



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



The Third Sunday after Pentecost

13th of June, 2021

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.



QR code for church

When we're not in lockdown, regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Pieter the Elder Bruegel, *Landscape with the Parable of the Sower*,
1557, Oil on panel, 70 x 102 cm,
Timken Art Gallery, San Diego.

The following service is live at 10am via Zoom. All are welcome to attend by clicking the link

<https://us02web.zoom.us/j/81490110753?pwd=Vk1mQzNMRVF4SmVabFlldWZza3BYUT09>

Meeting ID: 814 9011 0753 Passcode: 958058

An audio version of the sermon can be found on our website under 'Worship'.

INTRODUCTORY RITE

ACCLAMATION

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

GREETING

The Lord be with you. **And also with you.**

COLLECT FOR PURITY

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

KYRIE ELEISON

Lord have mercy. **Lord have mercy.**

Christ have mercy. **Christ have mercy.**

Lord have mercy. **Lord have mercy.**

CONFESSION

Let us confess our sins in penitence and faith, with a sincere and a true heart. **Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

ABSOLUTION *pronounced by the celebrant*

COLLECT FOR THE THIRD SUNDAY AFTER PENTECOST

Lord, we beseech you to keep your family, the Church, in continual godliness, that through your protection it may be free from all adversities,

and devoutly given to serve you in good works, to the glory of your name; through Jesus Christ our Lord. **Amen.**

THE LITURGY OF THE WORD

THE FIRST READING 1 Samuel 15.34 - 16.13

⁴Then Samuel went to Ramah; and Saul went up to his house in Gibeah of Saul. ⁵Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. ¹The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' ²Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord ." ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' ⁴Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' ⁵He said, 'Peaceably; I have come to sacrifice to the Lord ; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice. ⁶When they came, he looked on Eliab and thought, 'Surely the Lord 's anointed is now before the Lord .' ⁷But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' ⁹ Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' ¹⁰ Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' ¹¹ Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' ¹² He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' ¹³ Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the

Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear the word of the Lord. **Thanks be to God.**

THE PSALM Psalm 20, *said together*

¹ May the Lord hear you in the day of trouble:

the God of Jacob lift you up to safety.

² May he send you his help from the sanctuary:

and be your strong support from Zion.

³ May he remember all your offerings:

and accept with favour your burnt sacrifices,

⁴ Grant you your heart's desire:

and fulfil all your purposes.

⁵ May we also rejoice in your victory

and triumph in the name of our God:

the Lord perform all your petitions.

⁶ Now I know that the Lord will save his anointed:

that he will answer him from his holy heaven

with the victorious strength of his right hand.

⁷ Some put their trust in chariots and some in horses:

but we will trust in the name of the Lord our God.

⁸ They are brought down and fallen:

but we are made strong and stand upright.

⁹ O Lord, save the king:

and hear us when we call upon you.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE SECOND READING 2 Corinthians 5.6-10; 14-17

⁶So we are always confident; even though we know that while we are at

home in the body we are away from the Lord — ⁷for we walk by faith, not

by sight. ⁸Yes, we do have confidence, and we would rather be away from

the body and at home with the Lord. ⁹So whether we are at home or away,

we make it our aim to please him. ¹⁰For all of us must appear before the

judgement seat of Christ, so that each may receive recompense for what

has been done in the body, whether good or evil. ¹⁴For the love of Christ

urges us on, because we are convinced that one has died for all; therefore

all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

¹⁶From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear the word of the Lord. **Thanks be to God.**

THE GOSPEL Mark 4.26-34

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ, according to St. John.

Glory to you, Lord Jesus Christ.

²⁶He also said, 'The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come.' ³⁰He also said, 'With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade.' ³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

SERMON The Assistant Curate, The Revd Keiron Jones

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from

true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

THE LORD'S PRAYER

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE GREETING OF PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other a COVIDSafe sign of peace, saying, 'Peace be with you.'

PARISH NOTICES *given by The Vicar*

OFFERTORY

BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

DISMISSAL

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**



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PARISH NOTICES

Services at St. John's - UPDATE as of 10 June, 2021

The service for Sunday 13 June at 10am will be via Zoom. The church will reopen for services on Sunday 20 June, at both 8am and 10am. However, because there is a maximum of 50 people currently permitted at church services, a TryBooking system is in place for the 10am service. If you would like to attend this service on 20 June, please book at <https://www.trybooking.com/BSCCX>.

Help our Music Flourish with Tax-Free Donations to the St. John's Gibb Fund

You can support St John's Musical Program by making a donation to the Gibb Fund, celebrating its 70th Anniversary this year! Donations should be made to the Melbourne Anglican Cultural Organisation (MACO) via the Melbourne Anglican Fund. <https://www.melbourneanglican.org.au/maf-donation-page/> Please ensure you nominate to have the donation made to the Melbourne Anglican Cultural Organisation directed to St John's Musical Program. Donations made to the Gibb Fund received via the Melbourne Anglican Cultural Organisation over \$2 are tax deductible.

Morning Tea After the 10am Service - POSTPONED

Morning teas are suspended until health advice allows for the resumption of services and the ability to hold such communal events.

Wednesday Night at 7pm Service - CANCELLED FOR 16 JUNE

Each Wednesday at 7pm everyone is welcome to this quiet service of eucharist in the Angel Chapel. Please do come along and experience this hidden gem in the middle of a week, especially if you're unable to attend church on Sunday or need some prayer and community during a busy week.

Confirmation Service, 1 August 2021

A Confirmation service will be held on Sunday 1 August at 10am, with the Assistant Bishop, the Right Revd Genieve Blackwell in attendance. A program of preparation will be led by the Assistant Curate, the Revd Keiron Jones, and held over four Sunday afternoons.

Be part of our Sunday Services

All our ministries are supported by volunteers. The Roster Availability Form for July and August is NOW AVAILABLE. Please decide how you can contribute to the ministry of this church. If you have any queries please talk to the clergy after church on Sunday or contact the parish office.

Children's Ministry

Children's Corner in church

At the back of the church, there is a comfortable space for young children, including books and activities. For older children, there is a wonderful book called *My Illustrated Prayer Book*, which encourages children who can read to follow the service in an age-appropriate way. Please feel free to use them with your children and leave them in the box provided at the end of the service.

Sunday School in the Whitney King Room

Sunday School in the Whitney King Room is up and running and is held during the 10am service. Our Sunday School supervisors, Shierly Patterson, Sanae Homberger and Clive Wright have required safety checks and working with children cards, and the Whitney King Room is a welcoming, safe space for children to be together. Over the next two months, Sunday School will be held 20 June; and 4 & 18 July.

Cinema Group

If any parishioners and their friends are interested in joining us for a film at the elegant Palace Cinemas Como, South Yarra on a Sunday afternoon please leave your contact details with the parish office or contact Celia Langford 0418 552 335 to be put on the mailing list. Generally we gather on a Sunday afternoon, every six weeks or so, arriving early for refreshments and a chat beforehand. Any suggestions for a particular film are always welcome. How wonderful it is to be able to venture to the cinema once again!

The Melbourne Anglican (TMA)

The link to the latest edition of TMA is [here](#). The link to this week's Newstand is [here](#). The link to the June Prayer Diary and prayer resources is [here](#).

Prayer Requests

Prayer requests can be sent to prayers@saintjohnstoorak.org. The clergy check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.

Clergy Days Off

Our clergy have one regular day off per week. Our Vicar Peter has Friday and our Assistant Curate Keiron Monday. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

COVID SAFE DIRECTIONS

- You now **MUST** sign in digitally. *You must sign in using a phone and the Victorian government QR code. If you do not have a smartphone, ask a welcomer, a fellow parishioner, or Covid-safe officer to use their phone to record your name and contact details. Sign-in sheets are no longer permissible and thus have been removed.*
- Please do not come to church if you are unwell
- Use hand sanitiser, found at each of the doors
- Wear masks as directed and required
- Please maintain physical distancing of at least 1.5m from another person unless you are sitting in a family group
- Please do not shake hands or hug other people
- The church is cleaned regularly

Holy Communion remains Bread Only

Until government restrictions ease, Communion will be celebrated as usual but only administered in 'one kind,' that is, by people receiving the consecrated bread only. This is, and always has been, considered as communion in full and in no way diminished. Please note the clergy use hand sanitiser immediately before the Great Thanksgiving prayer and before administering Communion and giving blessings.

CONFIRMATION SERVICE

Sunday 1 August 2021, 10.00am

In the Church, Confirmation is taking up for yourself the promises made at your Baptism, to be inspired by God's love and the teaching of Jesus Christ. Any member of the St. John's community who is baptised and not yet confirmed is warmly invited to consider this next step in their faith journey.

A Confirmation Service will be held at St. John's on Sunday 1 August at 10.00am, with The Assistant Bishop, The Right Revd Genieve Blackwell (Marmingatha Episcopate in attendance.

A program of preparation for Confirmation candidates will be held over four Sunday afternoons, each session lasting for 90 minutes. These afternoons provide space for relaxed, reflective discussion on matters of faith, belief and Christian living, alongside scholarly teaching on the Bible and the Church.

The program will be led by the Assistant Curate, The Rev'd Keiron Jones. Expressions of interest should be given to Keiron by Wednesday 26 May at curate@saintjohnstoorak.org

Confirmation Preparation Schedule

Introduction & Faith & Belief	Sunday 30 May, 2.30 – 4.00pm
God & The Bible	Sunday 13 June, 2.30 – 4.00pm
Church & Worship	Sunday 20 June, 2.30 – 4.00pm
<i>School holidays</i>	
Christian Living	Sunday 11 July, 2.30 – 4.00pm
Rehearsal	Sunday 25 July, 2.30 – 4.00pm
Confirmation Service	Sunday 1 August 10am

FOR YOUR PRAYERS

From the Anglican Cycle of Prayer: The Church of Nigeria (Anglican Communion); Ministry with the Torres Strait Islander people of Australia (Torres Strait Islander Clergy & People); Trinity Grammar School (Adrian Farrer, Principal; Matt Campbell, James Hale, Chaplains); Surfcoast Parish (Sharon Valentino); St Paul's Boronia – Pastoral Service (Bp Paul Barker); All Saints' Kooyong – Pastoral Service (Bp Genieve Blackwell); St Matthew's Panton Hill – Pastoral Service (Bp Kate Prowd).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Geoffrey Smith, Our Archbishop The Most Revd Philip Freier, and our Bishop, The Right Revd Genieve Blackwell.

For those who lead us in Government: Her Majesty Queen Elizabeth II; Governor General David Hurley AC; Prime Minister Scott Morrison; Federal Member of Parliament for Division of Higgins, Dr. Katie Allen; Premier of Victoria, Daniel Andrews; Member for Malvern and Leader of the Opposition, Michael O'Brien.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

For The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those celebrating birthdays: Kelvin Griffith on Saturday.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: Rosemary Griffith; Maggie Perkins; Rosie Creswell; Gwen; Audrey Leeton; Jean James; Lachie Sullivan; Mary; Delta; Sue; Adrian Hall; Debra Moore.

For those who have died, and the families who mourn them: Janet Field, George Edward Footit.

For those in aged care and those who are housebound: Teri Lawrence; Beverley Joyce; Val Hurst; Marcia Larsson; Gordon Kennett; Anne Myers; Billee Edwards; Elizabeth Johnson.

Give thanks for those whose Anniversary of Death is this week: Janet Hase; Joan Richards; Richard (Dick) Cotton; Heather Lawford; Geoffrey Tolson; John Happell; Patricia Wilson; Judith Stewart.

A GUIDE TO THE SUNDAY READINGS

Commentary for Third Sunday after Pentecost, June 13, 2021

These comments present one interpretation of today's readings; other interpretations may be possible. Comments are best read with the readings.

1 Samuel 15:34-16:13

15:1-31 tells of God's further rejection of Saul. He has won various wars, but in 15:10 God says through Samuel: "I regret that I made Saul king, for he has turned back from following me, and has not carried out my commands". His orders from God were to utterly destroy (annihilate, in a holy war, 15:15) the Amalekites, including their possessions. But Saul has disobeyed: he has spared their king, and allowed his soldiers to keep the best of their livestock. As Samuel has turned to leave, Saul has grasped the hem of his robe, tearing it. Samuel has taken this as evidence that "the LORD has torn the kingdom of Israel from you ..." (15:28).

Now Samuel returns home to "Ramah" (15:34) and Saul to his base, "Gibeah". God commands Samuel to make a journey to Jesse and his family, secretly, lest Saul kill him. He is to appear to be on a pilgrimage. Perhaps the elders are let into the secret in 16:5: they are to sanctify themselves, perhaps wash ritually in preparation for a consecration. Jesse's sons are presented to Samuel, the eldest first, but it is the youngest, David, whom God has chosen - and whom Samuel anoints. David has gained legitimacy as future king of Israel, but it is only in 2 Samuel 5:1-5 that he is actually made king. Psalm 20 NRSV

Psalm 20

This psalm appears to be liturgical: a priest says or sings vv. 1-4; the people answer in v. 5 ("we"), a priest ("I") speaks again in v. 6; the people answer in vv. 7-9. It is a prayer for the king's victory in battle, and may have accompanied a sacrifice made before the fighting began - as 1 Samuel 13:8-15 tells us Saul did before facing the Philistines. The mood changes after v. 5, so perhaps a proclamation of a prophecy of victory was made at this point. Vv. 1-5 are a petition, vv. 6-9 an expression of confidence. In v. 1, "the name of ... God" is God himself, in his power. "Zion" (v. 2) is God's earthly dwelling; he also lives in "his holy heaven" (v. 6). "His right hand" is his power. V. 5a is a promise to celebrate victory.

2 Corinthians 5: 6-10,(11-13),14-17

In vv. 1-5, Paul has used a metaphor to contrast our modes of existence: now a temporary "earthly tent", with the future permanent "heavenly dwelling" assured

by God for his people. He has then used another metaphor: that of being “clothed” and “naked”. This leads Paul to write of “the body” (vv. 6, 8, 10).

We are now, in relative terms, compared with our future mode of being (of which we are “confident”), “away from”, separated from, God. Now we trust (“by faith”, v. 7) that we will attain the heavenly mode; then we will see that we are fully united with Christ (v. 6) – clearly a more desirable state. Our objective, to be obedient to God (“please him”, v. 9) is the same whether we are in heavenly mode (“at home”) or in earthly mode (“away”).

Paul hopes that the Christians at Corinth are at peace with their “consciences”. He is on guard against those who “boast in outward appearance ...” (v. 12). These detractors seem to have considered Paul and his associates to be crazy, “beside ourselves” (v. 13), perhaps for speaking in tongues (or for Paul’s experience on the road to Damascus). May his detractors know that he speaks “in our right mind” to them! They may not think so, but “the love of Christ urges us on” (v. 14, motivates us): Christ did die on the Cross and rose again for us all, so we are all called to abandon (“all have died”) self-centeredness (v. 15) and turn to being Christ-like.

There was a time when Paul saw Jesus’ conviction and death as being right, when he judged the action by worldly standards, but now he sees everyone from God’s point of view. Indeed, for those who seek to be Christ-like (“in Christ”, v. 17), Christ is risen Lord, and head of a new created order. Everything is to be viewed in a new, enlightened, way. It is one in which, through Christ bearing the burden of sin, our deviations from God’s way will not be held against us (vv. 18-19). We are to pass this message on to others, as “ambassadors for Christ” (v. 20).

Mark 4:26-34

In vv. 3-8 Jesus has told a parable about sowing seed: depending on where it lands, some flourishes greatly but other seed dies, is carried off by birds, or does not grow. Then in vv. 14-20 he has interpreted this parable to the disciples: the seed is his message of good news, “the word”, the key to “the kingdom of God” (v. 11). At this time, he intends only his followers to understand.

Now he tells two more seed parables. In the first (vv. 26-29), Jesus makes two points: (1) his kingdom will grow relentlessly unseen by us and independent of what we do; and (2) at the end of the era, when Christ comes again, the kingdom will be fully grown, after which Judgement Day will follow immediately. Joel 3:13 speaks of the arrival of the end-times as the time of “harvest” (v. 29).

In the second parable (vv. 30-32), Jesus exaggerates to make his point: the mustard seed is small, but not the smallest; in Palestine, mustard matures to a large shrub but not a tree with “large branches”. He intends parables to be easy to remember: the image of birds nesting in a mustard shrub would remain with his audience for a long time. The kingdom of God will grow tremendously: from Jesus and a few followers, some of them outcasts from society, to larger than any can imagine.

God Chooses a King

But the LORD said to Samuel, "Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart." 1 Samuel 16:7

Based on 1 Samuel 16:1-13



W R E J E C T E D A D X M Z T
 B Z Q C U L T E B J N L B A H
 J C A L A G D M I B A O O Z H
 X E U S N Q C H O S E N I R L
 P A A I S H E A R T J S S N D
 S L K P V H C Q Q S Q T S Q T
 F N D S P K E C W I A H I T I
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 W G F I A S W O Z X C K G G I
 P M G C E E P K O U T E Z Y K
 R A T E L R H A M D A V I D Q

APPEARANCE	SAMUEL	CHOSEN	HEART	PEACE
REJECTED	DAVID	SHEPHERD	ANOINT	LORD
SAUL	ISRAEL	SACRIFICE	KING	JESSE

THIS SUNDAY

10am Service

First Reading: 1 Samuel 15.34 - 16.13
Second reading: 2 Corinthians 5.6-10; 14-17,
Gospel Reading: Mark 4.26-34
Intercessions provided by Jenny Smith

Celebrant: The Revd Dr. Peter French
Preacher: The Revd Keiron Jones



Vicar The Reverend Dr Peter French
vicar@saintjohnstoorak.org

NEXT SUNDAY, 20th June

8am Service

First Reading: 1 Samuel 17. 32-49, read by Sam
Shepherd
Second reading: 2 Corinthians 6.1-13, read by
Vivienne Randall
Gospel Reading: Mark 4.35-41
Intercessor: Scott Kirkland

Celebrant: The Revd Keiron Jones
Preacher: The Revd Keiron Jones

10am Service

First Reading: 1 Samuel 17. 32-49, read by Stella
Jongebreur
Second reading: 2 Corinthians 6.1-13, read by
Margaret Jones
Gospel Reading: Mark 4.35-41
Intercessor: John Horan

Celebrant: The Revd Keiron Jones
Preacher: The Revd Keiron Jones

Wardens Mrs Amanda Bagot,
Mrs Stella Jongebreur,
Mr Anthony Mannering

Parish Council

Mr Dougal Colhoun, Mr Craig Cooper,
Mrs Vivienne Brown, Ms Diana Dunlop, Ms
Jessica Hall, Mrs Claire Morgan,
Mr Harrison Young

Assistant Curate The Revd Keiron Jones
curate@saintjohnstoorak.org

Director of Music/Organist

Mr Christopher Cook
accook2001@yahoo.com.au

Ordinand

Dr. Scott Kirkland

Parish Administrator/Child Safe

Compliance Mrs Sally Robertson
enquiries@saintjohnstoorak.org

Child Safe Officer Ms Vivienne Brown

Family Safety Officer

The Revd Keiron Jones

Sunday School Teachers Mr Clive Wright,

Ms Shierly & Miss Jo-Jo Patterson

Archivist Professor Geoff Quail OAM

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