



ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



# The Feast of the Transfiguration

23rd February, 2020

# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, a faithful Christian presence for over 160 years! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

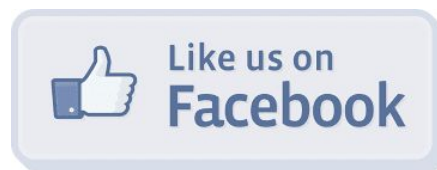
Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



## Cover Image

Giovanni Bellini *Transfiguration of Christ* (detail) c. 1487  
Oil on wood  
Museo Nazionale di Capodimonte, Naples

*The 8am service begins with the Introductory Rite, below.  
The 10am service begins with the processional hymn 143. The musical setting for today is by  
Michael Dudman, 756 in the hymn books.*

## INTRODUCTORY RITE

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you. **And also with you.**

**Hymn 143 'Immortal, Invisible,'** *At 8am only verses 1 & 4 are sung*

**The Collect for Purity** *said together*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### **Confession**

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. *Silence is kept*

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

**Absolution** *Here absolution is pronounced by the celebrant*

**Gloria in Excelsis** *said at 8am and sung at 10am*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the**

**Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect for The Feast Day of the Transfiguration**

*The celebrant prays the Collect, after which all are seated*

### **The Children's Address**

*At the 10am service, all children are invited to join together at the chancel step*

## **THE LITURGY OF THE WORD**

**Old Testament Reading** Exodus 24.12-18, *Read at 8am by Cindy Kalai, and at 10am by Vivienne Crompton*

<sup>12</sup>The Lord said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' <sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Hear the word of the Lord. **Thanks be to God.**

**Psalter** Psalm 2 *said together at 8am, and sung by the choir at 10am*

<sup>1</sup> Why are the nations in tumult:

and why do the peoples cherish a vain dream?

<sup>2</sup> The kings of the earth rise up

and the rulers conspire together:

against the Lord and against his anointed, saying,

<sup>3</sup> 'Let us break their bonds asunder:

let us throw off their chains from us.'

<sup>4</sup> He that dwells in heaven shall laugh them to scorn:

the Lord will hold them in derision.

<sup>5</sup> Then will he speak to them in his wrath,

and terrify them in his fury:

'I, the Lord, have set up my king on Zion my holy hill.'  
<sup>6</sup> I will announce the Lord's decree,  
that which he has spoken:  
'You are my son, this day have I begotten you.  
<sup>7</sup> 'Ask of me,  
and I will give you the nations for your inheritance:  
the uttermost parts of the earth for your possession.  
<sup>8</sup> 'You may break them with a rod of iron:  
and shatter them in pieces like a potter's vessel.'  
<sup>9</sup> Now therefore be wise, O kings:  
be advised, you that are judges of the earth.  
<sup>10</sup> Serve the Lord with awe,  
and govern yourselves in fear and trembling:  
lest he be angry, and you perish in your course.  
<sup>11</sup> For his wrath is quickly kindled:  
blessed are those that turn to him for refuge.  
Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in  
the beginning, is now, and ever shall be, world without end. Amen.

### **New Testament Reading 2 Peter 1.16-21**

*Read at 8am by Ted Mouritz; and at 10am read by Molly Bull*

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, 'This is my Son, my Beloved, with whom I am well pleased.' <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain. <sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God. Hear the word of the Lord. **Thanks be to God.**

*At the 10am service please stand for the Gradual Hymn*

## Gradual Hymn (At 10am only)

<sup>1</sup> Through the love of God our  
Saviour,  
all will be well.  
Free and changeless is his favour,  
all, all is well.  
Precious is the blood that healed  
us,  
perfect is the grace that sealed us,  
strong the hand stretched forth to  
shield us,  
all must be well.

<sup>2</sup> Though we pass through  
tribulation,  
all will be well.  
Ours is such a full salvation,  
all, all is well.

Happy, still in God confiding,  
fruitful, if in Christ abiding,  
holy, through the Spirit's guiding,  
all must be well.

<sup>3</sup> We expect a bright tomorrow,  
all will be well.  
Faith can sing through days of  
sorrow,  
'All, all is well.'  
On our Father's love relying,  
Jesus every need supplying,  
in our living, in our dying,  
all must be well.

Source: Church Hymnary (4th ed.)

*At both services we stand and turn to face the Gospel as it is read*

## The Gospel Matthew 17.1-9

The Holy Gospel according to St. Matthew, Chapter 17, commencing at  
verse one. **Glory to you Lord Jesus Christ.**

<sup>1</sup>Six days later, Jesus took with him Peter and James and his brother John  
and led them up a high mountain, by themselves. <sup>2</sup>And he was  
transfigured before them, and his face shone like the sun, and his clothes  
became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and  
Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, 'Lord, it is good for us  
to be here; if you wish, I will make three dwellings here, one for you, one  
for Moses, and one for Elijah.' <sup>5</sup>While he was still speaking, suddenly a  
bright cloud overshadowed them, and from the cloud a voice said, 'This is  
my Son, the Beloved; with him I am well pleased; listen to him!' <sup>6</sup>When  
the disciples heard this, they fell to the ground and were overcome by  
fear. <sup>7</sup>But Jesus came and touched them, saying, 'Get up and do not be  
afraid.' <sup>8</sup>And when they looked up, they saw no one except Jesus himself  
alone. <sup>9</sup>As they were coming down the mountain, Jesus ordered them,  
'Tell no one about the vision until after the Son of Man has been raised  
from the dead.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

## The Sermon The Vicar

**Anthem** (At 10am only) *O nata lux*

Thomas Tallis (c1505-1585)

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

Thou who once deigned to be clothed  
in flesh  
for the sake of the lost,  
grant us to be members  
of thy blessed body.

**Nicene Creed** *said together, standing*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *kneeling*

*At 8am led by Kelly Shang and at 10am led by Keith Beecher.*

*The Prayers end with the following*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

**The Greeting of Peace** *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'*

**Parish Notices** *given by The Vicar*

**Offertory Hymn 217 'Love divine'**

*During which a collection for the life and ministry of St. John's is taken*

**Prayer for Receiving the Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

## **THE GREAT THANKSGIVING**

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues until the following*  
Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

*The Great Thanksgiving Prayer continues until the following*  
...Let us proclaim the mystery of faith.

**Christ has died, Christ is risen, Christ will come again.**

*The Great Thanksgiving Prayer ends with the following*  
... songs of never ending praise. *or* ... now and for ever.  
**Blessing and honour and glory and power are yours for ever and ever.**  
**Amen.**



## **The Lord's Prayer**

*Please pray the Lord's Prayer of your custom, in your own language,  
or using the following translation*

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil. For the kingdom, the  
power, and the glory are yours now and forever. Amen.**

## **The Breaking of Bread**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

**Agnus Dei** *at 8am said together, at 10am sung together, kneeling or standing*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus redeemer of the world, grant us your peace.**

**Invitation to Communion** *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## **Administration of Holy Communion**

*All baptised Christians are welcome to receive Holy Communion.*

*If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

**Communion Anthem** (at 10am only) *There shall a star come forth from Jacob*  
Felix Mendelssohn (1809-1847)

**Post Communion Prayer** *which ends with*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

**Final Hymn 569 'Guide me, O thou great Jehovah'**

*at 8am only verses 1 & 3 are sung*

**Blessing** *to which the response is 'Amen.'*

## Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

## Postlude *Herzlich tut mich erfreuen* [opus 122]

Johannes Brahms (1685-1750)

Order of Service from A Prayer Book for Australia 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

## **Breakfast & Morning Tea**

Breakfast is served in the Guild Room after the 8am service and morning tea and coffee after the 10am service, the latter generously provided this morning by Claire Morgan and Diana Dunlop in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

## **Parish Notices**

### **Morning Tea after the 10am Service**

A reminder to all members of the congregation that Morning Tea after the 10am Service is morning tea - and not lunch! Morning Tea is provided for everyone to enjoy, is designed to be a time of hospitality and community for everyone and, in terms of food, is a little something to eat with your tea or coffee. I shouldn't have to write this - and I certainly do not wish to embarrass anyone - but it is not appropriate to take more than one item of food at a time or to take food out of the Hall for consumption elsewhere. Please do respect this and the generous hospitality of those who provide morning tea for the parish. *The Vicar.*

### **Wednesday Evening Eucharist, 7pm, followed by fellowship**

All are welcome to this peaceful midweek service at 7pm, each Wednesday, in the Angel Chapel. Fellowship and refreshments in the Vestry follow.

### **We have a new Deacon at St. John's... What exactly is a Deacon?**

In the Anglican Church, there are three distinct orders of ministry: bishop, priest, and deacon. A deacon is a person who has been ordained into the Anglican Church, to serve and to assist the priest. Some deacons may choose to remain in what is called the Distinctive Diaconate. Others may seek ordination into the priesthood. This step occurs only after the Archbishop, with relevant bishops and clergy, as well as others, discerns whether a person is truly suited to the ministry of priesthood.

There is a difference between a deacon and a priest. A deacon assists the priest and engages in many aspects of ministry. However, only a priest may preside at the altar (that is, consecrate the bread and wine), give absolution, and give a priestly blessing.

A deacon may lead slightly modified services, including giving Holy Communion from the Reserved Sacrament.

A deacon wears a white cassalb or cassock and a stole over the left shoulder. A priest wears a stole over both shoulders.

### **A Word on the Novel Coronavirus**

Unless otherwise directed by government health authorities, communal activities at St. John's will continue unchanged and unabated, especially the use of the chalice at communion and the shaking of hands at the greeting of peace. Of course if you wish to refrain from these activities that is your decision - please do so respectfully. Communion can always be received in 'one kind,' that is, either receiving the consecrated bread *or* wine alone - and is, and always has been, considered as communion in full and in no way diminished. Therefore, should you wish to receive the bread alone you are welcome to do so. *The Vicar.*

### **Thank You for your Support of the Various Bushfire Appeals**

Thank you everyone for your support of a variety of means by which to help those suffering from the recent and terrible bushfires. Thank you to those who prepared kits for Operation Angel, who made donations directly to the Diocese of Gippsland or through the Melbourne Anglican Foundation. Our donations have gone a long way to provide much needed help on the ground to those suffering the most.

### **Breakfast Volunteers**

*Volunteers are required to set up for the third, fourth and fifth Sundays, after the 8.00am service. If you would like to be involved in this important ministry, please contact the Parish Office.*

### **Clergy Days Off**

Our clergy have one regular day off per week. Our Vicar Peter has Friday and our Assistant Curate Keiron Monday. Please respect their time away from work and unless in an emergency, please refrain from telephoning, texting, visiting the vicarage, or emailing them on these days. Thank you.

### **Nametags**

If you would like a church nametag (which very much helps in getting to know everyone's name!), please contact the Church Office on 98261765 during business hours to order one. A \$5 donation is requested.

### **Sermons Available**

Audio recordings of recent sermons preached at St. John's are available on our website. Go to [www.saintjohnstoorak.org/worship/sermons/](http://www.saintjohnstoorak.org/worship/sermons/)

### **Support St. John's**

Your support of St. John's is greatly appreciated. The church often gets requests from members and friends about how best to support the church financially. With this in mind, donations can always be made directly to: St. John's Anglican Church General Account, Westpac, 509 Toorak Road, Toorak, Victoria, 3142, Australia. Account Name is St. John's Anglican Church. BSB is 033 086. Account No. is 871931. For international transfers please include SWIFT code WPACAU2S.

### **Music Notes**

*O nata lux* is the text for the Office hymn for Lauds on the feast of the Transfiguration, which reading we have today, as well as on August 6<sup>th</sup>

### **What's Happening at St. John's?**

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

**Wednesday 26 February, 7pm** Ash Wednesday service.

**Thursday 27 February, 10am** Prayers for Christian Unity at The Swedish Church. All welcome.

**Friday 6 March, 2pm** World Day of Prayer, St. Peter's Catholic Church, Toorak.

### **Toorak Ecumenical Movement Lenten Studies**

Week One Tuesday 10 March, 7-9pm, Toorak Uniting Church

Week Two Tuesday 17 March, 7-9pm, St Peter's Catholic Church, Toorak

Week Three Tuesday 24 March, 7-9pm, St John's Anglican Church, Toorak

Study topics to be advised.

### **Some Lenten readings for your interest:**

Anglican Board of Mission has produced a creative, imaginative book for Lent. The office has purchased 10 copies, which can be purchased for \$5.50 each. Or you may wish to order your own copy. The title of the book is *Where do we go from here?*

<https://www.abmission.org/resources.php?action=list-items&catId=28>

If you enjoy poetry, you may wish to read a range of poetry with a Lenten theme at <http://www.trinitysj.com/wp-content/uploads/2016/09/Poems-for-Lent-and-Holy-Week.pdf>. A different poem is provided for each day of Lent and Easter.

## **Holy Week and Easter, 2020**

**Sunday 5 April**, Palm Sunday Procession with Blessing of Palms at 10am Service

**Wednesday 8 April**, Wednesday of Holy Week Service

**Thursday 9 April**, 7pm Maundy Thursday Service with Eucharist  
and Ceremonial Washing of Feet

**Friday 10 April**, Good Friday, 10am Good Friday Liturgy

**Friday 10 April**, Good Friday, 11.15am 'Walk of Witness'. Come and walk the Stations of the Cross with our Ecumenical Partner Churches, Toorak Uniting Church, the Swedish Church and St. Peter's Roman Catholic Church. Leaving from St. John's and finishing at Toorak Uniting Church Hall for Hot Cross Buns.

**Sunday 12 April** Easter Day Celebrations at 8am and 10am,  
with great liturgies and music!

## For Your Prayers

**From the Anglican Cycle of Prayer:** Pray for Christians in other denominations and the work of the ecumenical movement; Anglican Church in Central America (Bp Julio Murray Thompson); Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Brighton Grammar School (Ross Featherston, Principal; Chester Lord, Chaplain); Christ Church Geelong (Russell Trickey); Installation of Bishop Clarence Bester as the new Bishop of Wangaratta (Abp Philip Freier); CMS Evensong – St Paul’s Cathedral (Bp Paul Barker); St Alban’s Hamlyn Heights – Pastoral Service (Bishop Kate Prowd).

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical wellbeing, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St. Peter’s Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, Anglicare, The Mission to Seafarers and Anglican Prison Chaplaincy.**

**For those celebrating birthdays:** Sanae Homberger on Tuesday.

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

**For the sick and all in need:** Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra; John; Julia Jones; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Augustus and Victoria; Sean and Valerie; Annette B; Mark; Lorilee von Schoenberg; Clair Rouse; Angela; Lachie Sullivan; David Morley; John; Saxton Maclean; Sarojini Maclarn; Susan; Judy Aracosta; Elizabeth Johnson; Rosie Creswell; Jenna & Elliot.

**For those in aged care and those who are housebound:** Teri Lawrence; Janet Field; Beverley Joyce; Flora Grimwade; Iris Nankivell; Janet Field; Val Hurst; Marcia Larsson; Marjorie van Valzah; Gordon Kennett; Anne Myers, Billee Edwards.

**Give thanks for those whose Anniversary of Death is this week:** Geoffrey Langford; Pat Jackson; Elisabeth Spraggett; Peggy Thomson; Rosemary Wiseman.

*The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here: <http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?*



**THIS WEEK**

**Sunday 23rd February Sixth Last Sunday after  
Epiphany - Transfiguration**

**8am Service of Holy Communion**

First Reading: Exodus 24.12-18, read by Cindy Kalai

Second reading: 2 Peter 1.16-21, read by Ted Mouritz

Gospel Reading: Matthew 17.1-9

Intercessor: Kelly Shang

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Dr. Peter French

Breakfast: volunteers required

**10am Service of Holy Communion**

First Reading: Exodus 24.12-18, read by Vivienne Crompton

Second reading: 2 Peter 1.16-21, read by Molly Bull

Gospel Reading: Matthew 17.1-9

Intercessor: Keith Beecher

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Dr. Peter French

Morning Tea: Claire Morgan and Diana Dunlop

**Wednesday 26th February**

7pm Ash Wednesday service, Angel Chapel

**NEXT WEEK**

**Sunday 1st March First Sunday in Lent**

**8am Service of Holy Communion**

First Reading: Genesis 2.15-17; 3.1-7, read by Viv Randall

Second reading: Romans 5.12-19, volunteer reader required

Gospel Reading: Matthew 4.1-11

Intercessor: Ted Mouritz.

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Keiron Jones

Breakfast: Brenda and Ted Mouritz

**10am Service of Holy Communion**

First Reading: Genesis 2.15-17; 3.1-7, read by Jenny Smith

Second reading: Romans 5.12-19, read by Margaret Jones

Gospel Reading: Matthew 4.1-11

Intercessor: Jenny Smith

Celebrant: The Revd Dr. Peter French

Preacher: The Revd Keiron Jones

Morning Tea: Kari Gleeson, Anthea and Anica Gedge



**ST. JOHN'S  
ANGLICAN  
CHURCH**  
TOORAK  
EST. 1859

86 Clendon Rd, Toorak 3142

**Vicar** The Reverend Dr Peter French

vicar@saintjohnstoorak.org

**Wardens** Ms Helen Ballantyne, Mrs  
Amanda Bagot, Mr Anthony Mannering

**Parish Council**

Mr Dougal Colhoun, Ms Vivienne  
Crompton, Ms Diana Dunlop, Ms Jessica  
Hall, Mrs Claire Morgan,  
Mr Harrison Young

**Assistant Curate** The Revd Keiron Jones

curate@saintjohnstoorak.org

**Director of Music/Organist**

Mr Christopher Cook  
accook2001@yahoo.com.au

**Ordinand** Mr Jack Lindsay

**Parish Administrator/Child Safe**

**Compliance** Mrs Sally Robertson  
enquiries@saintjohnstoorak.org

**Child Safe Officer** Vivienne Crompton

**Family Safety Officer** Dr. Esther Schroeder

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**Sunday School Teachers** Clive Wright,

Shierly & Jo-Jo Patterson

**Archivist** Professor Geoff Quail OAM

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