



ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



# Pentecost

31st of May, 2020

# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, a faithful Christian presence for over 160 years! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Normally, regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

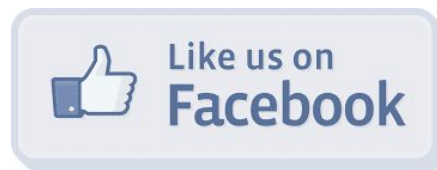
**However, during this period of COVID-19, services have been suspended. Services will resume as soon as possible.**

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Normally, our clergy and parishioners regularly visit the sick, home-bound, and the dying; however, during the pandemic pastoral care will necessarily take place via phone. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. We look forward to resuming weddings and baptisms as soon as possible. If we can be of service to you or your family, please do not hesitate to get in touch. When the church reopens, if you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

When we resume services, if you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



## Cover Image

Unknown goldsmith, French, *The Pentecost* 1150-60,  
Champlevé enamel on copper gilt, 11.4 x 1.4 cm,  
Metropolitan Museum of Art, New York.

*The service below is designed for Sunday worship at home and reminds us that we believe in the love and grace of our Lord Jesus Christ. You are encouraged to prayerfully pray through the following liturgy, at your own pace and at a time you set apart for this purpose. You may wish to do so on Sunday at your regular time of worship, or to pray this with a family member or fellow member of the church, either in person or virtually.*

*A video recording of this service, including the sermon by the Assistant Curate, The Revd Keiron Jones, can be found on the St. John's Anglican Church Toorak [YouTube channel](#) on Sunday morning. An audio-only recording of the sermon can be found on the St. John's [website](#). A music recording by our Director of Music for the Feast of Pentecost can be heard [here](#). (Notes on this piece of music can be found on page 11.)*

## **DAY OF PENTECOST**

### **Invocation and Acclamation**

In the name of the Father and the Son and the Holy Spirit. Amen.

Christ is risen. Alleluia.

He is risen indeed. Alleluia.

### **Sentence for the Day of Pentecost**

'Let anyone who is thirsty come to me,' says the Lord; 'and let the one who believes in me drink. For out of your heart shall flow rivers of living water.' *John 7.38*

### **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of the Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Jesus Christ our Lord. Amen.

### **The Collect for the Day of Pentecost**

O God, who taught the hearts of your faithful people by sending to them the light of your Holy Spirit: grant us the same Spirit to have a right judgement in all things, and to evermore rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who lives and reigns with you, in the unity of the same Spirit, one God, now and for ever. Amen.

### **First Reading** *Acts 2.1-21*

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. <sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?' <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power. <sup>12</sup>All were amazed and perplexed, saying to one another, 'What does this mean?' <sup>13</sup>But others sneered and said, 'They are filled with new wine.' <sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: <sup>17</sup>"In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup>Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord. **Thanks be to God.**

### **Psalter** *Psalms 104.26-36*

<sup>26</sup> Lord, how various are your works:  
in wisdom you have made them all,  
and the earth is full of your creatures.

- <sup>27</sup> There is the wide, immeasurable sea:  
there move living things without number, great and small;
- <sup>28</sup> There go the ships, to and fro:  
and there is that Leviathan  
whom you formed to sport in the deep.
- <sup>29</sup> These all look to you:  
to give them their food in due season.
- <sup>30</sup> When you give it to them, they gather it:  
when you open your hand  
they are satisfied with good things.
- <sup>31</sup> When you hide your face, they are troubled:  
when you take away their breath,  
they die and return to their dust.
- <sup>32</sup> When you send forth your spirit they are created:  
and you renew the face of the earth.
- <sup>33</sup> May the glory of the Lord endure for ever:  
may the Lord rejoice in his works.
- <sup>34</sup> If he look upon the earth, it shall tremble:  
if he but touch the mountains, they shall smoke.
- <sup>35</sup> I will sing to the Lord as long as I live:  
I will praise my God while I have any being.
- <sup>36</sup> May my meditation be pleasing to him:  
for my joy shall be in the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

### **Second Reading** *1 Corinthians 12.1-13*

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith



by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. <sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body – Jews or Greeks, slaves or free – and we were all made to drink of one Spirit.

Hear the word of the Lord. **Thanks be to God.**

### **The Gospel** *John 20.19-23*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’

<sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ <sup>22</sup>When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

### **A Prayer for after Holy Scripture is Read**

God of wisdom, grant, we pray, that the words we have read today may be grafted in our hearts, so that they may bring forth in us the fruit of good works, to the honour and praise of your name, through Jesus Christ our Lord. Amen.

### **Sermon**

Today’s sermon is by the Assistant Curate, The Revd. Keiron Jones.

### **The Apostles’ Creed**

I believe in one God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose from the dead; he ascended into heaven, and is seated at

the right hand of the Father; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**Prayers for the world and the church** taken from *A Prayer Book for Australia*.

*Let us pray for the preservation of the earth.*

We give thanks for the beauty and abundance of the earth. Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

*Let us pray for peace and shared prosperity.*

We give thanks for leaders who serve the common good. Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust.

*Let us pray for our nation.*

We give thanks for this land and the diversity of its peoples. Grant that we may so honour one another that all may be enriched by our common heritage and freed from despair, poverty and exclusion.

In this National Reconciliation Week, we give thanks for Aboriginal and Torres Strait Islander peoples, the original custodians of this land. We pray for Australia as we continue a journey of healing and work towards a reconciled country.

*Let us pray for the Church and its mission.*

We give thanks for the good news of salvation for all people. On this Feast of Pentecost, strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament. Unite in the truth all who confess your name, that we may live together in love to your glory.

*Let us pray for ourselves and our community.*

We give thanks for the communities in which we live and work. We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbours and our friends. Enable us by your Spirit to live in love for you and for one another.

*Let us pray for those in need.*

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially those who are experiencing loneliness in this time of pandemic. Give to those who care for them wisdom, patience and gentleness and, to us all, your peace.

*Let us give thanks for the faithful departed.*

We give you thanks for your servants in every age. Grant that we, with those who have died recently and all your saints, may be brought to a joyful resurrection and the fulfilment of your kingdom.

We make these prayers through Jesus Christ our Lord, Amen.

### **The Lord's Prayer**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

### **Blessing & Dismissal**

Almighty God, who redeemed us through the resurrection of Christ, and has brought us out of slavery into everlasting freedom, give you joy and peace in faith and bring you to your eternal inheritance; and the blessing of God Almighty, The Father, the Son and the Holy Spirit, be upon you now and always. Amen.

Go in the peace of Christ. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. All readings from scripture are taken from The Revised Standard Version (NRSV).

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## PARISH NOTICES

During this period of church closure the Vicar, Assistant Curate and Parish Office are keeping the St. John's community up to date via email, our [website](#), [Facebook](#), [YouTube](#), [Instagram](#) and postal mail. If you are aware of someone who is not receiving information from the church and wishes to do so, please advise the Parish Office on 9826 1765.

### 'Thy Kingdom Come' Global Prayer Movement



Sunday 31 May is the final day of the *Thy Kingdom Come* global prayer movement that invites Christians around the world to pray for more people to come to know Jesus. What started in 2016 as an invitation from the Archbishops of Canterbury and York to the Church of England has grown into an international and ecumenical call to prayer. *Thy Kingdom Come* runs between Ascension Day (Thursday 21 May) to Pentecost (Sunday 31 May). To listen to this year's beautiful hymn for *Thy Kingdom Come*, click [here](#).

### Do You Need Support?

Do *you* need a little support right now? Or know someone who does? If so, please do let the Vicar or Assistant Curate know. Or do you know of parishioners who might welcome, for example, a cooked meal or some shopping done? If so, please reach out as much as you are able within the established guidelines for physical distancing. If you are unable to help but know of a parishioner who would value some assistance, please contact the Vicar or Assistant Curate.

### For our Families with Young Children

Please find a separate attachment of activities for children, related to this week's Bible readings. And here is a short video from FaberandFaber, which your children (and you!) will enjoy. Click [here](#).



## **The Book of Memory**

Even though the church is currently closed, the Book of Memory is faithfully tended daily.

## **The Melbourne Anglican (TMA)**

The link to the latest edition of TMA is [here](#). The link to this week's Newstand is [here](#). The link to the May Prayer Diary and prayer resources is [here](#).

## **Week of Prayer for Christian Unity**

Please click [here](#) for the link to an Ecumenical Hour of Prayer on Saturday 30 May and resources for during the Week of Prayer for Christian Unity.

## **The Toorak Ecumenical Movement**

On Sunday 14 June, The Toorak Ecumenical marks the 40th anniversary of their Covenant. The Toorak Ecumenical Movement includes St. John's Anglican Church Toorak, St. Peter's Roman Catholic Church, the Toorak Uniting Church, and the Swedish Church. It operates an Op-Shop, and holds shared prayer meetings, services recognising key days in the Christian calendar, and social gatherings. It is a real testament to the many people who have contributed to the Toorak Ecumenical Movement over 40 wonderful years that it is a thriving, lively and mutually encouraging Christian witness in Toorak. An appropriate celebration will be held at a later date.

## **Mental Health**

Along with our spiritual health, it is important to care for our mental wellbeing. This pandemic has been a particularly challenging time for many people. If you need support, please do reach out. As part of the Church of England's Mental Health Awareness Week, HRH The Duke of Cambridge speaks of helping each other at this time and not being afraid to seek support if we need it. Listen to his message [here](#). Please see attachment for some helpful contacts.

## **Preventing Violence Against Women**



In challenging times, families and relationships can be put under additional strain. The Anglican Diocese of Melbourne has established the 'Preventing Violence Against Women' (PVAW) initiative. For more details about this vital work, click [here](#). For help and support from the Victorian Domestic Violence Resource Centre, click [here](#).

## Clergy Days Off

Our clergy have one regular day off per week. Our Vicar Peter has Friday and our Assistant Curate Keiron Monday. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the Vicarage, or emailing them on these days. Thank you.

## Music for Pentecost

Firstly, a visit to the Baroque in J S Bach's setting of the Lutheran Chorale *Komm, Gott Schöpfer, Heiliger Geist* [Come God, Creator, Holy Ghost] BWV 631. Bach underlines the third person of the Trinity with a pedal stomp on the third beat of every group. The collection from which this is drawn is [the] *Little Organ Book. Bach's Preface*. Translated, it reads something like: In which a beginning organist receives given instruction as to performing a chorale in a multitude of ways while achieving mastery in the study of the pedal, since in the chorales contained herein the pedal is treated entirely *obbligato*.

'In honour of our Lord alone  
That my fellow man his skill may hone.'

Composed by Johann Sebastian Bach, Capellmeister to his Serene Highness the Prince of Anhalt-Cöthen. Using the same source melody, though in its more authentic chant form, two hundred plus years later Maurice Duruflé composed an extended organ work based on the *Veni Creator*. I play the Final [Amen] movement from this wonderful piece.

*Chris Cook, Director of Music and Organist*

## **THIS WEEK'S READINGS**

*Commentary for Pentecost, May 31, 2020.*

*These comments present one interpretation of today's readings; other interpretations may be possible. Comments are best read with the readings.*

## **Acts 2:1-21 NRSV**

The day of Pentecost has come; it is now fifty days since Easter. The way Luke puts it shows that Pentecost is a milestone in the story of salvation: recall Luke 2:6, "the time came for her to deliver her child ..." and Luke 9:51, "When the days drew near for him to be taken up ..." These too are milestones, and the language is similar. Other translations have was fulfilled for "had come" (v. 1) – the coming of the Holy Spirit is fulfilment. Look at the manner in which the Holy Spirit comes: the sound is "like the rush of a violent wind" (v. 2); and then, "divided tongues, as of fire" (v. 3). Luke attempts to describe the event in human terms, but it is never possible to explain a divine mystery: all we can do is say what it is like. The coming of the Holy Spirit is the gift inaugurating the final stage of the salvation story (or history, chronology); this era leads up to the end of time. His arrival is in fulfilment of Christ's promise, recorded in 1:8.

Acts is about mission, about speaking, proclaiming, the good news to people everywhere, in languages (and language) they can understand; Luke tells us that

the Holy Spirit is the driving force behind this work, e.g. in the story of the Ethiopian Eunuch, we read “the Spirit said to Philip ...” (8:29). They spoke “in other languages, as the Spirit gave them ability” (v. 4). Divided into nations in antiquity, now all humanity is one; now God is in our midst. The Spirit is the launching pad for this mission. The list in vv. 9-10 includes Jews from the whole of the known world. The mission to Gentiles will begin later. “God's deeds of power” (v. 11), of which all spoke, are explained by Peter in vv. 14-36, based on a quotation from the book of Joel (vv. 17-18): as the end of the era in which we are living approaches, many people will prophesy, and many will “see” things beyond what we call concrete reality. And this will happen because God pours out the Holy Spirit. Prophecy here is probably enthusiastically sharing the faith, “speaking about God's deeds of power” (v. 11). The “portents” (v. 19, events that foreshadow the end of the era) are expressed in terms of primitive science but we need to realize that things will happen which make no sense to our rational minds, things we cannot explain.

### **Psalm 104:24-34,35b NRSV**

This psalm is a hymn of praise to God, as creator. Earlier verses have praised him for creating the heavens and the earth, for overcoming chaos, for continuing to care for the earth and all who live in it. God’s marvellous “works” (v. 24) are everywhere, all made in his wisdom. To Israelites, “the sea” (v. 25) was almost chaotic, beyond controlling, but God is so great that even “Leviathan” (v. 26), the mythical sea monster, is his harmless, sportive creature. All living things depend on God at all times, for their “food” (v. 27) and their very “breath” (v. 29, life); without it, they die. Lack of God’s presence causes terror. His creative agent is his “spirit” (v. 30). Creation is continuous, continually renewed. The “glory of the Lord” (v. 31) is the magnificence of the created world, his visible manifestation. His power is evident too in earthquakes and volcanoes (v. 32). The psalmist vows to praise God throughout his life. Praise be to God!

### **1 Corinthians 12:3b-13 NRSV**

Early in this letter, Paul has noted that the Christians at Corinth “are not lacking in any spiritual gift” (1:7); even so, they appear to have written to him “concerning spiritual gifts” (v. 1): it seems that there are questions in the community. One gift is inspired speech. The tests for whether one speaks under the influence of the Holy Spirit are: (1) that one accepts Christ’s authority and pledges obedience to him, “Jesus is Lord” (v. 3) and (2) that one does not curse Jesus (even under duress). Speech that fails these tests is influenced by other (pagan, v. 2) spirits. “Gifts” (v. 4) is widely defined, and includes “services” (v. 5, ministries) and “activities” (v. 6, operations). Note the suggestion of the Trinity: “same Spirit ... same Lord ... same God” (vv. 4-6), and note also: (1) the Spirit himself is a gift of the Father; (2) Christ was sent to serve or minister; and (3) the Father is the source of all being and “activities”. With a common origin, all gifts are shown through the Holy Spirit, not for personal edification but “for the common good” (v. 7), for building up the Church. While the gifts in vv. 8-10 can be grouped, the precise

meanings are uncertain: (1) “wisdom ... knowledge ... faith”; (2) “healing ... working of miracles ... prophecy”; (3) “discernment ... tongues ... interpretation”. “Wisdom” and “knowledge” seem to be the ability to instruct; “faith” seems to be exceptionally deep faith – that God can do anything. “Discernment” is the ability to tell whether gifts genuinely come from God. “Tongues” may be unintelligible speech which needs “interpretation”. Each of us receives a gift (perhaps not one listed); God chooses, not us. Finally, likening the Church to a “body” (v. 12), Christ’s body, Paul says that: (1) our God-given gifts contribute to the Church as a whole; (2) baptism is through the “Spirit” (v. 13); and (3) regardless of ethnic origin or social status, we are all empowered by the Holy Spirit.

### **John 20:19-23 NRSV**

Early on Easter Day, Mary Magdalene has discovered that Jesus’ body is missing from the tomb. There is a man standing nearby, whom she assumes is the gardener. When he speaks to her, she recognizes him as Jesus. She has told the disciples: “I have seen the Lord” (v. 18). Jesus now appears to his disciples in his resurrection body: he bears the marks of his crucifixion, yet can pass through doors; he is truly alive. Earlier, he has said “[my] peace I leave with you” (14:27). As he has been sent into the world with the Father’s authority, so he now sends out the disciples (and the Church) to continue his work (v. 21). To early Christians, Jesus’ exaltation, his appearances and the giving of the Holy Spirit are one event. Conversion and baptism involve forgiveness of sins; those who reject the good news are not forgiven (“retained”, v. 23).

## **OFFERTORY GIVING WHILST ST. JOHN’S IS CLOSED**

St. John’s is a busy, active parish. Even - perhaps especially - in unusual times, we have a number of significant financial obligations, including additional costs to keep the church clean and safe. The church is enormously grateful for each and every person’s contributions. As a member of this church family, each of us is encouraged to keep giving as normal, whether it is through:

- a. ADF (Anglican Development Fund)
- b. Electronic transfer of funds to:  
St. John’s Anglican Church General Account  
Westpac  
509 Toorak Road, Toorak, Victoria, 3142, Australia  
Account Name: St. John’s Anglican Church  
BSB: 033 086. Account No: 871931  
(For international transfers please include SWIFT code  
WPACAU2S)
- c. Cash / envelope offertory: If you normally make an offertory contribution via the collection plate on Sundays, please do consider contributing through the ADF. Details can be found at



Every person's offering contributes to the fabric and wellbeing of St. John's. When we recommence services, let us be in a strong position to get on with the mission of sharing God's love in Christ to each other and to the wider community.

## **FOR YOUR PRAYERS**

**From the Anglican Cycle of Prayer:** Anglican Church of Melanesia (Abp Leonard Dawea); Diocese of Riverina (Bp Donald Kirk, Clergy & People); Girls' Friendly Society (Alison Benfield, Chair); St John the Baptist Wantirna South (Stephen Morris).

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Geoffrey Smith, Our Archbishop The Most Revd Philip Freier, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare**

**For those celebrating birthdays:** Sue Kincaid on Sunday; John Horan on Wednesday; Amanda Bagot on Friday and Jocelyn Elsey on Saturday.

**For those who mourn:** The family of Iris Nankivell.

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

**For the sick and all in need:** Rosemary Griffith; Peter Brandenburg; Philip; Sam; Sandra; John; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Augustus and Victoria; Sean and Valerie; Annette B; Mark; Lorilee von Schoenberg; Clair Rouse; Angela; Lachie Sullivan; David Morley; John; Saxton Maclean; Sarojini Maclarn; Susan; Judy Aracosta; Elizabeth Johnson; Rosie Creswell; Jenna & Elliot; Trevor Craddock; Fleur; Kate, Emma Grace & Frederic; Gwen; Sohaib; Peter Leeton and Audrey Leeton.

**For those in aged care and those who are housebound:** Teri Lawrence; Janet Field; Beverley Joyce; Val Hurst; Marcia Larsson; Gordon Kennett; Anne Myers, Billee Edwards.

**For those who have died:** Iris Nankivell.

**Give thanks for those whose Anniversary of Death is this week:** Noelle Heathcote; Colin Laing; Sally Bennett; Leonie O'Hanian; William Pettigrew; David Dunstan and Lawrence Woods.

The prayer petitions above closely follow the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday [here](#).

**PRAYER REQUESTS:** Prayer requests can be sent to [prayers@saintjohnstoorak.org](mailto:prayers@saintjohnstoorak.org). The Vicar and Assistant Curate check emails for prayer requests daily, and pray in solidarity with anyone who would like prayers said for them.



## Multiple Choice Quiz

Choose the word that best matches the definition.  
Check your answers in Acts 2:1-21 (NIV)

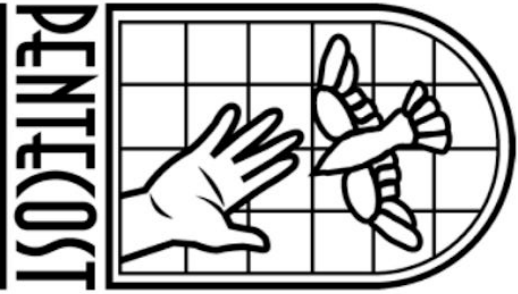
- \_\_\_ 1. Make something to be full  
A. fill B. sound C. fire D. spirit
- \_\_\_ 2. To say words, to use the voice  
A. amazed B. speak C. sound D. language
- \_\_\_ 3. A destructive burning  
A. flood B. sound C. wind D. fire
- \_\_\_ 4. A building which people live in  
A. house B. temple C. spirit D. holy
- \_\_\_ 5. Blowing air, especially that which would move the leaves on a tree  
A. wind B. fire C. fill D. speak
- \_\_\_ 6. Something that is pure and good, such as God's Word  
A. fire B. holy C. wind D. amazed
- \_\_\_ 7. Means of communication used by the people of a particular country  
A. language B. speak C. sound D. fill
- \_\_\_ 8. To be totally surprised  
A. spirit B. fire C. amazed D. holy
- \_\_\_ 9. A being that cannot be seen, like a ghost  
A. spirit B. person C. holy D. amazed
- \_\_\_ 10. Something that can be heard  
A. spirit B. speak C. sound D. amazed

All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Acts 2:4 (NIV)

## Word Jumble

Unscramble each word and then place the numbered letters in the numbered boxes at the bottom to reveal the answer.



WNID

IFER

SIRITP

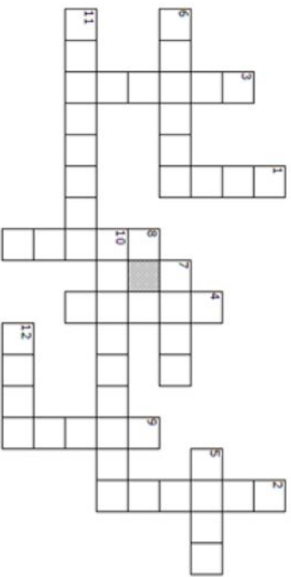
SEKPA

CDORW

### PUZZLE CLUES

1. A sound like the blowing of a violent \_\_\_\_\_ came from heaven.
  2. They saw what seemed to be tongues of \_\_\_\_\_.
  3. All of them were filled with the Holy \_\_\_\_\_.
  4. They began to \_\_\_\_\_ in other tongues as the Spirit enabled them.
  5. Peter stood up and spoke to the \_\_\_\_\_ of people.
- Answer: All of these events took place on the day of \_\_\_\_\_.
- Check your answers in Acts 2:1-14 (NIV)

# Crossword Puzzle



## ACROSS

5. Make something to be full
6. To be totally surprised
7. Something that is pure and good, such as God's Word
10. The day the Holy Spirit came upon the apostles
11. Means of communication used by the people of a particular country
12. A destructive burning

## DOWN

1. Blowing air, especially that which would move the leaves on a tree
2. A being that cannot be seen, like a ghost
3. The place where God lives
4. Something that can be heard
8. To say words, to use the voice
9. A building which people live in

HEAVEN	SPIRIT	FIRE	HOLY
WIND	PENTECOST	LANGUAGE	SPEAK
SOUND	FILL	HOUSE	AMAZED



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# Children's Worship Bulletin

Filled with the Holy Spirit

Acts 2:1-21

# Word Search Puzzle

O M D E D N W Q T H X X G E M  
 U A Y N M H I B Q O O U K P Y  
 W J U W E V B L V H N L O E O  
 O O R I B A M O E E Z G Y N E  
 S R N N C E G W T A T N U T I  
 K P L D Y D M I R R Q J W E W  
 M A N A E G L N O T H E R C S  
 C U M L N R X G S L S Z Z O W  
 V P L J H G S A H P P N H S X  
 Y I C D Y N U M N P I Q D T U  
 F P J G X K W A F X S R U R W  
 T Z C B E X Y Z G S P S I Y B  
 Z F I R E E G P E S E E T N T Q  
 D E C L A R E D G E A C M K Y  
 L S G F K V Z C V M K L N J T

FIRE	PENTECOST	WONDERS	AMAZED
HEAR	OTHER	SPEAK	WIND
SPIRIT	BLOWING	TONGUES	HOLY
DECLARE	LANGUAGE	SOUND	FILLED

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