australians all, let us rejoice,
for we are young and free;
we've golden soil and wealth for
toil,
our home is girt by sea.
Our land abounds in nature's
gifts
of beauty rich and rare;
in history's page, let every stage
advance Australia fair.
In joyful strains then let us sing:
Advance, Australia fair!

Beneath the radiant Southern
Cross
we'll toil with heart and hand,
to make this Commonwealth of
ours
renowned of all the lands
For those who've come across the
seas
we've boundless plains to share;
with courage let us all combine
to Advance Australia fair.
In joyful strains then let us sing:
Advance, Australia fair!

Please be seated

THE MINISTRY OF THE WORD

The Old Testament Reading Isaiah 2.1-4

*Read at 8am by Brenda Mouritz; and read at 10am by Phillip Thomas, Vice President
Toorak RSL Sub-branch*

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into

ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.
For the Word of the Lord. **Thanks be to God.**

Please stand to sing the following psalm

The Psalter Psalm 46

God is our strength and refuge,
our present help in trouble;
and we therefore will not fear,
though the earth should change!
Though mountains shake and tremble,
though swirling floods are raging,
God the Lord of hosts is with us evermore!

There is a flowing river,
within God's holy city;
God is in the midst of her -
she shall not be moved!
God's help is swiftly given,
thrones vanish at his presence -
God the Lord of hosts is with us evermore!

Come, see the works of our maker,
learn of His deeds all powerful;
wars will cease across the world
when He shatters the spear!
Be still and know your creator,
uplift Him in the nations -
God the Lord of hosts is with us evermore!

Richard Thomas Bewes (1934—)
DAMBUSTERS MARCH Eric Coates (1886—1958)
Words by permission Jubilate hymns

Please be seated

The New Testament Reading Romans 8.31-39

Read at 8am by Sam Shepherd; and read at 10am by John Lines, Toorak RSL Sub-branch

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. For the Word of the Lord. **Thanks be to God.**

Please stand for the gradual hymn

GRADUAL HYMN 'Blessed are the pure'

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord who left the heavens
our life and peace to bring,
to dwell with us in lowliness,
our pattern and our King:

still to the lowly soul
he will himself impart,
and for his cradle and his throne
chooses the pure in heart.

Lord, we your presence seek;
this blessing now renew:
give us a pure and lowly heart,
a temple fit for you.

John Keble 1792-1866 (vv. 1,3) and others
Reproduced with permission

Please remain standing for the reading of the Gospel

The Gospel St. Matthew 5. 1-12

The Holy Gospel of our Lord Jesus Christ according to St. Matthew
Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

‘Blessed are the poor in spirit, for theirs is the kingdom of heaven.

‘Blessed are those who mourn, for they will be comforted.

‘Blessed are the meek, for they will inherit the earth.

‘Blessed are those who hunger and thirst for righteousness, for they will be filled.

‘Blessed are the merciful, for they will receive mercy.

‘Blessed are the pure in heart, for they will see God.

‘Blessed are the peacemakers, for they will be called children of God.

‘Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

‘Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.’

For the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

THE HOMILY The Assistant Curate, The Revd Keiron Jones

THE ANTHEM *Justorum animae* Op 38 No 1 Charles Villiers Stanford(1852-1924)

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die; but they are in peace. A militant protestant, Stanford nevertheless wrote three Latin Motets. Justorum is the first motet of the set. This is offered within the Octave of All Souls' Day, in memory of those who have died.

THE PRAYERS OF THE PEOPLE

Let us pray for all who suffer as a result of conflict, and ask that God may give us peace:

For service men and women who have died in the violence of war, each one remembered by and known to God; may God give peace. **God give peace.**

For those who love them in death as in life, offering the distress of our grief and the sadness of our loss; may God give peace. **God give peace.**

For all members of the armed forces who are in danger this day, remembering family, friends and all who pray for their safe return; may God give peace. **God give peace.**

For civilian women, children and men whose lives are disfigured by war or terror, calling to mind in penitence the anger and hatreds of humanity; may God give peace. **God give peace.**

For peace-makers and peace-keepers, who seek to keep this world secure and free; may God give peace. **God give peace.**

For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace; may God give peace. **God give peace**

O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of life and hope, now and forever. **Amen.**

CONFESSION & ABSOLUTION

Let us confess to God the sins and shortcomings of the world: its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all people.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Almighty God, who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

NOTICES *The Vicar*

Please stand for the offertory hymn below, during which a collection for the life and ministry of St. John's will be taken. Poppies will also be collected and brought to the front.

OFFERTORY HYMN 'For all the saints'

For all the saints who from their labours rest,
who to the world their Lord by faith confessed,
your name O Jesus, be for ever blessed.

Hallelujah, hallelujah.

You were their rock, their fortress and their might,
you were their captain in the well fought fight,
in deepest darkness still their one true light.

Hallelujah, hallelujah.

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.

Hallelujah, hallelujah.

But see, there breaks a yet more glorious day;
the saints triumphant rise in bright array;
the King of glory passes on his way.

Hallelujah, hallelujah.

From earth's wide bounds and ocean's farthest shore,
through heaven's gate the holy people pour;
the Three-in-One for ever they adore.

Hallelujah, hallelujah.

William Walsham How 1823–97 *alt.*
Music from the *English Hymnal* by
permission Oxford University Press
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Remain standing

RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, giver of life, and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight.

With all your saints, **we give you thanks and praise.**

Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance that is imperishable, undefiled and unfading.

With all your saints, **we give you thanks and praise.**

The joy of resurrection fills the universe, and so we join with angels and archangels, with all who have died in the service of their country, and with all your faithful people in every time and every place evermore praising you and singing:

The musical score is written on three staves. The first staff is titled "Sanctus" and is in G major (one sharp) and common time (C). It contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Heaven and earth are". The second staff is titled "Benedictus" and is in G major. It contains the lyrics: "full of your glo - ry. Ho - san - na in the high - est." The third staff is in F major (two flats) and contains the lyrics: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score uses various note values including quarter, eighth, and half notes, as well as rests and bar lines.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Acclamation

Christ has died. Christ is ri - sen. Christ will come a - gain.

Therefore, we give you thanks for the gift of your Son we here proclaim his passion and death, and his victory over the grave. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your faithful people into the joy of your eternal kingdom; with whom, in the unity of the Holy Spirit, through Jesus Christ our Lord, we offer our prayer and praise:

Acclamation

Bless - ing and hon - our and glo - ry and power are
yours for ev - er and ev - er. A - men.

From *Eucharist for St John* © 2000 Hillwood Publishing. Used with permission.

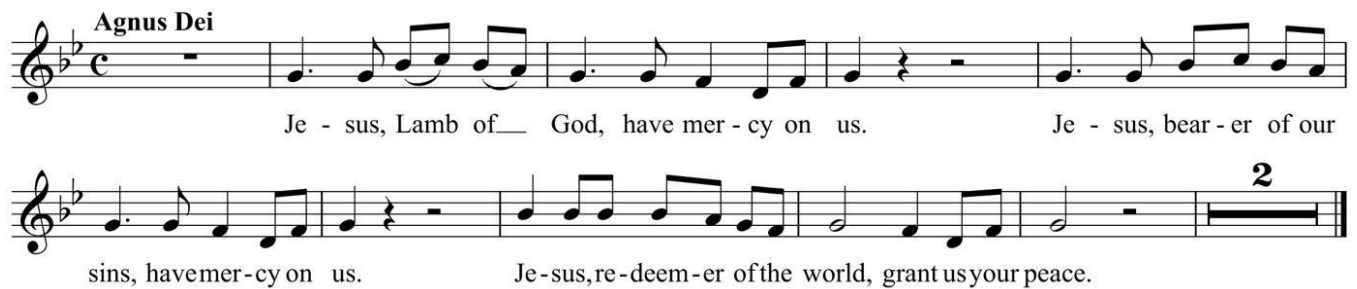
As our Saviour Christ has taught us, we are confident to pray,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

AGNUS DEI

Agnus Dei



Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our
sins, have mer - cy on us. Je - sus, re - deem - er of the world, grant us your peace.

THE INVITATION TO HOLY COMMUNION

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by bowing your head and keeping your arms behind your back.

MOTET *O quam gloriosum est*

Tomás Luis de Victoria (1548-1611)

O how glorious is the kingdom, in which all the Saints rejoice with Christ. Clad in robes of white they follow the Lamb withersoever He goes.

POST COMMUNION PRAYER

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations. **Lord God our Father, we pledge ourselves to serve you and all humankind, in the cause of peace, for the relief of**

want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.

HYMN 'Rejoice in God's saints'

Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
Their faith in acquiring the habit of prayer,
their depth of adoring, Lord, help us to share.

Some march with events to turn them God's way;
some need to withdraw, the better to pray;
some carry the gospel through fire and through flood:
our world is their parish; their purpose is God.

Rejoice in those saints, unpraised and unknown,
who bear someone's cross, or shoulder their own;
they shame our complaining, our comforts, our cares:
what patience in caring, what courage, is theirs!

Rejoice in God's saints, today and all days:
a world without saints forgets how to praise.
In loving, in living, they prove it is true:
their way of self-giving, Lord, leads us to you.

Frederick Pratt Green 1903–2000
Words by permission Stainer & Bell,
London Words: additional permission
required. Available from CCLI & Word
of Life

Please remain standing for the blessing and dismissal

THE BLESSING & DISMISSAL

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour every person; love and

serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord. **In the name of Christ. Amen.**

POSTLUDE Imperial March

Sir Edward Elgar (1857 – 1934)

Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L. Forst, John A. Emerton, Andrew A. Macintosh. And from *Common Worship: Times and Seasons*. © 2006. The Archbishop's Council. The Church of England. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. And *Hymns Ancient & Modern*. © 1983 Hymns Ancient & Modern Pty Ltd.

PARISH NOTICES

The Church is now OPEN for Services!!

As we have done so for the duration of this pandemic, we continue to follow the Victorian Government's directions, and, in particular, the updated 'Roadmap' following the Premier's announcement of October 24. This allows for churches to reopen for services of worship *inside*, with a density quotient of one person per 4 square metres, which means 80 for St. John's, dependent upon those attending being vaccinated. When you arrive you will need to both check-in *and* give proof of your vaccination status (if you haven't done so already).

Services on Sunday at 10am will continue to be streamed via Zoom for those unable to join us in person:

<https://us02web.zoom.us/j/85272220202?pwd=cEQ0WVl3RIJxazVXNFhwbFlKNl1rQT09>. Meeting ID: 852 7222 0202 Passcode: 957386

Attention Volunteers

You will have received an email recently requesting your vaccination certificate which we are obliged to cite before volunteers and workers are permitted to undertake any duties. We have received an update from the Diocese indicating that certificates, once sighted, will NOT be stored but deleted. St John's will keep a register of name, vaccination status, what evidence of vaccination was sighted, date it was sighted, and who sighted it (a member of clergy or the office assistant only). Thank you for assisting with this process.

New Assistant Curate from February, 2022

Ms. Lydia Thangadurai will be joining St. John's as our new Assistant Curate on February 6, 2022. Lydia will be ordained as a Deacon, God willing, the day before,

February 5, 2022, at St. Paul's Cathedral. Lydia will serve as Curate for 2022 and 2023. She is currently finishing her Master of Ministry and Graduate Diploma in Divinity at Ridley College. Lydia also holds a Bachelor of Arts, and qualifications in youth ministry, computer science and business and hospitality management. She has a wide range of interests and a lovely faith. We look forward to welcoming her!

The Church Office is Now Open

The office is contactable via email enquiries@saintjohnstoorak.org and by phone 0477 091 492. The office is open 9am to 5pm, Monday to Thursday, as per usual.

The Restoration of the War Memorial Continues

The War Memorial which stands proudly near the entrance to the church is in the process of being restored by Lodge Brothers, and will take approximately 3 weeks to complete. The War Memorial Restoration is supported by the Victorian Government. The Commonwealth of Australia represented by The Department of Veterans' Affairs has also provided funding for the restoration project. The Hon Shaun Leane MP, Minister for Veterans in the Victorian State Government writes: "The veteran community helped make Victoria what it is today. Our commitment is to continue to maintain their stories for future generations." "I am proud to continue the Victorian Government's support for communities honouring and commemorating our proud war heritage." "I applaud ex-service organisations and community groups' commitment to honouring our service people, their families and loved ones." We are also grateful to the Toorak Heroes Club, the sub-branch of the RSL, for their work in obtaining this funding and for the volunteers from St. John's who have facilitated this process.

Annual Meeting, 11.30am, Sunday 21 November, 2021

The Annual Meeting of Parishioners will be held on Sunday 21 November, 2021 at 11.30am. Further details will be provided over the next couple of weeks.

Additionally, an email has been sent regarding being on the Electoral Roll. Please let the Office Assistant know if you are not currently on our email list and would like to ensure you receive material related to the Annual Meeting. The Office Assistant's email address is enquiries@saintjohnstoorak.org. Those responsible for producing reports please submit them to the Parish Office a.s.a.p.

The Melbourne Anglican (TMA)

The link to the latest edition of TMA is [here](#). The link to this week's Newstand is [here](#). The link to the October Prayer Diary and prayer resources is [here](#).

Be part of our Sunday Services

All our ministries are supported by volunteers. The Rosters for November and December are now available. If you are able to assist with duties please complete the form/contact the parish office on 0477 091 492 or at enquiries@saintjohnstoorak.org

Prayer apps to help us pray

Along with prayer books and the Bible, a number of apps are available, which can help us maintain an active and engaged prayer life. Here are a few for you to consider: [epray](#) [Daily Prayer app and podcast](#) [Pray as you go](#)

Children's Ministry

Your children may enjoy activities offered on-line. 'Sermon4kids' offers weekly activities - [here](#). The Church of England has also produced a number of resources for families and children called 'Cheeky Pandas.' <https://cheekypandas.com/>

Prayer Requests

Prayer requests can still be sent to prayers@saintjohnstoorak.org. The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

Clergy Days Off

Our clergy have one regular day off per week. Our Vicar Peter has Friday and our Assistant Curate Keiron Monday. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

Support St. John's

Your support of St. John's is greatly appreciated. The church often gets requests from members and friends about how best to support the church financially. With this in mind, donations can always be made directly to: St. John's Anglican Church General Account, Westpac, 509 Toorak Road, Toorak, Victoria, 3142, Australia. Account Name is St. John's Anglican Church. BSB is 033 086. Account No. is 871931. For international transfers please include SWIFT code WPACAU2S.

What's Happening at St. John's?

For the latest details on what is planned in the parish this year, go to [Community & Events - St. John's Anglican Church, Toorak](#)

21 November, 11.30am Annual Meeting

28 November - 5 December 'Food for Friends,' our annual food drive for those in need in our community, alongside our friends of the Toorak Ecumenical Movement.

Saturday, 4 December 10am - 12pm Advent Working Bee

Sunday, 5 December A Service of Nine Lessons and Carols, sung by The Choir of Trinity College, the University of Melbourne

Monday 13 December, 8pm Hosting The Swedish Church's annual 'St. Lucia' service

Friday, 24 December, Christmas Eve, 6pm Children's Pageant

Friday, 24 December, Christmas Eve, 11pm Midnight Mass with Melbourne University Choral Society under the direction of Andrew Wailes and with the Majestic Brass Ensemble.

Saturday, 25 December, Christmas Day Services at 8am and 10am

2022

Sundays 26 December, 2021 - 30 January, 2022 Summer Sundays! One Service at 10am.

Sunday 2 January, 2021 The Revd Keiron Jones' Last Sunday at St. John's. Keiron will preach and preside and the 10am service will be followed by a farewell.

FOR YOUR PRAYERS

From the Anglican Cycle of Prayer: The Anglican Church in Aotearoa, New Zealand and Polynesia (Abp Don Tamihere, Aotearoa; Abp Philip Richardson, New Zealand; Abp Fereimi Cama, Polynesia); The Anglican Church of Australia (Primate Abp Geoffrey Smith, General Secretary Anne Hywood, the General Synod & the Standing Committee); Converge International (Jenny George, CEO, and Chaplains); St Augustine's Moreland (Angela Cook, Christopher Swann).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Geoffrey Smith, Our Archbishop The Most Revd Philip Freier, and our Bishop, The Right Revd Genieve Blackwell.

For those who lead us in Government: Her Majesty Queen Elizabeth II; Governor General David Hurley AC; Prime Minister Scott Morrison; Federal Member of Parliament for Division of Higgins, Dr. Katie Allen; Premier of Victoria, Daniel Andrews.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

For The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those who have died recently, and the families who mourn them: Ron Blake.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: Rosemary Griffith; Maggie Perkins; Rosie Creswell; Gwen; Jean James; Lachie Sullivan; Mary; Delta; Sue; Adrian Hall; Debra Moore; Samantha; Patricia Williams; Claire Rouse; Anthea; Bp. Andrew St. John.

For those in aged care and those who are housebound: Teri Lawrence; Beverley Joyce; Val Hurst; Marcia Larsson; Gordon Kennett; Anne Myers; Billee Edwards; Elizabeth Johnson.

Give thanks for those whose Anniversary of Death is this week: James Anderson; Alexander Cameron; Kingsley Allen; Richard Humphries; Joan Doughton; John Poland; Margaret Hill; Bill Thomson; Judy Gronow; Ross Herron; Malcolm Shepherd.

THIS SUNDAY

8am Service

First Reading: Isaiah 2.1-4, read by Brenda Mouritz
Second reading: Romans 8.31-39, read by Sam Shepherd
Gospel Reading: Matthew 5. 1-12
Intercessor: volunteer required

Preacher: The Revd Keiron Jones
Celebrant: The Revd Dr. Peter French

10am Service - Remembrance Day service

First Reading: Isaiah 2: 1-4, read by Phillip Thomas (Toorak RSL)
Second reading: Romans 8.31-39, read by John Lines (Toorak RSL)
Gospel Reading: Matthew 5. 1-12
Intercessor: clergy

Preacher: The Revd Keiron Jones
Celebrant: The Revd Dr. Peter French

NEXT SUNDAY, 14th November

8am Service

First Reading: 1 Samuel 1.4-20, read by Sam Shepherd
Second reading: Hebrews 10.11-14, 19-25, read by Ted Mouritz
Gospel Reading: Mark 13.1-11
Intercessor: volunteer required

Preacher: The Revd Dr. Peter French
Celebrant: The Revd Keiron Jones

10am Service

First Reading: 1 Samuel 1.4-20, read by Gaynor Gould
Second reading: Hebrews 10.11-14, 19-25, read by Jenny Smith
Gospel Reading: Mark 13.1-11
Intercessor: James Griffith

Preacher: The Revd Dr. Peter French
Celebrant: The Revd Keiron Jones



ST. JOHN'S
ANGLICAN
CHURCH
TOORAK
EST. 1859

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Wardens Mrs Amanda Bagot,
Mrs Stella Jongebreur,
Mr Anthony Mannering

Parish Council

Mr Dougal Colhoun, Mr Craig Cooper,
Mrs Vivienne Brown, Ms Diana Dunlop,
Dr Jessica Hall, Mrs Claire Morgan,
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