



ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



# Sixth Sunday after Epiphany

16th February, 2020

# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, a faithful Christian presence for over 160 years! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

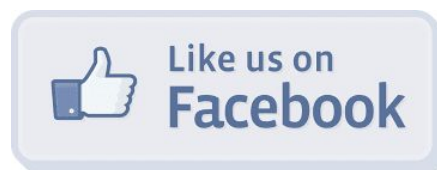
Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



## Cover Image

Károly Ferenczy *Sermon on the Mountain* 1896

Oil on canvas, 135 x 203 cm

Magyar Nemzeti Galéria, Budapest

*The 8am service begins with the Introductory Rite, below.  
The 10am service begins with the processional hymn 347. The musical setting for today is by  
Michael Dudman, 756 in the hymn books.*

## INTRODUCTORY RITE

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you. **And also with you.**

**Hymn 510 'My God, your table now is spread'** [tune 342]

*At 8am only verses 1 & 3 are sung*

**The Collect for Purity** *said together*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### **Confession**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table.

*Silence is kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

**Absolution** *Here absolution is pronounced by the celebrant*

**Gloria in Excelsis** *said at 8am and sung at 10am*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the**

**world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect for The Sixth Sunday after Epiphany**

*The celebrant prays the Collect, after which all are seated*

### **The Children's Address**

*At the 10am service, all children are invited to join together at the chancel step*

## **THE LITURGY OF THE WORD**

**Old Testament Reading** Deuteronomy 10.12-22 *Read at 8am by Sam Shepherd, and at 10am by Doug Harrah*

<sup>12</sup>So now, O Israel, what does the Lord your God require of you? Only to fear the Lord your God, to walk in all his ways, to love him, to serve the Lord your God with all your heart and with all your soul, <sup>13</sup>and to keep the commandments of the Lord your God and his decrees that I am commanding you today, for your own well-being. <sup>14</sup>Although heaven and the heaven of heavens belong to the Lord your God, the earth with all that is in it, <sup>15</sup>yet the Lord set his heart in love on your ancestors alone and chose you, their descendants after them, out of all the peoples, as it is today. <sup>16</sup>Circumcise, then, the foreskin of your heart, and do not be stubborn any longer. <sup>17</sup>For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who is not partial and takes no bribe, <sup>18</sup>who executes justice for the orphan and the widow, and who loves the strangers, providing them with food and clothing. <sup>19</sup>You shall also love the stranger, for you were strangers in the land of Egypt. <sup>20</sup>You shall fear the Lord your God; him alone you shall worship; to him you shall hold fast, and by his name you shall swear. <sup>21</sup>He is your praise; he is your God, who has done for you these great and awesome things that your own eyes have seen. <sup>22</sup>Your ancestors went down to Egypt seventy persons; and now the Lord your God has made you as numerous as the stars in heaven.

Hear the word of the Lord. **Thanks be to God.**

**Psalter** Psalm 119.1-8 *said together at 8am, and sung by the choir at 10am*

<sup>1</sup> Blessed are those whose way is blameless:

who walk in the law of the Lord.

<sup>2</sup> Blessed are those who keep his commands:  
and seek him with their whole heart;

<sup>3</sup> Those who do no wrong:  
but walk in the ways of our God.

<sup>4</sup> For you, Lord, have commanded us:  
to persevere in all your precepts.

<sup>5</sup> If only my ways were unerring:  
towards the keeping of your statutes!

<sup>6</sup> Then I should not be ashamed:  
when I looked on all your commandments.

<sup>7</sup> I will praise you with sincerity of heart:  
as I learn your righteous judgements.

<sup>8</sup> I will keep your statutes:  
O forsake me not utterly.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

### **New Testament Reading** 1 Corinthians 3.1-9

*Read at 8am by Cindy Kalai; and at 10am read by Claire Beecher*

<sup>1</sup>And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarrelling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, 'I belong to Paul', and another, 'I belong to Apollos', are you not merely human? <sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labour of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building.

Hear the word of the Lord. **Thanks be to God.**

*At the 10am service please stand for the Gradual Hymn*

**Gradual Hymn** (At 10am only) 448 'Blessed are the pure in heart'

## **The Gospel Matthew 5.21-37**

The Holy Gospel according to St. Matthew, Chapter 5, commencing at verse twenty one. **Glory to you Lord Jesus Christ.**

<sup>21</sup>You have heard that it was said to those of ancient times, "You shall not murder"; and "whoever murders shall be liable to judgement." <sup>22</sup>But I say to you that if you are angry with a brother or sister, you will be liable to judgement; and if you insult a brother or sister, you will be liable to the council; and if you say, "You fool", you will be liable to the hell of fire.

<sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison.

<sup>26</sup>Truly I tell you, you will never get out until you have paid the last penny. <sup>27</sup>You have heard that it was said, "You shall not commit adultery." <sup>28</sup>But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. <sup>29</sup>If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell.[h]

<sup>30</sup>And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. <sup>31</sup>"It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.'

<sup>32</sup>But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. <sup>33</sup>"Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.'

<sup>34</sup>But I say to you, Do not swear at all, either by heaven, for it is the throne of God, <sup>35</sup>or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. <sup>36</sup>And do not swear by your head, for you cannot make one hair white or black. <sup>37</sup>Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

**The Sermon** The Assistant Curate

**Anthem** (At 10am only) *What God doth; that is rightly done* [Cantata 100]  
Joh Seb Bach (1685-1750)

*Chorale* [Verse 6]

What God doth, that is rightly done,  
To that will I be cleaving.  
Though out upon the cruel road  
Need, death, and suff'ring drive me,  
E'en so God will,  
All fatherhood,  
Within his arms enfold me;  
So I yield him all power. (Copyright Z. Philip Ambrose)

**Nicene Creed** *said together, standing*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *kneeling*

*At 8am led by Vivienne Randall and at 10am led by John Horan.*

*The Prayers end with the following*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

**The Greeting of Peace** *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'*

**Parish Notices** *given by The Vicar*

**Offertory Hymn 457** 'The church's one foundation'

*During which a collection for the life and ministry of St. John's is taken*

**Prayer for Receiving the Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

## THE GREAT THANKSGIVING

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues until the following*

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

*The Great Thanksgiving Prayer continues until the following*

...Let us proclaim the mystery of faith.

**Christ has died, Christ is risen, Christ will come again.**

*The Great Thanksgiving Prayer ends with the following*

... songs of never ending praise. *or* ... now and for ever.



**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

### **The Lord's Prayer**

*Please pray the Lord's Prayer of your custom, in your own language,  
or using the following translation*

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil. For the kingdom, the  
power, and the glory are yours now and forever. Amen.**

### **The Breaking of Bread**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

**Agnus Dei** *at 8am said together, at 10am sung together, kneeling or standing*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus redeemer of the world, grant us your peace.**

**Invitation to Communion** *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### **Administration of Holy Communion**

*All baptised Christians are welcome to receive Holy Communion.*

*If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

**Communion Anthem** (at 10am only) *Beati quorum via*

CV Stanford (1852-1924)

Blessed are the undefiled in the way, who walk in the law of the Lord. Ps 119:1

**Post Communion Prayer** *which ends with*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## **Final Hymn 571 'Forth in Thy name, O Lord, I go'**

*at 8am only verses 1 & 5 are sung*

**Blessing** *to which the response is 'Amen.'*

## **Dismissal**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

## **Postlude** Pieces for Organ, No 3

Frank Bridge (1879-1941)

Order of Service from A Prayer Book for Australia 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

## **Breakfast & Morning Tea**

Breakfast is served in the Guild Room after the 8am service and morning tea and coffee after the 10am service, the latter generously provided this morning by Anne Bottomley, Barbara George and Jonathan Mortimer in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

## **Parish Notices**

### **Morning Tea after the 10am Service**

A reminder to all members of the congregation that Morning Tea after the 10am Service is morning tea - and not lunch! Morning Tea is provided for everyone to enjoy, is designed to be a time of hospitality and community for everyone and, in terms of food, is a little something to eat with your tea or coffee. I shouldn't have to write this - and I certainly do not wish to embarrass anyone - but it is not appropriate to take more than one item of food at a time or to take food out of the Hall for consumption elsewhere. Please do respect this and the generous hospitality of those who provide morning tea for the parish. *The Vicar.*

### **Wednesday Evening Eucharist**

This peaceful midweek service has resumed at 7pm, each Wednesday, in the Angel Chapel. All welcome to this service of worship every week. Refreshments in the Vestry follow.

### **Launch of the 2020 Anglican Board of Mission Appeal TONIGHT!**

The Vicar will preach at the Launch of the ABM Lenten Appeal at a Service of Evensong at Christ Church South Yarra, tonight at 6pm. All are welcome to attend and to wine and cheese to follow.

## **A Word on the Novel Coronavirus**

Unless otherwise directed by government health authorities, communal activities at St. John's will continue unchanged and unabated, especially the use of the chalice at communion and the shaking of hands at the greeting of peace. Of course if you wish to refrain from these activities that is your decision - please do so respectfully. Communion can always be received in 'one kind,' that is, either receiving the consecrated bread *or* wine alone - and is, and always has been, considered as communion in full and in no way diminished. Therefore, should you wish to receive the bread alone you are welcome to do so. *The Vicar.*

## **Breakfast Volunteers**

*Volunteers are required to set up for the third, fourth and fifth Sundays, after the 8.00am service. If you would like to be involved in this important ministry, please contact the Parish Office.*

## **Palm Crosses from 2019**

Please do bring to church next Sunday any palm crosses from Easter 2019. These will be burnt for ashes for Ash Wednesday's service: 7pm, 26 February 2020.

## **Clergy Days Off**

Our clergy work six days a week and have one regular day off per week. The Vicar has Friday off and The Assistant Curate Monday. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the vicarage, or emailing them on these days. Thank you.

## **Nametags**

If you would like a church nametag (which very much helps in getting to know everyone's name!), please contact the Church Office on 98261765 during business hours to order one. A \$5 donation is requested.

## **Sermons Available**

Audio recordings of recent sermons preached at St. John's are available on our website. Go to [www.saintjohnstoorak.org/worship/sermons/](http://www.saintjohnstoorak.org/worship/sermons/)

## **Helping those Affected by the Bushfires**

**St. John's is currently supporting those affected by the bushfires in a number of different ways. Here are several ways YOU can also support those in need at this critical time:**

## **Operation Angel**

St John's is a drop-off point by *Operation Angel*, an Australian humanitarian organisation founded by Jacqueline Pascarl. During the National Bushfire Emergency, they will be collating emergency hygiene packs for firefighters on the front line, as well as evacuees. They need donations, please. There is a tub in the Narthex to receive donations or they can be dropped off at the Parish Office during the week. The following are needed:

Each basic kit should contain:

1. Small Shampoo (Hotel size are acceptable); 2. Toothbrush & toothpaste  
3. Small soap or body wash; 4. Small Deodorant; 5. Comb; 6. \*Please place inside a plastic ziplock bag\* - approx 30 cm x 25 cm minimum size.

Female specific kits: All of the above, plus, 7. Tampons or sanitary napkins;  
8. Hair elastics. Small treat (like one of those 'gift with purchase' lipsticks you got at Christmas but will never use!) optional.

Firefighter specific kit. These will be delivered upcountry to brigades and staging posts and used by frontliners when they come off the fire fronts for a quick nap and a shower when water is available. Please include all of the above items, plus (with or without Feminine sanitary products - but keep in mind, many CFA are female).  
9. Eye Drops (their vision suffers from grit and smoke etc); 10. Clean face washer (water is limited & from experience we know firefighters want to scrape grime off their faces - we are avoiding disposables at this point due to adding fuel to fires literally); 11. Clean hand towel (at a pinch, they are enough to dry off body after a quick shower); 12. Disposable razor; 13. Metal spoons and forks. (Firefighters have noted that they can't eat on the go without implements!!!) 14. Small Can of Tuna - (a small tuna tin may be stored in a pocket and scooped in the fire truck); 15. Small chocolates or sweets - must be in wrappers. You might like to include a personal thank you note to a firefighter in this pack.

We also welcome gift cards by post: (so we can purchase eye drops and toiletries for firefighters) Coles, Woolworths, Chemist Warehouse. Please send these to:  
Operation Angel, % Design Dentistry, Level 1, 676 Centre Road, Bentleigh East VIC 3165, make sure the address is exactly as written. Do see their facebook page for photo examples. <https://www.facebook.com/OperationAngel>. Thank you.

### **Donations to Diocese of Gippsland**

The Parish has donated \$3000 from its reserve of support funds to the Diocese of Gippsland to assist desperate parishes there. You can do the same here:  
<https://www.gippsanglican.org.au/news/articles/donate-to-the-gippsland-emergency-relief-fund>

### **Donations through Melbourne Anglican Foundation**

Donations made through the Foundation will be sent to those in most need and are tax deductible. Details are available at: <https://maf.melbourneanglican.org.au>


#### **Support St. John's**

Your support of St. John's is greatly appreciated. The church often gets requests from members and friends about how best to support the church financially. With this in mind, donations can always be made directly to: St. John's Anglican Church General Account, Westpac, 509 Toorak Road, Toorak, Victoria, 3142, Australia. Account Name is St. John's Anglican Church. BSB is 033 086. Account No. is 871931. For international transfers please include SWIFT code WPACAU2S.

## **What's Happening at St. John's?**

For the latest details on what is planned in the parish this year,  
go to <https://www.saintjohnstoorak.org/community-events/>

**Thursday February 20, 7pm** Commissioning of The Revd Elizabeth Murray as Priest-in-Charge at Holy Trinity, Williamstown, 2 Pasco Street, Williamstown.



**The Wardens, Parish Council and Congregation  
of Holy Trinity Anglican Church Williamstown**

invite you to attend

**The Commissioning  
of our new Priest**

**The Reverend Elizabeth Murray**

to be held

**7.00pm, Thursday 20 February 2020**

at

**Holy Trinity Anglican Church,  
255 Nelson Place Williamstown**

**The service will be followed by supper  
in the Parish Centre**

RSVP: Judy White, Parish Secretary  
office@htw.org.au  
03 9397 5330  
Monday 17 February 2020

**Wednesday 26 February, 7pm** Ash Wednesday service.

**Thursday 27 February, 10am** Prayers for Christian Unity at The Swedish Church.  
All welcome.

**Friday 6 March, 2pm** World Day of Prayer, St. Peter's Catholic Church, Toorak.

## For Your Prayers

**From the Anglican Cycle of Prayer:** Pray for Christians in other denominations and the work of the ecumenical movement; Church of the Province of Central Africa (Abp Albert Chama); Diocese of Gippsland (Bp Richard Treloar, Clergy & People); Trinity Grammar School (Phil de Young, Principal; Matt Campbell, Chaplain); St Mark's Fitzroy (Stuart Soley); St Agnes' Black Rock – Confirmation Service (Bp Paul Barker); St Philip's Collingwood – Pastoral Service (Bp Genieve Blackwell).

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical wellbeing, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, Anglicare, The Mission to Seafarers and Anglican Prison Chaplaincy.**

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

**For the sick and all in need:** Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra; John; Julia Jones; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Augustus and Victoria; Sean and Valerie; Annette B; Mark; Lorilee von Schoenberg; Clair Rouse; Angela; Lachie Sullivan; David Morley; John; Saxton Maclean; Sarojini Maclarn; Susan; Judy Aracosta; Elizabeth Johnson; Rosie Creswell; Jenna & Elliot.

**For those in aged care and those who are housebound:** Teri Lawrence; Janet Field; Beverley Joyce; Flora Grimwade; Iris Nankivell; Janet Field; Val Hurst; Marcia Larsson; Marjorie van Valzah; Gordon Kennett; Anne Myers, Billee Edwards.

**Give thanks for those whose Anniversary of Death is this week:** Diana Coate; Thelma Freeman; Judith Day; Hugh Henderson; Michael Moore; Patricia Robinson; Ken Hyden.

*The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here: <http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?*



**THIS WEEK**

**Sunday 16th February Sixth Sunday after Epiphany**

**8am Service of Holy Communion**

First Reading: Deuteronomy 10.12-22, read by Sam Shepherd

Second reading: 1 Corinthians 3.1-9, read by Cindy Kalai

Gospel Reading: Matthew 5.21-37

Intercessor: Vivienne Randall

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Keiron Jones

Breakfast: volunteers required

**10am Service of Holy Communion**

First Reading: Deuteronomy 10.12-22, read by Doug Harrah

Second reading: 1 Corinthians 3.1-9, read by Claire Beecher

Gospel Reading: Matthew 5.21-37

Intercessor: John Horan

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Keiron Jones

Morning Tea: Anne Bottomley, Barbara George and Jonathan Mortimer

**Wednesday 19th February**

7pm Eucharist, Angel Chapel

**Thursday 20th February**

7pm Commissioning of The Revd Elizabeth Murray at Holy Trinity, Williamstown

**Saturday 22nd February**

1pm Wedding of William Kirton and Aimee Hounsell

**NEXT WEEK**

**Sunday 23rd February Sixth Last Sunday after Epiphany - Transfiguration**

**8am Service of Holy Communion**

First Reading: Exodus 24.12-18, read by Cindy Kalai

Second reading: 2 Peter 1.16-21, read by Lindsay Hosking

Gospel Reading: Matthew 17.1-9

Intercessor: Vivienne Randall

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Dr. Peter French

Breakfast: volunteers required

**10am Service of Holy Communion**

First Reading: Exodus 24.12-18, read by Vivienne Crompton

Second reading: 2 Peter 1.16-21, read by Molly Bull

Gospel Reading: Matthew 17.1-9

Intercessor: Keith Beecher

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Dr. Peter French

Morning Tea: Claire Morgan and Diana Dunlop



**ST. JOHN'S  
ANGLICAN  
CHURCH**  
TOORAK  
EST. 1859

86 Clendon Rd, Toorak 3142

**Vicar** The Reverend Dr Peter French  
vicar@saintjohnstoorak.org

**Wardens** Ms Helen Ballantyne, Mrs  
Amanda Bagot, Mr Anthony Mannering

**Parish Council**

Mr Dougal Colhoun, Ms Vivienne  
Crompton, Ms Diana Dunlop, Ms Jessica  
Hall, Mrs Claire Morgan,  
Mr Harrison Young

**Assistant Curate** The Revd Keiron Jones  
curate@saintjohnstoorak.org

**Director of Music/Organist**

Mr Christopher Cook  
accook2001@yahoo.com.au

**Ordinand** Mr Jack Lindsay

**Parish Administrator/Child Safe**

**Compliance** Mrs Sally Robertson  
enquiries@saintjohnstoorak.org

**Child Safe Officer** Vivienne Crompton

**Family Safety Officer** Dr. Esther Schroeder  
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**Sunday School Teachers** Clive Wright,  
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**Archivist** Professor Geoff Quail OAM  
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