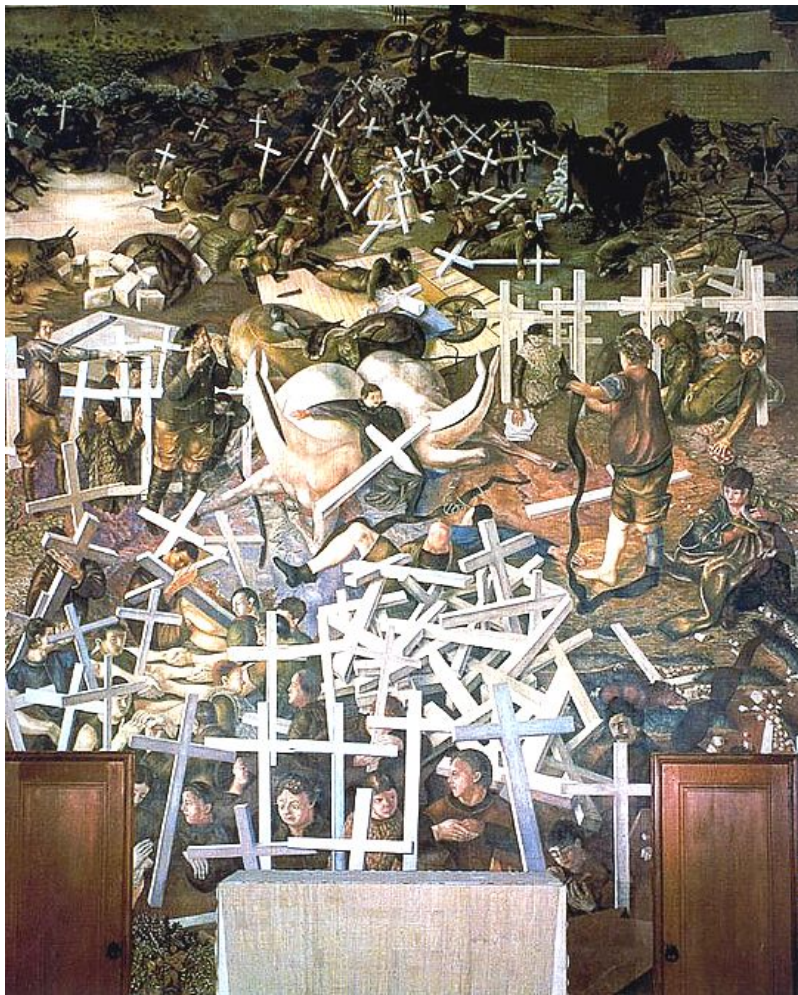




ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Remembrance Sunday

10 November, 2019

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

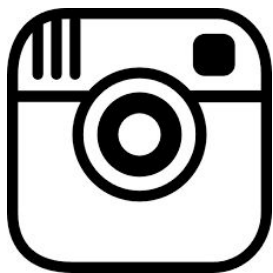
This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, and on Wednesdays at 7pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.

Welcome and God bless you.



#stjohnstoorak



The procession enters, with the congregation standing

PROCESSIONAL HYMN 'Eternal Father, strong to save'

Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep;
O, hear us when we cry to Thee,
for those in peril on the sea!

O Christ! Whose voice the waters heard
and hushed their raging at Thy word,
who walked'st on the foaming deep,
and calm amidst its rage didst sleep;
O, hear us when we cry to Thee,
for those in peril on the sea!

Most Holy Spirit! Who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace;
O, hear us when we cry to Thee,
for those in peril on the sea!

O Trinity of love and power!
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to Thee
glad hymns of praise from land and sea.

William Whiting (1825 – 78) *alt*
MELITA: John Bacchus Dykes (1823 – 1876)

GATHERING IN GOD'S NAME

Greeting

The Lord be with you. **And also with you.**

We meet in the presence of God on this day of remembrance. We pray for all who in bereavement, disability or pain continue to suffer the consequences of war. We remember with great thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

Sentence

Greater love has no one than this, than to lay down one's life for one's friends. (John 15.13)

Collect

O God our Father, we thank you for all your goodness to us as a nation, and for the many occasions when you have guided and protected us. We thank you for your Word, the Bible, which down the years has shaped the laws and thinking of our country. Above all, we thank and praise you for sending your Son, Jesus Christ, to be our Saviour. Today we give thanks for those who died in the cause of freedom and justice, so that your truth might continue to be known, and your laws obeyed within our nation. This we pray through Jesus Christ our Lord. **Amen.**

THE REMEMBRANCE

The laying of The Memorial Wreath.

The congregation continues to stand as the Organist plays 'The Dead March' from 'Saul,' by George Frideric Handel (1685-1759). The Memorial Wreath will be placed at the altar.

The Priest then says

Let us now remember with both sadness and gratitude all who, in the defence of our country and of freedom, and for the triumph of liberty, truth, and justice, have given up their lives. We pray especially for grandparents and parents, siblings, spouses, and other relatives, comrades and friends, the men and women of The Australian Defence Forces and those who fought alongside them. Hallowed in Christ is the memory of the brave who died in wars. They fell in the course of doing their duty.

THE ODE *Mike Fogarty, President, Toorak RSL Sub-branch.*

“They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.” *The League Ode, 1921*

THE ‘LAST POST’ *Silence is observed*

‘THE ROUSE’

after which Mike Fogarty says
Lest we forget: Lest we forget.

THE NATIONAL ANTHEM

Australians all, let us rejoice,
for we are young and free;
we’ve golden soil and wealth for
toil,
our home is girt by sea.
Our land abounds in nature’s
gifts
of beauty rich and rare;
in history’s page, let every stage
advance Australia fair.
In joyful strains then let us sing:
Advance, Australia fair!

Beneath the radiant Southern
Cross
we’ll toil with heart and hand,
to make this Commonwealth of
ours
renowned of all the lands
For those who’ve come across the
seas
we’ve boundless plains to share;
with courage let us all combine
to Advance Australia fair.
In joyful strains then let us sing:
Advance, Australia fair!

Please be seated

THE MINISTRY OF THE WORD

The Old Testament Reading Isaiah 2.1-4

read by Phillip Thomas, Vice President Toorak RSL Sub-branch

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. For the Word of the Lord. **Thanks be to God.**

Please stand to sing the following psalm

The Psalter Psalm 46

God is our strength and refuge,
our present help in trouble;
and we therefore will not fear,
though the earth should change!
Though mountains shake and tremble,
though swirling floods are raging,
God the Lord of hosts is with us evermore!

There is a flowing river,
within God's holy city;
God is in the midst of her -
she shall not be moved!
God's help is swiftly given,
thrones vanish at his presence -
God the Lord of hosts is with us evermore!

Come, see the works of our maker,
learn of His deeds all powerful;
wars will cease across the world
when He shatters the spear!
Be still and know your creator,
uplift Him in the nations -
God the Lord of hosts is with us evermore!

Richard Thomas Bewes (1934—)
DAMBUSTERS MARCH Eric Coates (1886—1958)
Words by permission Jubilate hymns

Please be seated

The New Testament Reading Romans 8.31-39

read by Bill Guest AM, Chairman Toorak Services Club

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. For the Word of the Lord. **Thanks be to God.**

Please stand for the gradual hymn

GRADUAL HYMN 'I vow to thee my country'

I vow to thee my country,
all earthly things above,
entire and whole and perfect,
the service of my love;
the love that asks no question,
the love that stands the test.
That lays upon the altar
the dearest and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted
the final sacrifice.

And there's another country
I've heard of long ago,
most dear to them, that love her,
most great to them that know;
we may not count her armies,
we may not see her king,
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase
and her ways are ways of gentleness
and all her paths are peace.

Sir Cecil Spring-Rice, 1916 (1859 – 1918)
THAXTED: Gustav Holst (1874 – 1934)

Please remain standing for the reading of the Gospel

The Gospel St. Matthew 5. 1-12

The Holy Gospel of our Lord Jesus Christ according to St. Matthew
Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.
'Blessed are those who mourn, for they will be comforted.
'Blessed are the meek, for they will inherit the earth.
'Blessed are those who hunger and thirst for righteousness, for they will be filled.
'Blessed are the merciful, for they will receive mercy.
'Blessed are the pure in heart, for they will see God.
'Blessed are the peacemakers, for they will be called children of God.
'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

For the Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE HOMILY The Assistant Curate, The Revd Elizabeth Murray

THE ANTHEM 'There Is An Old Belief'

There is an old belief,
That on some solemn shore,
Beyond the sphere of grief
Dear friends shall meet once more.
Beyond the sphere of Time and Sin
And Fate's control,
Serene in changeless prime
Of body and of soul.
That creed I fain would keep
That hope I'll ne'er forgo,
Eternal be the sleep,
If not to waken so.

Music: Sir Hubert Parry (1848 – 1918)
Text: John Gibson Lockhart (1794 – 1854)

THE PRAYERS OF THE PEOPLE

Let us pray for all who suffer as a result of conflict, and ask that God may give us peace:

For service men and women who have died in the violence of war, each one remembered by and known to God; may God give peace. **God give peace.**

For those who love them in death as in life, offering the distress of our grief and the sadness of our loss; may God give peace. **God give peace.**

For all members of the armed forces who are in danger this day, remembering family, friends and all who pray for their safe return; may God give peace. **God give peace.**

For civilian women, children and men whose lives are disfigured by war or terror, calling to mind in penitence the anger and hatreds of humanity; may God give peace. **God give peace.**

For peace-makers and peace-keepers, who seek to keep this world secure and free; may God give peace. **God give peace.**

For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace; may God give peace. **God give peace**

O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of life and hope, now and forever. **Amen.**

CONFESSION & ABSOLUTION

Let us confess to God the sins and shortcomings of the world: its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all people.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Almighty God, who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

NOTICES *The Vicar*

Please stand for the offertory hymn below, during which a collection for the life and ministry of St. John's will be taken. Poppies will also be collected and brought to the altar.

OFFERTORY HYMN 'O God, our help in ages past'

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

Beneath the shadow of thy throne
thy saints have dwelt secure:
sufficient is thine arm alone,
and our defence is sure.

Before the hills in order stood,
or earth received her frame,
from everlasting thou art God
to endless years the same.

A thousand ages in thy sight
are like an evening gone:
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.

O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Text: Isaac Watts (1674 – 1748) *alt.* Psalm 90

Music: St Anne, possibly by William Croft (1678 – 1727)

Remain standing

RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, giver of life, and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight.

With all your saints, **we give you thanks and praise.**

Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance that is imperishable, undefiled and unfading.

With all your saints, **we give you thanks and praise.**

The joy of resurrection fills the universe, and so we join with angels and archangels, with all who have died in the service of their country, and with all your faithful people in every time and every place evermore praising you and singing:

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one sharp (F#) and a common time signature (C). The first section, labeled "Sanctus", contains the lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Heaven and earth are full of your glo - ry. Ho - san - na in the high - est." The second section, labeled "Benedictus", begins with a double bar line and a change in key signature to one flat (F). It contains the lyrics: "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The score uses various note values including quarter, eighth, and half notes, as well as rests and a fermata.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Heaven and earth are

full of your glo - ry. Ho - san - na in the high - est.

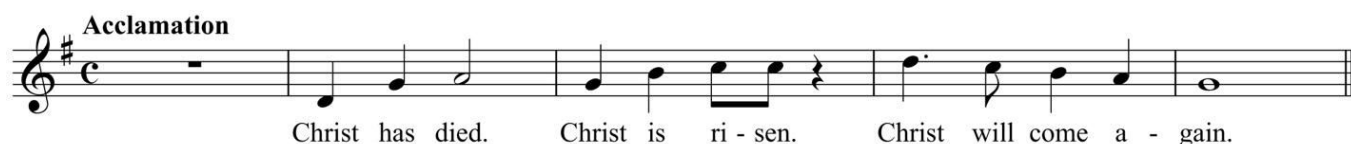
Benedictus

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:



Therefore, we give you thanks for the gift of your Son we here proclaim his passion and death, and his victory over the grave. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your faithful people into the joy of your eternal kingdom; with whom, in the unity of the Holy Spirit, through Jesus Christ our Lord, we offer our prayer and praise:



From Eucharist for St John © 2000 Hillwood Publishing. Used with permission.

As our Saviour Christ has taught us, we are confident to pray,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

THE BREAKING OF THE BREAD

As this broken bread was once many grains,
which have been gathered together and made one bread:
**so may your Church be gathered
from the ends of the earth into your kingdom.**

AGNUS DEI

Agnus Dei

Je - sus, Lamb of God, have mer - cy on us. Je - sus, bear - er of our

sins, have mer - cy on us. Je - sus, re - deem - er of the world, grant us your peace.

THE INVITATION TO HOLY COMMUNION

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by bowing your head and keeping your arms behind your back.

MOTET 'Justorum animae'

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die; but they are in peace.

Text: Wisdom of Solomon 3:1–9.
Music: Sir Charles Villiers Stanford (1852–1924)

POST COMMUNION PRAYER

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations. **Lord God our Father, we pledge ourselves to serve you and all humankind, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.**

HYMN 'Who would true valour see'

Who would true valour see, let him come hither;
one here will constant be, come wind, come weather;
there's no discouragement
shall make him once relent
his first avowed intent to be a pilgrim.

Whoso beset him round with dismal stories,
do but themselves confound: his strength the more is.
No lion can him fright,
he'll with a giant fight,
but he will have the right to be a pilgrim.

Hobgoblin nor foul fiend can daunt his spirit:
he knows he at the end shall life inherit.
Then, fancies, fly away;
he'll not fear what men say,
he'll labour night and day to be a pilgrim.

Text: John Bunyan 1628 – 88 alt.

Music: MONKSGATE English Traditional Melody

Adaptation and arrangement from the English Hymnal by permission
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Please remain standing for the blessing and dismissal

THE BLESSING & DISMISSAL

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour every person; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord. **In the name of Christ. Amen.**

POSTLUDE Imperial March

Sir Edward Elgar (1857 – 1934)

Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L. Forst, John A. Emerton, Andrew A. Macintosh. And from *Common Worship: Times and Seasons*. © 2006. The Archbishop's Council. The Church of England. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. And *Hymns Ancient & Modern*. © 1983 Hymns Ancient & Modern Pty Ltd.

Breakfast and Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Kari Gleeson and Stella Jongebrouer, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Parish Notices

Collection

Please note that the collection taken during the offertory hymn will now start at the back of the nave and move forward towards the sanctuary, rather than from the front to the back as it has in the past. Taking the collection from the back pews to the front pews will be more efficient.

Electoral Roll Review - Completed

Thank you to everyone who has added their names to the Electoral Roll. An updated list will be available at the Annual Meeting.

Annual Meeting reports

Those responsible for producing reports, please submit them to the Parish Office as soon as possible.

Annual Meeting - Sunday 17 November

The Annual Meeting of Parishioners will be held this year on Sunday 17 November at St. John's Toorak, at the conclusion of the 10am service that day, commencing at approximately 11.30am in the Church.

Cinema Group, Sunday 17th November

All parishioners and their friends are invited to come along to Como Cinema on Sunday 17th November to see the film PAVAROTTI.

This documentary celebrates the life of the beloved opera star Luciano Pavarotti. Directed by two time award winner Ron Howard this is an in-depth, no holds barred look at the life, career and lasting legacy of the musical icon who sold over 100 million records in his lifetime. Featuring rare interviews with his family and colleagues PAVAROTTI goes beyond the iconic public figure to reveal the man himself.

The film starts at 3.45. No booking is required. Just turn up! For further enquiries please phone Celia Langford 0418 552 335.

St. John's 160th Birthday, 24 November at 10am

Following a celebratory 10am Service, with The Rt. Revd. Peter Hollingworth OBE AC as guest preacher, the new Parish History will be launched by Professor Geoffrey Blainey AC. Written by our very own Professor Geoff Quail OAM, this new and very well-written history is a wonderful record of our church. Please join us - family and friends welcome.

Prayers for Christian Unity

On Thursday 28 November at 10am, at Toorak Uniting Church. All welcome.

Advent Working Bee, Saturday 30 November, 10am - 12pm

Come along and help get the church ready for Advent! Jobs include putting up Christmas trees & wreaths, polishing wood, and thorough tidying. There is something for everyone, the more the merrier.

Toorak Ecumenical Movement 'Food for Friends' Campaign 2019

This year Food For Friends celebrates its 30th birthday. Last year we provided charities with approx. \$53,650 in groceries and other essential items, all in all an absolutely marvellous achievement. The campaign will commence on Friday 29th November, with Sunday 8th December being the last day, collections are at Toorak Village and Hawksburn shopping centre supermarkets. The aim, through various charities, is to provide non-perishable food to those in need at Christmas.

The campaign is undertaken 100% by volunteers from the three churches, St. Peter's Catholic Church, Toorak Uniting Church and our church. The overall coordination and responsibility for the fourth year running is St. John's. Each church nominates charities providing food to the needy. Over the next few weeks there will be an opportunity for volunteers to help with this project by giving one

or two hours of their time. Rosters will be available at the back of the church at each church service.

We are very aware that some parishioners are regular volunteers; we appreciate their continued involvement and look forward, this year, to new members joining us in this worthwhile cause.

Ecumenical Candle

In front of the pulpit our ecumenical candle is lit. This is the candle which moves from each member church of the Toorak Ecumenical Movement, The Catholic, Swedish, Anglican and Uniting Churches, to symbolises our unity in Christ. The word 'ecumenical' comes from the ancient Greek word 'oikumene,' meaning 'the whole (inhabited) earth,' and simply means churches who come together to better understand each other and to live into Christ's call for all his followers 'to be one.' St. John's has been a proud member of the Toorak Ecumenical Movement for all its nearly 40 years of existence.

Sermons Available

Audio recordings of recent sermons preached at St. John's are available on our website. Go to www.saintjohnstoorak.org/worship/sermons/

Nametags

If you would like a church nametag (which very much helps in getting to know everyone's name!), please contact the Church Office on 98261765 during business hours to order one. A \$5 donation is requested.

Christmas Pageant Volunteers

The Christmas Pageant service at 6pm on Christmas Eve is a fun and friendly way of sharing the Christmas story, and we need your help. Most children come in their own costumes, but we also provide dress-ups and we need people to help coordinate this process and help guide all our angels, shepherds and donkeys to the front in correct order. If you are available, please let the parish office know, along with your current Working with Children Check card details.

What's Happening at St. John's?

For the latest details on what is planned in the parish this year,
go to <https://www.saintjohnstoorak.org/community-events/>

2019

Sunday 10 November, 10am Our Annual Remembrance Day Service with members of the Toorak Heroes Club.

Sunday 17 November, 11.30am Parish Annual Meeting, in the church.

Sunday 24 November, 10am, 160th Birthday Celebrations! Including Launch of new Parish History, written by parishioner Prof. Geoff Quail OAM, and launched by Prof. Geoffrey Blainey.

29 November - 8 December, 'Food for Friends,' our annual food drive for those in need in our community, alongside our friends of the Toorak Ecumenical Movement.

Friday 13 December, 8pm Hosting The Swedish Church's St. Lucia service

Saturday 14 December, 4 - 6pm, The Vicar's Christmas Party, at the Vicarage

Christmas Tuesday, 24 December, Christmas Eve, 6pm Children's Pageant

Tuesday, 24 December, Christmas Eve, 11pm, Midnight Mass with
Majestic Brass Ensemble

Wednesday, 25 December, Christmas Day, Services at 8am and 10am

2020

Sundays December 29, 2019 - January 26, 2020 One Service at 9am

Sunday February 2, 2020 The Revd Elizabeth Murray's Last Sunday at St. John's. Elizabeth will preach and preside and the 10am service will be followed by a farewell.

Saturday February 8, 2020, 10.30am The Ordination of Keiron Jones as Deacon, St. Paul's Cathedral, Melbourne. A reception to celebrate with Keiron will take place at St. John's from 1pm -3pm.

Sunday February 9, 2020, 8am & 10am Commissioning of The Revd Keiron Jones as Deacon in the Parish of St. John's Toorak.

In the Church Foyer

The following pamphlets and newsletters are currently in the foyer for your perusal or collection:

- *Australian Anglican Church Calendar 2020* order form
- TMA - November Edition

For Your Prayers

From the Anglican Cycle of Prayer: Pray for all members of the Anglican Communion around the world. Sun 10 Lusitanian Church (Bp Jorge Pina Cabral); Diocese of Canberra & Goulburn (Bp Mark Short, Asst Bps Trevor Edwards and Stephen Pickard, Clergy & People); Royal School of Church Music (Roslyn Carolane, Chair); St Stephen's - Karen Community Werribee (Lay Baw, Moe Win Tun Kin); St James Anglican Church - Pastoral Service (Bp Paul Barker); St John's Camberwell (Bp Brad Billings); St Martin's Hawksburn - Pastoral Visit (Bp Genieve Blackwell); Christ Church Grammar School - Confirmation Service (Bp Genieve Blackwell); St John's Highton - Pastoral Service (Bp Kate Prowd).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical wellbeing, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, Anglicare, The Mission to Seafarers and Anglican Prison Chaplaincy

For those who mourn: The family and friends of William Rudd; Mietta Kellett & Joan Layet.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra; John; Julia Jones; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg; Clair Rouse; Angela; Lachie Sullivan; David Morley; John; Saxton Maclean; Sarojini Maclarn; Susan & Elizabeth Johnson.

For those in aged care and those who are housebound: Teri Lawrence; Janet Field; Beverley Joyce; Nona Wilson; Flora Grimwade; Iris Nankivell; Janet Field; Val Hurst; Marcia Larsson; Marjorie van Valzah; Gordon Kennett; Anne Myers.

For those who have died: William Rudd; Mietta Kellett & Joan Layet.

Give thanks for those whose Anniversary of Death is this week: Margaret Hill; Bill Thomson; Peter Bullock; Ross Herron; Malcolm Shepherd; Gwynneth Brett; Betty Lamerton; Joyce Pettigrew.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here: <http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

THIS WEEK Sunday 10th November
Twenty Second Sunday after Pentecost

8am Service of Holy Communion

First Reading: Haggai 1.15b - 2.9, read by Keiron Jones

Second reading: 2 Thessalonians 2.1-5, 13-17, volunteer reader required

Gospel Reading: Luke 20.27-40

Intercessor: Vivienne Randall

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Vivienne Randall & Carmen

Papageorge

Remembrance Sunday

10am Service of Holy Communion

First Reading: Isaiah 2.1-4, read by Phillip Thomas, Toorak R.S.L

Second reading: Romans 8.31-39, read by Bill Guest, Toorak R.S.L

Gospel Reading: Matthew 5.1-12

Intercessor: Clergy

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: Kari Gleeson & Stella Jongebreur

Tuesday 12th November

2pm Eucharist, Darnlee Aged Care

7pm Parish Council meeting

Wednesday 13th November

10.00am Funeral for Joan Layet

7pm Eucharist, Angel Chapel

Thursday 14th November

4.30pm Memorial service for Noelle Heathcote

Saturday 16th November

2.30pm Wedding of John Course & Kelly Hornsey

NEXT WEEK Sunday 17th November

Twenty Third Sunday after Pentecost

8am Service of Holy Communion

First Reading: Isaiah 65.17-25, read by Lindsay Hosking

Second reading: 2 Thessalonians 3.6-13, read by Keiron Jones

Gospel Reading: Luke 21.5-19

Intercessor: Keiron Jones

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Jenny Garner

10am Service of Holy Communion

First Reading: Isaiah 65.17-25, read by Rex Williams

Second reading: 2 Thessalonians 3.6-13, read by Claire Beecher

Gospel Reading: Luke 21.5-19

Intercessor: John Horan

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning Tea: Note, no morning tea today due to A.G.M at 11.30am



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Office Hours 9.00am - 4.30pm, Mon-Thurs

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vicar@saintjohnstoorak.org

Wardens Ms Helen Ballantyne,
Mr Jonathan Mortimer,
Mr Anthony Mannering

Parish Council Mrs Amanda Bagot,
Mr Dougal Colhoun, Mrs Claire Morgan,
Mr Harrison Young

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Mr Christopher Cook
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Ordinands Dr Kelly Shang and
Ms Keiron Jones

WG Price Organ Scholar
Mr Hanford Lam

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Sunday School Leaders
Ms Jane Anderson and Mr Clive Wright
Archivist Professor Geoff Quail OAM
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ST. JOHN'S
ANGLICAN
CHURCH
TOORAK
EST. 1859

Regular Service Times

8am Sunday (Holy Communion)
10am Sunday (Sung Service of Holy Communion)
7pm Wednesday (Holy Communion)

Christmas Services

St. John's hosting The Swedish Church's St. Lucia event
8pm, Friday 13th December
A traditional Swedish Christmas concert, a service celebrating St.
Lucia, Queen of the light
\$5 entry donation towards Swedish Church Music Program

Children's Pageant and Nativity Service 6pm,
Christmas Eve, 24th December

Carol singing at 10.30pm before
Midnight Mass 11.00pm Christmas Eve, 24th December

Holy Communion 8am and 10am
Christmas Day, 25th December

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