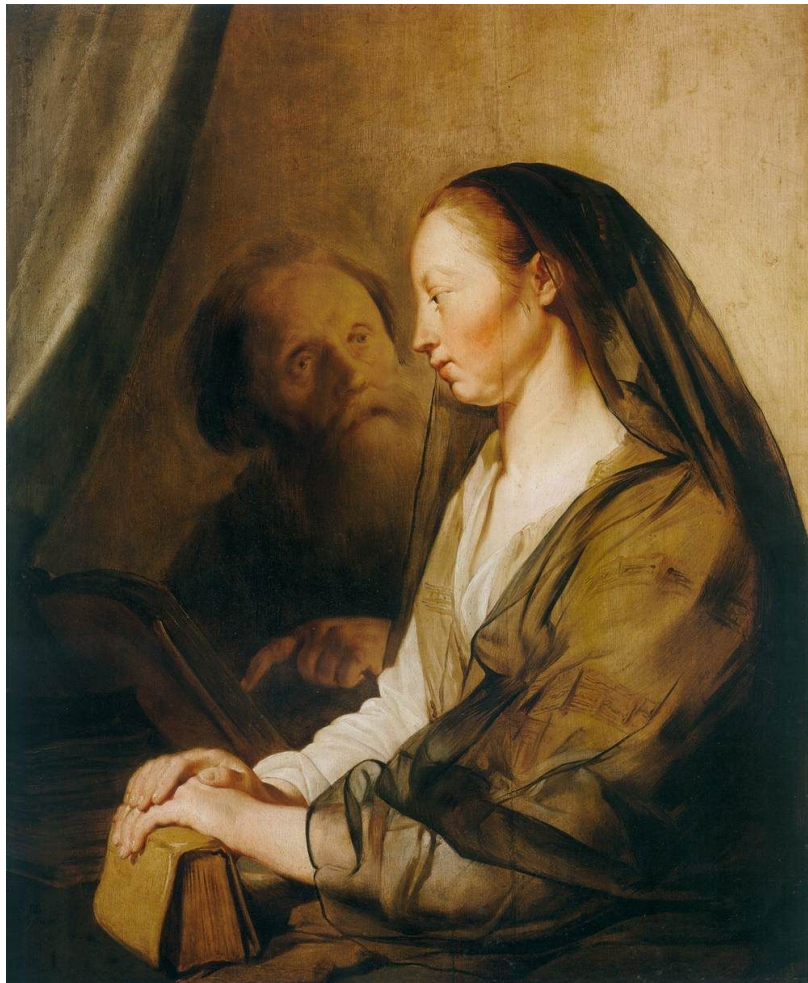




ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



The Nineteenth Sunday after  
Pentecost

20th October, 2019

# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th anniversary this year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

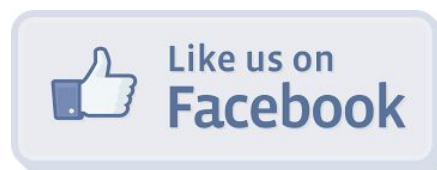
Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



## Cover Image

Pieter de Grebber, *The Parable of the Unjust Judge* 1628

Oil on oak panel, 89 x 74 cm

Szépművészeti Múzeum, Budapest

***Important Note during Winter***

*There is heating under the pews in the church. Do Not Touch the heating elements! They get very hot. If you are here with children, please ensure they do not crawl under the pews or touch the heating elements. Thank you.*

*The 8am service begins with the Introductory Rite below.*

***The 10am service begins with the processional hymn 406***

*The sung setting of the Eucharist for 10am, by former Director of Music Thomas Heywood, is found on the blue sheets in each pew.*

**INTRODUCTORY RITE** *please stand*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and forever.**

The Lord be with you. **And also with you.**

**Hymn 406** 'Spirit, divine, attend our prayers' *At 8am, only verses 1 & 3 are sung*

**The Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**Kyrie eleison** *said at the 8am service; sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,  
Christ, have mercy, Christ, have mercy, Christ, have mercy,  
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

**Confession**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

**Absolution** *pronounced by the celebrant*

**Gloria in Excelsis** *said together at 8am, and sung together at 10am*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

**The Collect for The Nineteenth Sunday after Pentecost**

*The celebrant prays the collect, after which all are seated*

**The Children's Address**

*At the 10am service, all children are invited to join together at the chancel step*

## THE LITURGY OF THE WORD

**Old Testament Reading** Jeremiah 31.27-34

*Reader required at 8am; and at 10am read by Jenny Smith*

<sup>27</sup>The days are surely coming, says the Lord, when I will sow the house of Israel and the house of Judah with the seed of humans and the seed of animals. <sup>28</sup>And just as I have watched over them to pluck up and break down, to overthrow, destroy, and bring evil, so I will watch over them to build and to plant, says the Lord. <sup>29</sup>In those days they shall no longer say: 'The parents have eaten sour grapes, and the children's teeth are set on edge.' <sup>30</sup>But all shall die for their own sins; the teeth of everyone who eats sour grapes shall be set on edge. <sup>31</sup>The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the

greatest, says the Lord ; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord. **Thanks be to God.**

**Psalter** Psalm 119.97-104 *said together at 8am, sung by the choir at 10am*

<sup>97</sup> Lord, how I love your law:

it is my meditation all the day long.

<sup>98</sup> Your commandments have made me

wiser than my enemies:

for they remain with me for ever.

<sup>99</sup> I have more understanding than all my teachers:

for I study your commands.

<sup>100</sup> I am wiser than the aged:

because I have kept your precepts.

<sup>101</sup> I have held back my feet from every evil path:

that I might keep your word;

<sup>102</sup> I have not turned aside from your judgements:

for you yourself are my teacher.

<sup>103</sup> How sweet are your words to my tongue:

sweeter than honey to my mouth.

<sup>104</sup> Through your precepts I get understanding:

therefore I hate all lying ways.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

**New Testament Reading** 2 Timothy 3.10 - 4.5

*Read at 8am by Keiron Jones, and at 10am read by Jonathan Mortimer*

3 <sup>10</sup>Now you have observed my teaching, my conduct, my aim in life, my faith, my patience, my love, my steadfastness, <sup>11</sup>my persecutions, and my suffering the things that happened to me in Antioch, Iconium, and Lystra. What persecutions I endured! Yet the Lord rescued me from all of them. <sup>12</sup>Indeed, all who want to live a godly life in Christ Jesus will be persecuted. <sup>13</sup>But wicked people and impostors will go from bad to worse, deceiving others and being deceived. <sup>14</sup>But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, <sup>15</sup>and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. <sup>16</sup>All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, <sup>17</sup>so that

everyone who belongs to God may be proficient, equipped for every good work. <sup>4</sup> <sup>1</sup>In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: <sup>2</sup>proclaim the message; be persistent whether the time is favourable or unfavourable; convince, rebuke, and encourage, with the utmost patience in teaching. <sup>3</sup>For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, <sup>4</sup>and will turn away from listening to the truth and wander away to myths. <sup>5</sup> As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully. Hear the word of the Lord. **Thanks be to God.**

*At the 10am service please stand for the Gradual Hymn*

**Gradual Hymn** (At 10am only) 464 'Seek, O seek the Lord'

*At both services we stand and turn to face the Gospel as it is read*

**The Gospel** Luke 18.1-14

The Holy Gospel according to St. Luke, Chapter 18, commencing at verse one. **Glory to you Lord Jesus Christ.**

<sup>1</sup>Then Jesus told them a parable about their need to pray always and not to lose heart. <sup>2</sup>He said, 'In a certain city there was a judge who neither feared God nor had respect for people. <sup>3</sup>In that city there was a widow who kept coming to him and saying, "Grant me justice against my opponent." <sup>4</sup>For a while he refused; but later he said to himself, "Though I have no fear of God and no respect for anyone, <sup>5</sup>yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming." ' <sup>6</sup>And the Lord said, 'Listen to what the unjust judge says. <sup>7</sup>And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? <sup>8</sup>I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?' <sup>9</sup>He also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: <sup>10</sup>'Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. <sup>11</sup>The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax-collector. <sup>12</sup>I fast twice a week; I give a tenth of all my income." <sup>13</sup>But the tax-collector, standing far off, would not

even look up to heaven, but was beating his breast and saying, "God, be merciful to me, a sinner!" <sup>14</sup>I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

**The Sermon** Ms Bron David-Jones,  
Volunteer Supervisor for The Richmond Churches Food Centre

**Anthem** (At 10am only) *He that shall endure to the end*

Felix Mendelssohn (1809-1847)

**Nicene Creed** *said together, standing*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *kneeling*

*At 8am led by Vivienne Randall and at 10am led by John Horan. The Prayers end with the following*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

## **The Greeting of Peace** *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'*

## **Parish Notices** *given by a member of the parish clergy*

### **Offertory Hymn 599(ii) 'Take my life and let it be'**

*During which a collection for the life and ministry of St. John's is taken*

### **Prayer for Receiving the Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

## **THE GREAT THANKSGIVING**

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues until the following*

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

*The Great Thanksgiving Prayer continues until the following*

...Let us proclaim the mystery of faith

**Christ has died, Christ is risen, Christ will come again.**

*The Great Thanksgiving Prayer ends with the following*



... songs of never ending praise. *or* ... now and for ever.  
**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

### **The Lord's Prayer**

*Please pray the Lord's Prayer of your custom, in your own language,  
or using the following translation*

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil. For the kingdom, the  
power, and the glory are yours now and forever. Amen.**

### **The Breaking of Bread**

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

**Agnus Dei** *at 8am said together, at 10am sung together, kneeling or standing*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

**Invitation to Communion** *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### **Administration of Holy Communion**

*All baptized Christians are welcome to receive Holy Communion.*

*If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

### **Communion** *O sacrum convivium*

Thomas Tallis (c 1505-November 20 or 23, 1585)

O sacred banquet at which Christ is consumed, the memory of his Passion is recalled, our souls are filled with grace, and the pledge of future glory is given to us.

**Post Communion Prayers** *the celebrant leads this prayer which ends with*

**Father, we offer ourselves to you as a living sacrifice through Jesus**

**Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

**Final Hymn** 450 'Spread, O spread, almighty word'

*At 8am, only verses 1 & 6 are sung*

**Blessing** *to which the response is 'Amen.'*

**Dismissal**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

**Postlude** Concerto in D [3rd Mvt]      Joh Seb Bach/Vivaldi  
(1685-1750)

Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

### **Breakfast & Morning Tea**

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Gail Ankers and Claire Morgan in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

### **Parish Notices**

#### **Guest Preacher This Week**

It is our pleasure to welcome to St. John's Bron Davis-Jones, Volunteer Supervisor for The Richmond Churches Food Centre. She will be speaking at both services about her work and the support they provide for the vulnerable in our community. The Food Centre is supported by our Op Shop and Trivia Night, as well as by the annual Food for Friends campaign.

The Richmond Churches Food Centre is supported by 5 of the local Richmond Churches, including Catholic, Uniting and Anglican parishes. With a wonderful crew of volunteers they provide food parcels to approximately 400 people per week. They receive food donations from Foodbank, Fare Share and Second Bite plus other generous groups who support them. Bron's responsibilities are vast, including ordering, rostering of volunteers plus the day to day running of the Centre when they give out parcels. She has an extensive background working with disadvantaged people, in remote indigenous communities and specific case work in the Hunter Valley in NSW with people with mental health and addiction issues. This has given her a broad background of experience to be able to support the diverse client base and volunteers. Her organisational and administrative skills come from an early

adventure as an Officer in the RAAF, so they run a good but tight ship at the Food Centre! Bron says, "At the Food Centre we provide meaningful conversation and Food Parcels and I am very proud of how we manage this vital work."

### **Collection**

Please note that the collection taken during the offertory hymn will now start at the back of the nave and move forward towards the sanctuary, rather than from the front to the back as it has in the past. Taking the collection from the back pews to the front pews will be more efficient.

### **Prayers for Christian Unity**

On Thursday 31 October at 10am, here at St. John's. All welcome.

### **All Souls Day Service**

On Thursday 31 October at 7.00pm, the Church remembers all those whom we have loved and have gone to their greater rest in the nearer presence of God. Please join us for this service. If you would like a loved one to be remembered and their name read out at the service, please complete the remembrance list in the foyer or contact the parish office. You are welcome to bring a framed photo of people you are remembering to be displayed during the service.

### **Electoral Roll Review**

The Electoral Roll is being revised in advance of the Annual Meeting in line with this requirement. The review of the roll will be an opportunity for all parishioners to ensure their names appear on the Electoral Roll. Forms for new enrolments are available in the narthex or parish office.

### **Annual Meeting reports**

Those responsible for producing reports please submit them to the Parish Office by 21 October.

### **Annual Meeting - Sunday 17 November**

The Annual Meeting of Parishioners will be held this year on Sunday 17 November at St John's Toorak, at the conclusion of the 10.00am service that day, commencing at approximately 11.30am in the Church.

### **Save the Date - St. John's 160th Birthday - 24 November, 2019 at 10am**

Please save the above date and come to church for a very special occasion when we celebrate our 160th Birthday! Following a celebratory 10am Service, with The Rt. Revd. Peter Hollingworth as guest preacher, the new Parish History will be launched by Professor Geoffrey Blainey. Written by our very own Professor Geoff Quail OAM, this new and very well-written history is a wonderful record of our church. Please save the date!

## **Sermons Available**

Audio recordings of recent sermons preached at St. John's are available on our website. Go to [www.saintjohnstoorak.org/worship/sermons/](http://www.saintjohnstoorak.org/worship/sermons/)

## **Nametags**

If you would like a church nametag (which very much helps in getting to know everyone's name!), please contact the Church Office on 98261765 during business hours to order one. A \$5 donation is requested.

## **What's Happening at St. John's?**

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

**TODAY Sunday 20 October, 8am & 10am**, Guest Preacher, Bron Davis-Jones, Volunteer Manager for The Richmond Churches Food Centre, which is supported by funds from our Op Shop and from our Trivia Night.

**Sunday 10 November, 10am** Our Annual Remembrance Day Service with members of the Toorak Heroes Club.

**Sunday 17 November, 11.30am** Parish Annual Meeting, in the church.

**Sunday 24 November, 10am**, 160th Birthday Celebrations! Including Launch of new Parish History, written by parishioner Prof. Geoff Quail OAM, and launched by Prof. Geoffrey Blainey.

**29 November - 8 December**, 'Food for Friends,' our annual food drive for those in need in our community, alongside our friends of the Toorak Ecumenical Movement.

**Friday 13 December, 8pm** Hosting The Swedish Church's St. Lucia service

**Saturday 14 December, 4 - 6pm**, The Vicar's Christmas Party, at the Vicarage

**Christmas Tuesday, 24 December, Christmas Eve, 6pm** Children's Pageant

**Tuesday, 24 December, Christmas Eve, 11pm**, Midnight Mass with  
Majestic Brass Ensemble

**Wednesday, 25 December, Christmas Day**, Services at 8am and 10am

## For Your Prayers

**From the Anglican Cycle of Prayer:** Pray for all members of the Anglican Communion around the world. Church in the Province of the West Indies; Diocese of Riverina (Bp Donald Kirk, Clergy & People); University of Divinity (Peter Sherlock, Vice-Chancellor); Holy Trinity & Emmanuel Oakleigh (Colleen Arnold-Moore); St Andrew's Anglican Church, Somerville - Pastoral Service (Bp Paul Barker); St Paul's Caulfield North - Confirmation & Reception Services (Bp Genieve Blackwell); St Peter's, Bundoora - Pastoral Service (Bp Kate Prowd).

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, Anglicare, The Mission to Seafarers and Anglican Prison Chaplaincy**

**For those celebrating birthdays:** Keith Beecher on Sunday and Jo Jo Patterson on Sunday.

**For those who mourn:** The family and friends of Jane James.

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

**For the sick and all in need:** David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra; John; Julia Jones; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg; Clair Rouse; Angela; Lachie Sullivan; David Morley; John; Saxton Maclean & Elizabeth Johnson.

**For those in aged care and those who are housebound:** Teri Lawrence; Janet Field; Beverley Joyce; Nona Wilson; Flora Grimwade; Iris Nankivell; Janet Field; Val Hurst; Marcia Larsson; Marjorie van Valzah; Gordon Kennett; Anne Myers.

**For those who have died:** Jane James.

**Give thanks for those whose Anniversary of Death is this week:** James Crow; Prudence Bullivant; Valda Hunting and James Winter.

*The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:*

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?



**THIS WEEK Sunday 20th October**  
**Nineteenth Sunday after Pentecost**

**8am Service of Holy Communion**

First Reading: Jeremiah 31.27-34, volunteer reader required

Second reading: 2 Timothy 3.10-4.5, read by Keiron Jones

Gospel Reading: Luke 18.1-14

Intercessor: Vivienne Randall

Celebrant: The Revd Dr Peter French

Preacher: Ms Bron David-Jones

Breakfast: Jenny Garner

**10am Service of Holy Communion**

First Reading: Jeremiah 31.27-34, read by Jenny Smith

Second reading: 2 Timothy 3.10-4.5, read by Jonathan Mortimer

Gospel Reading: Luke 18.1-14

Intercessor: John Horan

Celebrant: The Revd Dr Peter French

Preacher: Ms Bron David-Jones

Morning Tea: Gail Ankers and Claire Morgan

**Tuesday 22nd October**

11am Funeral for Jane James

**Wednesday 23rd October**

7pm Eucharist, Angel Chapel

**Thursday 24th October**

NGV Women's Association Open Garden Day

**Saturday 26th October**

2pm Wedding of Domenico Ceravolo and

Nicole Bevilacqua

**NEXT WEEK Sunday 27th October**

**Twentieth Sunday after Pentecost**

**8am Service of Holy Communion**

First Reading: Joel 2.23-32, read by Sam Shepherd

Second reading: 2 Timothy 4.6-8, 16-18 read by Keiron Jones

Gospel Reading: Luke 18.15-30

Intercessor: Keiron Jones

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Volunteers required

**10am Service of Holy Communion**

First Reading: Joel 2.23-32, read by James Griffith

Second reading: 2 Timothy 4.6-8, 16-18 read by Keith Beecher

Gospel Reading: Luke 18.15-30

Intercessor: Claire Beecher

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: Dougal Colhoun and Paul Sur



ST. JOHN'S  
ANGLICAN  
CHURCH  
TOORAK  
EST. 1859

86 Clendon Road, Toorak 3142  
9826 1765 [www.saintjohnstoorak.org](http://www.saintjohnstoorak.org)  
Office Hours 9.00am - 4.30pm, Mon-Thurs

**Vicar** The Revd Dr Peter French  
vicar@saintjohnstoorak.org

**Wardens** Ms Helen Ballantyne,  
Mr Jonathan Mortimer,  
Mr Anthony Mannering

**Parish Council** Mrs Amanda Bagot,  
Mr Dougal Colhoun, Mrs Claire Morgan,  
Mr Harrison Young

**Assistant Curate** The Revd Elizabeth Murray [curate@saintjohnstoorak.org](mailto:curate@saintjohnstoorak.org)

**Director of Music/Organist**  
Mr Christopher Cook [accook2001@yahoo.com.au](mailto:accook2001@yahoo.com.au)

**Ordinands** Dr Kelly Shang and  
Ms Keiron Jones

**WG Price Organ Scholar**  
Mr Hanford Lam

**Parish Administrator/Child Safe Compliance** Mrs Sally Robertson  
[enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org)

**Child Safe Officer** Vivienne Crompton

**Family Safety Officer** Dr. Esther Schroeder Goh [esther.schroedergoh@gmail.com](mailto:esther.schroedergoh@gmail.com) 0423399223

**Sunday School Leaders**  
Ms Jane Anderson and Mr Clive Wright

**Archivist** Professor Geoff Quail OAM [geoffrey.quail@monash.edu](mailto:geoffrey.quail@monash.edu)