



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Thirteenth Sunday after
Pentecost

8th September, 2019

Welcome

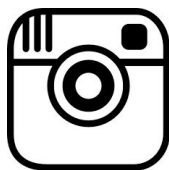
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

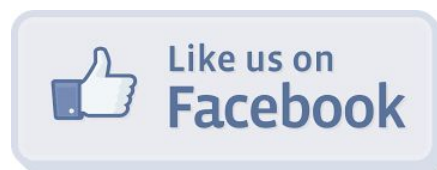
Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Francisque Millet *Landscape with Christ and His Disciples*

Oil on canvas, 99 x 133 cm

The Hermitage, St. Petersburg

Important Note during Winter

There is heating under the pews in the church. Do Not Touch the heating elements! They get very hot. If you are here with children, please ensure they do not crawl under the pews or touch the heating elements. Thank you.

The 8am service begins with the Introductory Rite below.

The 10am service begins with the processional hymn 572ii

The sung setting of the Eucharist for 10am, by former Director of Music, Thomas Heywood, is found on the blue sheets in the Narthex.

INTRODUCTORY RITE *please stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The Lord be with you. **And also with you.**

Hymn 572(ii) 'O thou who camest from above'

At 8am, only verses 1 & 4 are sung

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison *said at the 8am service; sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *pronounced by the celebrant*

Gloria in Excelsis *said together at 8am, and sung together at 10am*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for The Thirteenth Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address

At the 10am service, all children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson Jeremiah 18.1-11

Read at 8am by Lindsay Hosking; and at 10am by Jenny Smith

¹The word that came to Jeremiah from the Lord : ²'Come, go down to the potter's house, and there I will let you hear my words.' ³So I went down to the potter's house, and there he was working at his wheel. ⁴The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him. ⁵Then the word of the Lord came to me: ⁶'Can I not do with you, O house of Israel, just as this potter has done? says the Lord . Just like the clay in the potter's hand, so are you in my hand, O house of Israel. ⁷At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, ⁸but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. ⁹And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, ¹⁰but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. ¹¹Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord : Look, I am a potter shaping

evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings. Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 139.1-5, 12-18 *said together at 8am, sung by the choir at 10am*

- ¹ O Lord, you have searched me out and known me:
you know when I sit or when I stand,
you comprehend my thoughts long before.
- ² You discern my path and the places where I rest:
you are acquainted with all my ways.
- ³ For there is not a word on my tongue:
but you, Lord, know it altogether.
- ⁴ You have encompassed me behind and before:
and have laid your hand upon me.
- ⁵ Such knowledge is too wonderful for me:
so high that I cannot endure it.
- ¹² For you have created my inward parts:
you knit me together in my mother's womb.
- ¹³ I will praise you, for you are to be feared:
fearful are your acts, and wonderful your works.
- ¹⁴ You knew my soul,
and my bones were not hidden from you:
when I was formed in secret,
and woven in the depths of the earth.
- ¹⁵ Your eyes saw my limbs when they were yet imperfect:
and in your book were all my members written;
- ¹⁶ Day by day they were fashioned:
and not one was late in growing.
- ¹⁷ How deep are your thoughts to me, O God:
and how great is the sum of them!
- ¹⁸ Were I to count them,
they are more in number than the sand:
were I to come to the end, I would still be with you.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson Philemon 1-25

Read at 8am by Cindy Kalai, and at 10am read by Keith Beecher

¹Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, ²to Apphia our sister, to Archippus our fellow-soldier, and to the church in your house: ³Grace to you and peace from God our Father and the Lord Jesus Christ. ⁴When I remember you in my prayers, I always thank my God ⁵ because I hear of your love for all the saints and your faith towards the Lord Jesus. ⁶I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. ⁷I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. ⁸For this reason, though I am bold enough in Christ to command you to do your duty, ⁹yet I would rather appeal to you on the basis of love – and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. ¹⁰I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. ¹¹Formerly he was useless to you, but now he is indeed useful both to you and to me. ¹²I am sending him, that is, my own heart, back to you. ¹³I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; ¹⁴but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. ¹⁵Perhaps this is the reason he was separated from you for a while, so that you might have him back for ever, ¹⁶no longer as a slave but as more than a slave, a beloved brother - especially to me but how much more to you, both in the flesh and in the Lord. ¹⁷So if you consider me your partner, welcome him as you would welcome me. ¹⁸If he has wronged you in any way, or owes you anything, charge that to my account. ¹⁹I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. ²⁰Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. ²¹Confident of your obedience, I am writing to you, knowing that you will do even more than I say. ²² One thing more – prepare a guest room for me, for I am hoping through your prayers to be restored to you. ²³Epaphras, my fellow-prisoner in Christ Jesus, sends greetings to you, ²⁴and so do Mark, Aristarchus, Demas, and Luke, my fellow-workers. ²⁵ The grace of the Lord Jesus Christ be with your spirit.

Hear the word of the Lord. **Thanks be to God.**

At the 10am service please stand for the Gradual Hymn

Gradual Hymn (At 10am only) 583 'Take up thy cross' verses 1, 3 & 5 are sung

At both services we stand and turn to face the Gospel as it is read

The Gospel Luke 14.25-35

The Holy Gospel according to St. Luke, Chapter 14, commencing at verse 25. **Glory to you Lord Jesus Christ.**

²⁵Now large crowds were travelling with him; and he turned and said to them, ²⁶'Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. ²⁷Whoever does not carry the cross and follow me cannot be my disciple. ²⁸For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, ³⁰saying, "This fellow began to build and was not able to finish." ³¹Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? ³²If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. ³³So therefore, none of you can become my disciple if you do not give up all your possessions. ³⁴Salt is good; but if salt has lost its taste, how can its saltiness be restored? ³⁵It is fit neither for the soil nor for the manure heap; they throw it away. Let anyone with ears to hear listen!'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

The Sermon The Reverend Rob Ferguson,

Senior Chaplain, Anglicare Criminal Justice Ministry

Anthem (At 10am only) *Aus dem Dankliede zu Gott*

Franz Joseph Haydn (1732-1809)

Thou art worthy of glory and honor, And glory and honour I bring Thee.
Thou Lord hast already set my fate, and thy hand was over me.

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am led by Kelly Shang, and at 10am led by Jenny Smith

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 398 'Come down, O love divine'

During which a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following

... songs of never ending praise. *or* ... now and for ever.

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

*Please pray the Lord's Prayer of your custom, in your own language,
or using the following translation*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei *at 8am said together, at 10am sung together, kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion.

If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion *O salutaris hostia* [Eb]

Edward Elgar (1857-1934)

O Saving Victim opening wide
The gate of heaven to man below.
Our foes press hard on every side;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For ever more, blest One in Three;
Oh, grant us life that shall not end,
In our true native land. Amen.

Post Communion Prayers *the celebrant leads this prayer which ends with*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 563 'Let him to whom we now belong

At 8am, only verses 1 & 5 are sung

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Postlude Fugue in Bb, op 160 [BACH] Robert Schumann (1810-1856)

Breakfast & Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Helen Ballantyne and Margie Smith in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Parish Notices

The Chapel of St. Michael and All Angels

The beautiful parquet floor of our lovely chapel has been sanded and oiled, and the pews and other furniture returned. Please take a look at the wonderful result!

Guest Preacher - Sunday 8 September TODAY

Today it is our pleasure to welcome The Reverend Rob Ferguson, Senior Chaplain Anglicare Criminal Justice Ministry as guest preacher at both our Sunday services. Rob Ferguson was ordained in Melbourne in 1992, and has served in parish ministry, and school, university, hospital, and prison chaplaincy in six dioceses. He currently divides his work life between Anglican Criminal Justice Ministry as Senior Chaplain, and Relationships Australia as a counsellor. He lives next door to a country golf course west of Ballarat, his ambition is to one day spend more time driving on it - rather than past it! Anglican Criminal Justice Ministry (ACJM) is a team of 20 lay and ordained chaplains serving God through the provision of religious services, pastoral care, and advocacy across Victoria's prisons and Youth Justice Centres. In addition, they provide post-release support through their program "Get Out 4 Good".

Ladies of the Parish - Lunch, Monday 16 September

You are invited to lunch on the third Monday of the second month, meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 16 September. No need to r.s.v.p., just turn up!

Save the Date - St. John's 160th Birthday - November 24, 2019 at 10am

Please save the above date and come to church for a very special occasion when we celebrate our 160th Birthday! Following a celebratory 10am Service, the new Parish History will be launched by Professor Geoffrey Blainey. Written by our very own Professor Geoff Quail OAM, this new and very well-written history is a wonderful record of our church. Please save the date!

Sermons Available

Did you know that audio recordings of recent sermons preached at St. John's are available on our website? Go to www.saintjohnstoorak.org/worship/sermons/

Join the Flower Guild!

Our wonderful Flower Guild is looking for new members. Amanda Bagot and Beverley Haig would be delighted to speak with you about this ministry that adorns our Sunday worship as well as the weddings and funerals that are held at St. John's. Please contact the parish office at your earliest convenience.

Can you help at our Annual Blessing of the Pets Service, Sunday October 13?

Last year a 100 people enjoyed a service on the south lawn, giving thanks and having a happy number of pets blessed. To make this year's service another happy occasion we need the following volunteers: 2 people to cook the BBQ; 6 people to set up chairs and tables and 6 people to pack up the former. Can you help? If so, contact the office on 98261765 or enquiries@saintjohnstoorak.org or sign up on the sign up sheet in the foyer. Thank you!

Nametags

If you would like a church nametag (which very much helps in getting to know everyone's name), please contact the Church Office on 98261765 during business hours to order one. A \$5 donation is requested.

Prayers for Christian Unity

On Thursday 26 September at 10.00am at St Peter's Catholic Church. All welcome.

Toorak Op Shop Menswear

Spread the word to the men in your family that the Toorak Op Shop has a great range of leading menswear brands. There are suits, tailored and casual jackets, and knitwear to suit all ages. And don't forget there's a great range of women's and children's clothing as well! Toorak Op Shop, 1A Carters Avenue, opposite the Council Car Park. Open 10am - 4pm Monday - Saturday.

Music Notes

Aus dem Dankliede zu Gott - Haydn

With a certain bent towards predestination, the librettist Christian Fürchtegott Gellert provided the above text for Haydn. Schroeder asserts that Haydn's interest in Gellert extended considerably further than the *Geistliche Lieder*. "Haydn considered Gellert his hero, and Haydn's approach to composition was influenced by Gellert's aesthetic outlook eg in the heightened dramatic intelligibility in Haydn's symphonies after 1784."

Please avail yourself of the small coloured flyers in the narthex which advertise the Fifth Sunday Concert Series. I encourage you to distribute these flyers and to use the trybooking link for the Concert with the wonderful mezzo soprano Paola Bastreri-Grey, on September 29. <https://www.trybooking.com/BCZXC>

This Series of Organ Plus Concerts features an associate artist with resident organist Christopher Cook, jointly presenting a varied program running for 60 minutes [max] and concluding with Champagne & Orange Juice. Christopher Cook

In the Church Foyer

The following pamphlets/newsletters are currently in the foyer for your perusal/collection:

- TMA *The Melbourne Anglican* September 2019

September is Stewardship Month at St. John's

Today marks the beginning of our Parish Stewardship month, in which we make our pledges of financial support for our wonderful church. We do this each September so the clergy, Wardens and Parish Council can, with the Treasurer, prepare the church budget for the coming year, which is passed at our Annual Meeting, held this year on November 17, at 11.30am.

Our budget funds everything we do as a church: our worship, our care of the sick and the poor, the upkeep of this marvellous church, the hall and vicarage, the payment of our priests Peter and Elizabeth and our staff Sally and Christopher, and our provision of education and social events, alongside our commitment to the community. *Absolutely essential* to the creation of the budget, and the ability to pay for these things, is knowing how much financial support the church can expect in the coming year.

*And key to that is **pledging***, that is, how much money each of us pledge to give the church over the course of the year. So this September, *please do commit to pledging to St. John's* by completing a pledge form (found in the foyer) and help the church continue its ministry and mission. The more you pledge, the more we can do!

Please also consider giving on a regular basis using the Anglican Development Fund, details of which can be found in the foyer. 90% of parishioners use this method and all those using it are most comfortable with its convenience. Persons counting the collection have commented how much easier and safer it is not to have to open and count dozens of envelopes each Sunday too! The forms are in the foyer, and any queries may be directed to our Recorder, Anne Bottomley at annebottomley@bigpond.com

Did you know that St. John's does not receive any income from the government or community groups? We are entirely 'self-funded' and rely entirely upon two sources of income: the generosity of our past and present parishioners through bequests and pledging respectively; and, income from the provision of pastoral services and use of our hall.

People also often think that the Diocese of Melbourne supports us by paying for the clergy, providing money for the upkeep of the church or paying for everything! In fact the opposite is true: St. John's, like every viable parish church in the Diocese of

Melbourne, supports the wider diocese of which we are a part by contributing to the cost of running the diocese through what is called 'annual assessment.' Last year our assessment was \$70,000 which we contributed for the good of the overall mission and ministry of the Diocese of Melbourne.

What's Happening at St. John's?

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

TODAY GUEST PREACHER - The Reverend Rob Ferguson, Senior Chaplain
Anglicare Criminal Justice Ministry

Sunday 29 September, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Paola Bastreri-Grey, Mezzo-Soprano <https://www.trybooking.com/BCZXC>

Sunday 13 October, 4-6pm The Blessing of Pets, in the Church Garden

Sunday 20 October, 8am & 10am, GUEST PREACHER - Bron Davis-Jones, Volunteer Manager for The Richmond Churches Food Centre, which is supported by funds from our Op Shop and from our Trivia Night.

Sunday 24 November, 10am, 160th Birthday Celebrations! Including Launch of new Parish History, written by parishioner Prof. Geoff Quail OAM, and launch by Prof. Geoffrey Blainey.

For Your Prayers

From the Anglican Cycle of Prayer: Pray for all members of the Anglican Communion around the world. Province of the Episcopal Church of Sudan (Abp Ezekiel Kumir Kondo); The Diocese of Brisbane (Abp Phillip Aspinall, Regional Bps Jeremy Greaves, Cameron Venables, John Roundhill, Clergy & People); Archdeaconry of Box Hill (Dianne Sharrock); Christ Church Hawthorn (Andrew Dircks); Christ Church Berwick – pastoral visit (Bp Brad Billings).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those who mourn: The family and friends of Florence Thomas and Bill Whitton

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Julia Jones; Rona Hatfield; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg; Clair Rouse; Sarojini Maclarn; Carolyn McDowall and Lachie Sullivan.

For those in aged care and those who are housebound: Randall Watt; Teri Lawrence; Janet Field; and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Gordon Darling; Betty Mason; Ben Guest; Terry Leach; Ken McCracken; Anna-Marie Sirett; Keith Vanderkelen; Bruce Gandy; John Greig; Judith Hogg; Keela Hughes and David Mattingly.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> *How about making this part of your daily prayers?*

THIS WEEK

Sunday 8th September

Thirteenth Sunday after Pentecost

8am Service of Holy Communion

First Reading: Jeremiah 18.1-11, read by Lindsay Hosking

Second reading: Philemon 1-25, read by Cindy Kalai

Gospel Reading: Luke 14.25-35

Intercessor: Kelly Shang

Celebrant: The Revd Dr Peter French

Preacher: The Reverend Rob Ferguson

Breakfast: Vivienne Randall & Carmen

Papageorge

10am Service of Holy Communion

First Reading: Jeremiah 18.1-11, read by Jenny Smith

Second Reading: Philemon 1-25, read by Keith Beecher

Gospel Reading: Luke 14.25-35

Intercessor: Jenny Smith

Celebrant: The Revd Dr Peter French

Preacher: The Reverend Rob Ferguson

Morning Tea: Margie Smith & Helen Ballantyne

Tuesday 10 September

7pm Parish Council meeting

Wednesday 11 September

7pm Eucharist, Angel Chapel,

Saturday 14 September

1.30pm Wedding of Rohit Samuel
& Benita Thurairajah

NEXT WEEK

Sunday 15th September

Fourteenth Sunday after Pentecost

8am Service of Holy Communion

First Reading: Jeremiah 4.11-12, 22-28, volunteer reader required

Second reading: 1 Timothy 1.1-2, 12-19a, read by Cindy Kalai

Gospel Reading: Luke 15.1-10

Intercessor: Volunteer required

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Sarojini Maclarn & Jenny Garner

10am Service of Holy Communion

First Reading: Jeremiah 4.11-12, 22-28, read by Keiron Jones

Second Reading: 1 Timothy 1.1-2, 12-19a, read by Anthea Gedge

Gospel Reading: Luke 15.1-10

Intercessor: John Horan

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: Celia Langford & Fiona Singleton



**ST. JOHN'S
ANGLICAN
CHURCH**
TOORAK
EST. 1859

86 Clendon Road, Toorak 3142

9826 1765 www.saintjohnstoorak.org

Office Hours 9.00am - 4.30pm, Mon-Thurs

Vicar The Revd Dr Peter French

vicar@saintjohnstoorak.org

Wardens Ms Helen Ballantyne,

Mr Jonathan Mortimer,

Mr Anthony Mannering

Parish Council Mrs Amanda Bagot,

Mr Dougal Colhoun, Mrs Claire Morgan,

Mr Harrison Young

Assistant Curate The Revd Elizabeth

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