



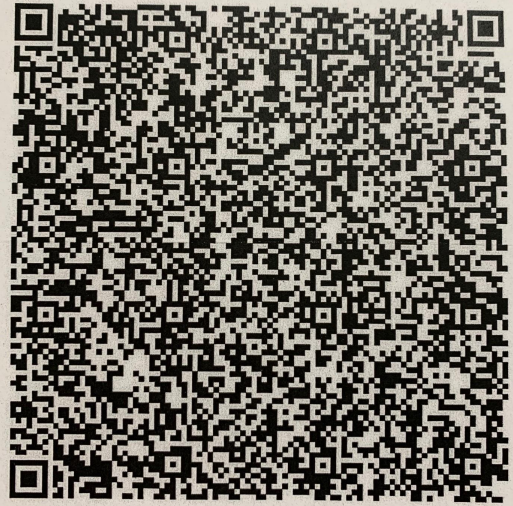
# The Eighth Sunday after Pentecost

18<sup>th</sup> of July, 2021

# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.



Location code NKH H8C

QR code for church

Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



## Cover Image

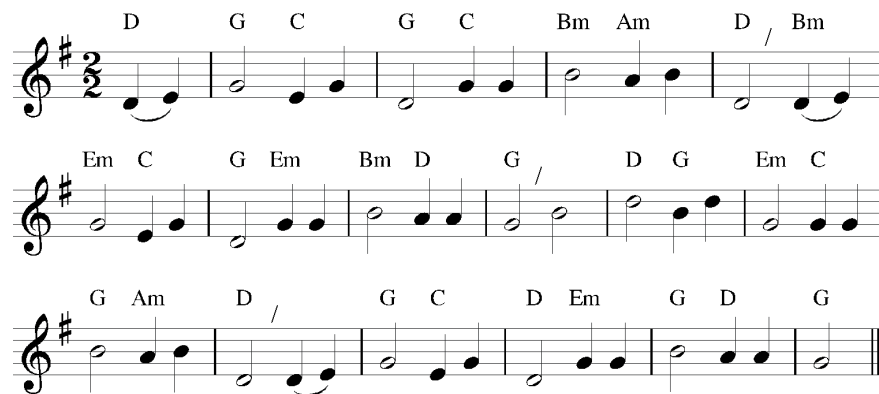
Adam Willaerts *Miracle on the Beach of Gennesaret* 1640s

Oil on panel, 65 x 93 cm

Private collection

## INTRODUCTORY RITE *please stand*

HYMN 'How firm a foundation' *at 8am only verses 1 and 5 are sung*



1. How firm a foundation, you  
people of God,  
is laid for your faith in his  
excellent word;  
what more can he say than to  
you he has said,  
to all who for refuge to Jesus  
have fled?
2. Fear not, he is with you, and be  
not dismayed.  
for he is your God, and will still  
give you aid:  
he'll strengthen you, help you,  
and cause you to stand,  
upheld by his righteous,  
omnipotent hand.
3. When through the deep waters  
he calls you to go,  
the rivers of grief shall not you  
overflow;  
the Lord will be with you in  
trouble to bless,  
and sanctify to you your deepest  
distress.
4. When through fiery trials your  
pathway shall lie  
his grace all-sufficient shall be your  
supply;  
the flame shall not hurt you, his  
only design  
your dross to consume and your  
gold to refine.
5. The soul that on Jesus still leans for  
repose  
he will not, he cannot, desert to its  
foes;  
that soul, though all hell should  
endeavour to shake,  
he never will leave, he will never  
forsake.

Author 'K -' (?Richard Keen) in John  
Rippon's Selection of Hymns 1787 alt.  
Reproduced with permission



#### ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

#### GREETING

The Lord be with you. **And also with you.**

#### COLLECT FOR PURITY

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

KYRIE ELEISON *said together at 8am, and sung together at 10am*

**Kyrie** **2**

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

Christ, have mer - cy, Christ, have mer - cy, Christ, have mer - cy.

Lord, have mer - cy, Lord, have mer - cy, Lord, have mer - cy.

*From Parish Eucharist - Michael Dudman (1938-1994)*

#### CONFESSION

Let us confess our sins in penitence and faith, with a sincere and a true heart. **Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

ABSOLUTION *pronounced by the celebrant*

GLORIA IN EXCELSIS *said together at 8am, and sung together at 10am*

**Gloria**



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the

Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

*From Parish Eucharist - Michael Dudman (1938-1994)*

COLLECT FOR THE EIGHTH SUNDAY AFTER PENTECOST

O God, you alone can order our unruly wills and affections: teach us to love what you command, and to desire what you promise, that, among the changes and chances of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord.

**Amen.**

THE CHILDREN'S ADDRESS *At 10am, all children are invited to the chancel step*

## THE LITURGY OF THE WORD

THE FIRST READING 2 Samuel 7.1-14a *Read at 8am by Scott Kirkland; and at 10am by Rex Williams*

<sup>1</sup>Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, <sup>2</sup>the king said to the prophet Nathan, 'See now, I am living in a house of cedar, but the ark of God stays in a tent.' <sup>3</sup>Nathan said to the king, 'Go, do all that you have in

mind; for the Lord is with you.’ <sup>4</sup>But that same night the word of the Lord came to Nathan: <sup>5</sup>Go and tell my servant David: Thus says the Lord : Are you the one to build me a house to live in? <sup>6</sup>I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. <sup>7</sup>Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, ‘Why have you not built me a house of cedar?’ <sup>8</sup>Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; <sup>9</sup>and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. <sup>10</sup>And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, <sup>11</sup>from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover, the Lord declares to you that the Lord will make you a house. <sup>12</sup>When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. <sup>13</sup>He shall build a house for my name, and I will establish the throne of his kingdom for ever. <sup>14</sup>I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Hear the word of the Lord. **Thanks be to God.**

THE PSALM Psalm 89.21-38 *said together*

<sup>21</sup> ‘I have found my servant David:

and anointed him with my holy oil.

<sup>22</sup> ‘My hand shall uphold him:

and my arm shall strengthen him.

<sup>23</sup> ‘No enemy shall deceive him:

nor shall the wicked hurt him.

<sup>24</sup> ‘I will crush his adversaries before him:

and strike down those that hate him.

<sup>25</sup> ‘My faithfulness and loving-kindness shall be with him:

and through my name his head shall be lifted high.

- <sup>26</sup> 'I will set the hand of his dominion  
upon the Western Sea:  
and his right hand shall stretch  
to the streams of Mesopotamia.
- <sup>27</sup> 'He will call to me "You are my Father:  
my God, and the Rock of my salvation."
- <sup>28</sup> 'I will make him my first-born son:  
and highest among the kings of the earth.
- <sup>29</sup> 'I will ever maintain my loving-kindness toward him:  
and my covenant with him shall stand firm.
- <sup>30</sup> 'I will establish his line for ever:  
and his throne like the days of heaven.
- <sup>31</sup> 'If his children forsake my law:  
and will not walk in my judgements;
- <sup>32</sup> 'If they profane my statutes:  
and do not keep my commandments,
- <sup>33</sup> 'Then I will punish their rebellion with the rod:  
and their iniquity with blows.
- <sup>34</sup> 'But I will not cause my loving-kindness  
to cease from him:  
nor will I betray my faithfulness.
- <sup>35</sup> 'I will not profane my covenant:  
or alter what has passed from my lips.
- <sup>36</sup> 'Once and for all I have sworn by my holiness:  
I will not prove false to David.
- <sup>37</sup> 'His posterity shall endure for ever:  
and his throne be as the sun before me;
- <sup>38</sup> 'Like the moon that is established for ever:  
and stands in the heavens for evermore.'

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

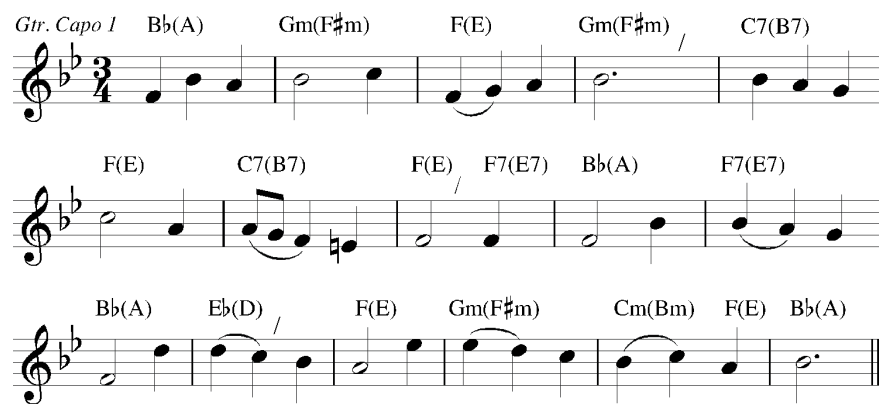
THE SECOND READING Ephesians 2.11-22 *Read at 8am by Sam Shepherd; and at 10am read by Barbara Brown*

<sup>11</sup>So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision' — a physical circumcision made in the flesh by human hands — <sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise,

having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling-place for God.

Hear the word of the Lord. **Thanks be to God.**

HYMN AT 10AM 'We have a gospel to proclaim'



- |   |   |
|---|---|
| <p>1. We have a gospel to proclaim,<br/>good news for all throughout the<br/>earth;<br/>the gospel of a Saviour's name:<br/>we sing his glory, tell his worth.</p>  | <p>5. Tell of his reign at God's right<br/>hand,<br/>by all creation glorified.<br/>He sends his Spirit on his church<br/>to live for him, the Lamb who<br/>died.</p> |
| <p>4. Tell of that glorious Easter morn;<br/>empty the tomb, for he was free:<br/>he broke the power of death and<br/>hell<br/>that we might share his victory.</p> | <p>6. Now we rejoice to name him<br/>King:<br/>Jesus is Lord of all the earth.<br/>This gospel-message we</p>   |



proclaim:  
we sing his glory, tell his worth.

Edward Joseph Burns 1938– *alt.*  
Words © E. J. Burns

*At both services please stand if you are able and face the Gospel as it is read*

THE GOSPEL Mark 6.30-34, 6.53-56

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St. Mark.  
**Glory to you, Lord Jesus Christ.**

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. <sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SERMON The Assistant Curate, The Revd Keiron Jones

ANTHEM (AT 10AM) *Come unto me* [Messiah]

George Frideric Händel (1685-1759)

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through**

him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Dr Scott Kirkland at 8am and 10am*

*The Prayers end with the following*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

THE GREETING OF PEACE *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

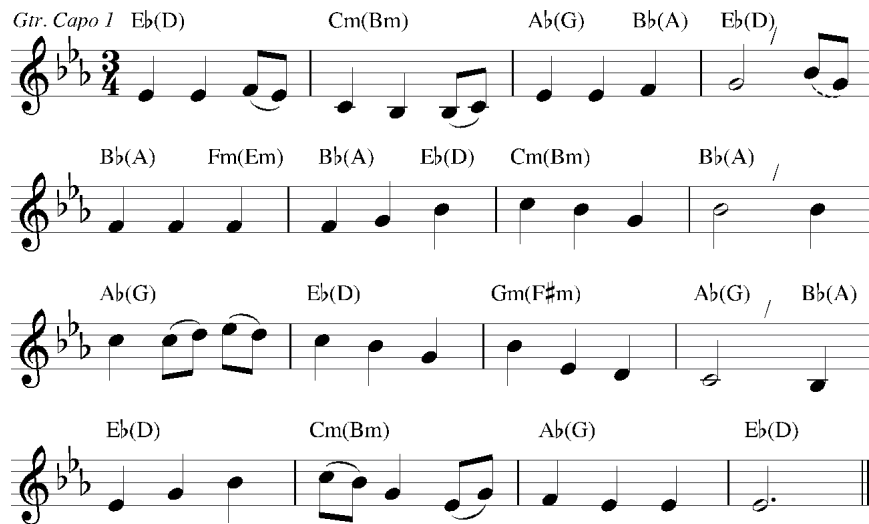
*All share with each other a COVIDSafe sign of peace, saying, 'Peace be with you.'*

PARISH NOTICES *given by the Vicar*

OFFERTORY

*A monetary collection for the life and ministry of St. John's is taken here. You may give by contributing to the brass collection plate or paypoint at the rear of the church, or by prior arrangement with the parish office.*

## HYMN 'Lord of all hopefulness, Lord of all joy'



1. Lord of all hopefulness, Lord of all joy,  
whose trust, ever childlike, no cares could destroy,  
be there at our waking and give us, we pray,  
your bliss in our hearts, Lord, at the break of the day.
2. Lord of all eagerness, Lord of all faith,  
whose strong hands were skilled at the plane and the lathe,  
be there at our labours and give us, we pray,  
your strength in our hearts, Lord, at the noon of the day.
3. Lord of all kindness, Lord of all grace,  
your hands swift to welcome,  
your arms to embrace,

be there at our homing and give us, we pray,  
your love in our hearts, Lord, at the eve of the day.

4. Lord of all gentleness, Lord of all calm,  
whose voice is contentment,  
whose presence is balm,  
be there at our sleeping and give us, we pray,  
your peace in our hearts, Lord, at the end of the day.

Joyce Placzek ('Jan Struther') 1901-53.  
Words from *Enlarged Songs of Praise* by permission Oxford University Press

### PRAYER FOR RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

# THE EUCHARISTIC PRAYER

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

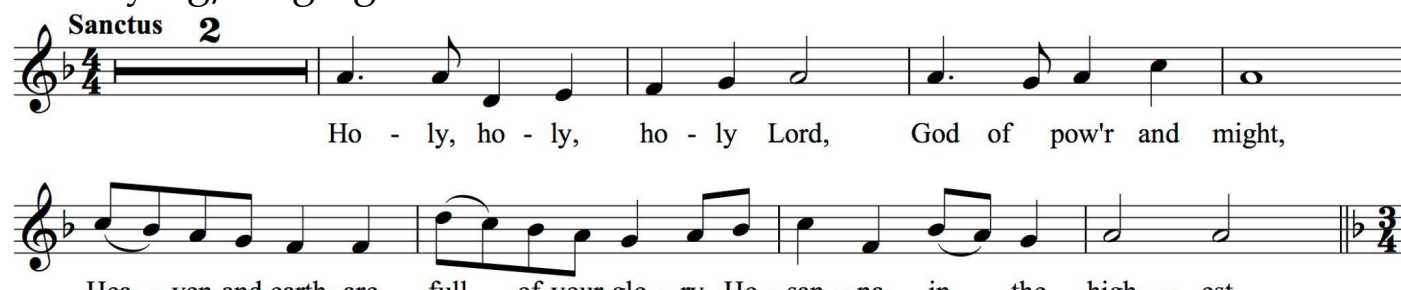
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues until the following*

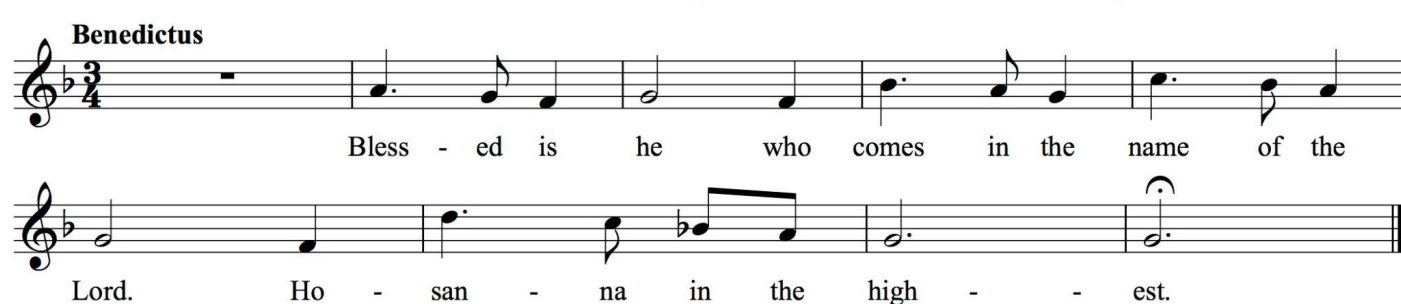
Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, forever praising you and saying/singing:

**Sanctus** 2



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est.

**Benedictus**



Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est.

*From Parish Eucharist - Michael Dudman (1938-1994)*

*The Great Thanksgiving Prayer continues until the following*

Let us proclaim the mystery of faith:


**Acclamation**



Christ has died, Christ is ris - en, Christ will come a - gain.

*The Great Thanksgiving Prayer ends with the following*

**Acclamation**



Bless - ing and hon - our and glo - ry and power are yours for  
 ev - er and ev - er. A men.

*From Parish Eucharist - Michael Dudman (1938-1994)*

#### THE LORD'S PRAYER

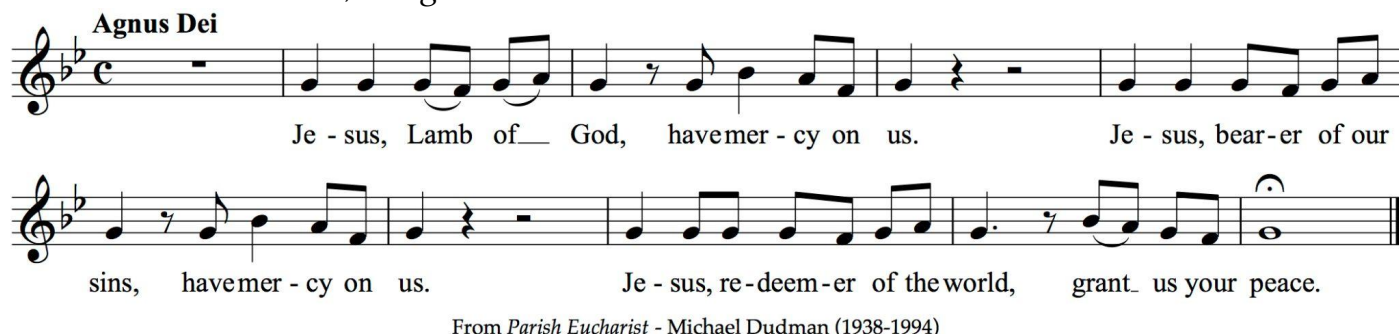
As our Saviour Christ has taught us, we are confident to pray:  
**Our Father in heaven, hallowed be your name, your kingdom come,  
 your will be done, on earth as in heaven. Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us. Save us  
 from the time of trial and deliver us from evil. For the kingdom, the  
 power, and the glory are yours now and forever. Amen.**

#### THE BREAKING OF BREAD

We break this bread to share in the body of Christ.  
 We who are many are one body, **for we all share in the one bread.**

#### AGNUS DEI *said at 8am, sung at 10am*

**Agnus Dei**



Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our  
 sins, have mer - cy on us. Je - sus, re - deem - er of the world, grant us your peace.

*From Parish Eucharist - Michael Dudman (1938-1994)*

#### INVITATION TO COMMUNION

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

#### ADMINISTRATION OF HOLY COMMUNION

*All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like to receive a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back. Due to COVID restrictions we can only communicate the bread, not the wine.*

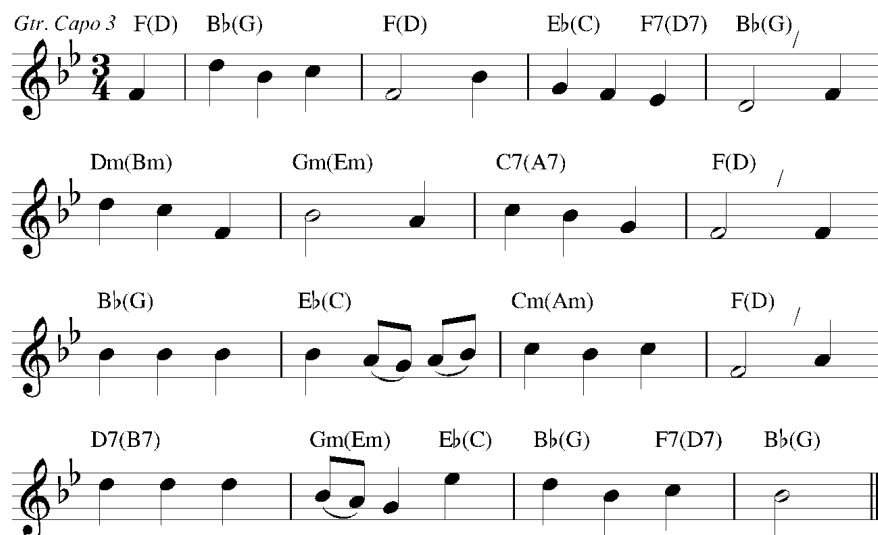


ANTHEM (AT 10AM) *Jesu, joy of man's desiring* [Cantata 147] Joh Seb Bach (1685-1750)

POST COMMUNION PRAYERS *which end with*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

HYMN 'You servants of God' (at 8am verses 1 and 4 are sung)



1. You servants of God,  
your Master proclaim,  
and publish abroad  
his wonderful name;  
the name all-victorious  
of Jesus extol;  
his kingdom is glorious,  
and rules over all.
2. Our God rules on high,  
almighty to save;  
and still he is nigh,  
his presence we have;  
the great congregation  
his triumph shall sing,  
ascribing salvation  
to Jesus our king.
3. Salvation to God,  
who sits on the throne!  
let all cry aloud,  
and honour the Son:  
the praises of Jesus  
the angels proclaim,  
fall down on their faces,  
and worship the Lamb.
4. Then let us adore,  
and give him his right,  
all glory and power,  
all wisdom and might,  
all honour and blessing,  
with angels above,  
and thanks never-ceasing,  
and infinite love.

Charles Wesley 1707-88 *alt.*  
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## BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

## DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

## POSTLUDE *Te Deum*

Jean Langlais (1907-1991)

Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.

With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. CCLI Licence Number: 669476.

## **PARISH NOTICES**

### **Morning Tea after 10am Service Today**

Morning tea after the service this morning will be served in Buxton Hall, to which everyone is invited. It is mandatory for masks to be worn in the Hall too.

### **Winter Warmer Lunch, Sunday 25 July**

Everyone is invited to a parish lunch on Sunday 25 July at noon at 'The Dumpling Collective,' Shop 6/521 Toorak Road, Toorak, entry from either Toorak Road or Jackson Street. Come along and enjoy some good food and great company! Cost is \$35 per person, which includes soft drink, and is BYO. Gluten free options will be available. Please advise the parish office if you wish to bring children and Sally will help you book. Please book and pay in advance at

<https://www.trybooking.com/BSUZQ> If you are unable to use TryBooking, please call the Parish Office on 9826 1434 Monday to Thursday, to book. Reservations are limited to 30 and bookings close by the end of Thursday 22 July.

### **Service of Confirmation and Visit by our Bishop, Sunday 1 August**

At the 10am service on Sunday 1 August, we will welcome our bishop, The Right Reverend Genieve Blackwell, Bishop of the Marningatha Episcopate in the Diocese of Melbourne, to St. John's. The Bishop will preside at a service of Confirmation. Please pray for Jessica Hall, Elizabeth Risdale, Charles Aponso, Harriet Venn, Anna Shears and Winnie Mastores to be confirmed, as they prepare for this next step in their journey of faith. An invitation is extended to the St. John's community, to come along and participate in the great service, followed by a lovely morning tea.

### **St. John's Sunday Study Series, August 8, 15 and 22 at 11.30am**

Our very own ordinand and Lecturer in Theology at Trinity College Theological School, Dr. Scott Kirkland, will lead a three week course on the Christian understanding of God. "The doctrine of the Trinity is the way Christians talk about God, but it is simultaneously perhaps one of the most difficult puzzles in Christian theology. Over three sessions we will chart several paths through the history of the development of the doctrine, some of the controversies that have surrounded the doctrine, and, most importantly, the significance of the Trinity for thinking about the shape of Christian life in the contemporary world. More than just a confusing abstraction, the Trinity is the grammar of Christian existence." No need to sign up, simply come to the guild room with a cup of tea or coffee and engage.

### **Prayers for Christian Unity**

On Thursday 29 July, at 10.00am, at St John's. All are welcome.

### **Help!**

St. John's continues to support the work of The Richmond Churches Food Centre on Church St., Richmond, through annual disbursements from our Op Shop income. Currently the Food Centre needs your help: the Centre is finding that people are in need of more personal hygiene products, and urgently needs soap, toothpaste and deodorant. Please be generous and drop such items in the narthex basket ready for delivery to the Centre. Your help is greatly appreciated. For more information please see Jane Anderson who volunteers weekly at the Centre or the Vicar.

### **Archbishop's Annual Dinner**

The Annual Archbishop's Dinner, in support of Trinity College Theological School continued 'Building our Future' appeal, will be held on Wednesday 18 August, 6.30pm - 10.30pm. Guests are welcome to attend the regular Evensong in the Chapel at 5.45pm. Location: Trinity College Dining Hall, 100 Royal Parade, Parkville. Tickets: \$110 per person. RSVP: Wednesday 11 August 2021. To purchase a ticket, go to TryBooking at <https://www.trybooking.com/events/landing?eid=774569&>. Enquiries: Matilda Sholly at [events@trinity.unimelb.edu.au](mailto:events@trinity.unimelb.edu.au) or 03 9348 7527. When you purchase a ticket please ask to be on the St. John's, Toorak table so we can sit together, unless of course you'd like to sit somewhere else!!

### **Congratulations to our Treasurer, Dr. Jessica Hall!**

Warmest congratulations to Parish Treasurer Jess Hall who received her Doctorate in Business Administration this week. The title of her thesis is 'The Emotional Intelligence of Directors and the Effectiveness of Board Governance Decision Making Behavioural Processes in the Australian Financial Services Sector'. This is a terrific accomplishment after a great deal of research and study whilst working full-time. Well done Dr. Hall!

## **Wednesday Night at 7pm Service**

Each Wednesday at 7pm everyone is welcome to this quiet service of eucharist in the Angel Chapel, with a light supper to follow. All welcome.

## **Be part of our Sunday Services**

All our ministries are supported by volunteers. The Rosters for July and August are now available. If you are able to assist with any gaps please contact the parish office.

## **Children's Ministry**

### ***Children's Corner in church***

At the back of the church, there is a comfortable space for young children, including books and activities. For older children, there is a wonderful book called *My Illustrated Prayer Book*, which encourages children who can read to follow the service in an age-appropriate way. Please feel free to use them with your children and leave them in the box provided at the end of the service.

## ***Sunday School in the Whitney King Room***

Sunday School in the Whitney King Room is up and running and is held during the 10am service. Our Sunday School supervisors, Shierly Patterson, Sanae Homberger and Clive Wright have required safety checks and working with children cards, and the Whitney King Room is a welcoming, safe space for children to be together. The next Sunday School sessions are 18 July and 1, 15 and 29 August.

## **Cinema Group**

If any parishioners and their friends are interested in joining us for a film at the elegant Palace Cinemas Como, South Yarra on a Sunday afternoons please leave your contact details with the parish office or contact Celia Langford 0418 552 335 to be put on the mailing list. Generally we gather on a Sunday afternoon, every six weeks or so, arriving early for refreshments and a chat beforehand. Any suggestions for a particular film are always welcome. How wonderful it is to be able to venture to the cinema once again!

## **The Melbourne Anglican (TMA)**

The link to the latest edition of TMA is [here](#). The link to this week's Newstand is [here](#). The link to the July Prayer Diary and prayer resources is [here](#).

## **Prayer Requests**

Prayer requests can be sent to [prayers@saintjohnstoorak.org](mailto:prayers@saintjohnstoorak.org). The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

## **Clergy Days Off**

Our clergy have one regular day off per week. Our Vicar Peter has Friday and our Assistant Curate Keiron Monday. Please respect their time away from work and

unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

## **MUSIC NOTES**

We welcome Alicia Groves in these beautiful solos from the vocal repertoire. During the first weeks of Trinity we explore musical possibilities using smaller groups: there are vast resources unexplored when the only music performed is for four-part choir. I trust that you enjoy the variety that this brings to our liturgical expression.

Mr Christopher Cook, Director of Music.

## **COVID SAFE DIRECTIONS** *as at 15 July 2021*

- As of midnight 15 July, Covid restrictions have been increased, especially with regard to the mandatory wearing of masks in the church and in the hall, and outside when physical distancing is impossible.
- St. John's is now permitted to have 170 people in the church at any one time (1 person per 2sqm)
- Everyone must still sign in digitally. If you do not have a smartphone, ask a welcomer, a fellow parishioner, or Covid-safe officer to use their phone to record your name and contact details
- Please do not come to church if you are unwell
- Use hand sanitiser, found at each of the doors
- Maintain physical distancing of at least 1.5m from another person unless you are sitting in a family group
- Please do not shake hands or hug other people
- The church is cleaned regularly
- Holy Communion remains Bread Only. Until government restrictions ease, Communion will be celebrated as usual but only administered in 'one kind,' that is, by people receiving the consecrated bread only. This is, and always has been, considered as communion in full and in no way diminished. (Please note the clergy use hand sanitiser immediately before the Great Thanksgiving prayer and before administering Communion and giving blessings.)

## **FOR YOUR PRAYERS**

**From the Anglican Cycle of Prayer:** Eglise Anglicane du Rwanda (Abp Laurent Mbanda; The Diocese of North Queensland (Bp Keith Joseph, Clergy & People); Victorian Council of Churches (Rev Fr Shenouda Boutros, President, Ian Smith, Executive Officer); St John's



Bentleigh (David Powys); St James & St Peter Kilsyth/Montrose - Pastoral Services (Kate Prowd); Sunday TradEonal / Holy Communion Service | St Matthews Panton Hill with St Andrews (Bp Kate Prowd).

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Geoffrey Smith, Our Archbishop The Most Revd Philip Freier, and our Bishop, The Right Revd Genieve Blackwell.

**For those who lead us in Government:** Her Majesty Queen Elizabeth II; Governor General David Hurley AC; Prime Minister Scott Morrison; Federal Member of Parliament for Division of Higgins, Dr. Katie Allen; Premier of Victoria, Daniel Andrews; Member for Malvern and Leader of the Opposition, Michael O'Brien.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**For The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.**

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Nicole Ginnane; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

**For the sick and all in need:** Rosemary Griffith; Maggie Perkins; Rosie Creswell; Gwen; Audrey Leeton; Jean James; Lachie Sullivan; Mary; Delta; Sue; Adrian Hall; Debra Moore; Patricia Williams.

**For those who have died, and the families who mourn them:** Vicki Dackas.

**For those in aged care and those who are housebound:** Teri Lawrence; Beverley Joyce; Val Hurst; Marcia Larsson; Gordon Kennett; Anne Myers; Billee Edwards; Elizabeth Johnson.

**Give thanks for those whose Anniversary of Death is this week:** Bill Grau; Doris Syme; Heather Wynell-Mayow; Jill Boynton; Donald Murchie; John Gough; Philip Morris; Jeff Patterson.

## **THIS SUNDAY**

### **8am Service**

First Reading: 2 Samuel 7.1-14a, read by Scott Kirkland  
Second reading: Ephesians 2.11-22, read by Sam Shepherd  
Gospel Reading: Mark 6.30-34, 53-56  
Intercessor: Scott Kirkland

Celebrant: The Revd Dr. Peter French  
Preacher: The Revd Keiron Jones

### **10am Service**

First Reading: 2 Samuel 7.1-14a, read by Rex Williams  
Second reading: Ephesians 2.11-22, read by Barbara Brown  
Gospel Reading: Mark 6.30-34, 53-56  
Intercessor: Scott Kirkland

Celebrant: The Revd Dr. Peter French  
Preacher: The Revd Keiron Jones  
Morning tea: Merryn McCrae & Dougal Colhoun.

## **NEXT SUNDAY, 25th July**

### **8am Service**

First Reading: 2 Samuel 11.1-15, read by Brenda Mouritz  
Second reading: Ephesians 3.14-21, volunteer reader required  
Gospel Reading: John 6.1-21  
Intercessor: Scott Kirkland

Celebrant: The Revd Keiron Jones  
Preacher: The Revd Dr. Peter French

### **10am Service**

First Reading: 2 Samuel 11.1-15, read by Stella Jongebreur  
Second reading: Ephesians 3.14-21, read by Keith Beecher  
Gospel Reading: John 6.1-21  
Intercessor: Scott Kirkland

Celebrant: The Revd Keiron Jones  
Preacher: The Revd Dr. Peter French  
Morning tea: Claire & Keith Beecher, plus Claire Morgan.



**ST. JOHN'S  
ANGLICAN  
CHURCH**  
TOORAK  
EST. 1859

**Vicar** The Reverend Dr Peter French  
vicar@saintjohnstoorak.org

**Wardens** Mrs Amanda Bagot,  
Mrs Stella Jongebreur,  
Mr Anthony Mannering

### **Parish Council**

Mr Dougal Colhoun, Mr Craig Cooper,  
Mrs Vivienne Brown, Ms Diana Dunlop, Ms  
Jessica Hall, Mrs Claire Morgan,  
Mr Harrison Young

**Assistant Curate** The Revd Keiron Jones  
curate@saintjohnstoorak.org

**Director of Music/Organist**  
Mr Christopher Cook  
acccook2001@yahoo.com.au

**Ordinand**  
Dr. Scott Kirkland

**Parish Administrator/Child Safe  
Compliance** Mrs Sally Robertson  
enquiries@saintjohnstoorak.org

**Child Safe Officer** Ms Vivienne Brown

**Family Safety Officer**  
The Revd Keiron Jones

**Sunday School Teachers** Mr Clive Wright,  
Ms Shierly & Miss Jo-Jo Patterson

**Archivist** Professor Geoff Quail OAM  
[geoffrey.quail@monash.edu](mailto:geoffrey.quail@monash.edu)