



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Eleventh Sunday after Pentecost

25th August, 2019

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

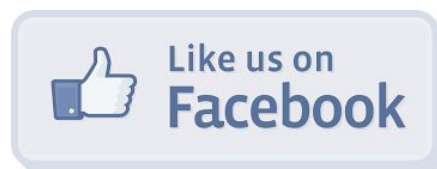
Regular services of worship are held each Sunday at 8am and 10am, and Wednesday at 7pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Domenico Ghirlandaio *St Luke the Evangelist*
1486-90 Fresco
Cappella Tornabuoni, Santa Maria Novella, Florence

Important Note during Winter

There is heating under the pews in the church. Do Not Touch the heating elements! They get very hot. If you are here with children, please ensure they do not crawl under the pews or touch the heating elements. Thank you.

The 8am service begins with the Introductory Rite below.

The 10am service begins with the processional hymn 573

The sung setting of the Eucharist for 10am, by former Director of Music, Thomas Heywood, is found on the blue sheets in the Narthex.

INTRODUCTORY RITE *please stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and forever.

The Lord be with you. **And also with you.**

Hymn 573 'A charge to keep I have'

At 8am verses 1 & 4 are sung

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison *said at the 8am service; sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *pronounced by the celebrant*

Gloria in Excelsis *said together at 8am, and sung together at 10am*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for The Eleventh Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address

At the 10am service, all children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson Jeremiah 1.4-10

Reader required for 8am; and at 10am by Andrew Ankers

⁴Now the word of the Lord came to me saying, ⁵'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' ⁶Then I said, 'Ah, Lord God! Truly I do not know how to speak, for I am only a boy.' ⁷But the Lord said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸Do not be afraid of them, for I am with you to deliver you, says the Lord.'
⁹Then the Lord put out his hand and touched my mouth; and the Lord said to me, 'Now I have put my words in your mouth. ¹⁰See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.'
Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 71.1-6 *said together*

¹ To you, Lord, have I come for shelter:
let me never be put to shame.

- ² In your righteousness rescue and deliver me:
incline your ear to me and save me.
- ³ Be for me a rock of refuge, a fortress to defend me:
for you are my high rock, and my stronghold.
- ⁴ Rescue me, O my God, from the hand of the wicked:
from the grasp of the pitiless and unjust.
- ⁵ For you, Lord, are my hope:
you are my confidence, O God, from my youth upward.
- ⁶ On you have I leaned since my birth:
you are he that brought me out of my mother's womb,
and my praise is of you continually.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson Hebrews 12.18-29

Read at 8am by Kelly Shang, and at 10am by Margaret Jones

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.') ²¹Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. ²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' ²⁷This phrase 'Yet once more' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

Hear the word of the Lord. **Thanks be to God.**

At the 10am service please stand for the Gradual Hymn

Gradual Hymn (At 10am only) 453 'We limit not'

At both services we stand and turn to face the gospel as it is read

The Gospel Luke 13.10-17

The Holy Gospel according to St Luke, Chapter 13, commencing at verse 10. **Glory to you Lord Jesus Christ.**

¹⁰Now he was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' ¹⁵But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

The Sermon Ordinand, Dr Kelly Shang

Anthem *Sleepers Wake!*

Felix Mendelssohn (1809-1847)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am led by Keiron Jones, intercessor required for 10am

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 560(i) 'All my hope on God is founded'

During which a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following

... songs of never ending praise. *or* ... now and for ever.

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

*Please pray the Lord's Prayer of your custom, in your own language,
or using the following translation*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei *at 8am said together, at 10am sung together, kneeling or standing*
Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*
This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Administration of Holy Communion

*All baptized Christians are welcome to receive Holy Communion.
If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

Communion *O salutaris hostia*

Herbert Howells (1892-1983)

O Saving Victim opening wide
The gate of heaven to man below.
Our foes press hard on every side;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For ever more, blest One in Three;
Oh, grant us life that shall not end, In
our true native land with thee. Amen.

Post Communion Prayers *the celebrant leads this prayer which ends with*
Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 569 'Guide me, O thou great Redeemer'

At 8am verses 1 & 3 are sung

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

Postlude *Le Roi s'amuse*

Leo Delibes (1836-1891)

Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast & Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Robyn Whitaker, Kate Boyer and Vivienne Crompton in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Parish Notices

Thank you ...

to everyone who made the Baptism and Confirmation service such a wonderful event. We are grateful for the efforts of all those who helped during the worship service, those who helped with the hospitality at morning tea, and all those who came to fill the church. It was a special day for those baptised and confirmed and a special day in the life of the parish. Look out for wonderful photos by Paul Sur on facebook soon!

The Chapel of St. Michael and All Angels

Our lovely chapel remains closed until this Tuesday. The beautiful parquet floor has been sanded and oiled, and the pews and other furniture will be returned on Tuesday.

Prayers for Christian Unity - Thursday 29 August

On Thursday 29 August, 10.00am, at The Swedish Church. All welcome.

St. John's Cinema Group

Save the date: Sunday 1st September. No film has been chosen yet but we are open to suggestions. It will be late afternoon at Como Cinema in South Yarra. We had a lovely group attend our inaugural evening and all agreed the film *The White Crow* was wonderful. Enquiries contact Celia Langford 0418552335.

Annual Archbishop's Dinner 2019 - Wednesday 4 September

This fundraiser supports Trinity College Theological School's "Building our Future" appeal. The event is 6.30-10pm on Wednesday 4 September with the option of also attending Evensong in the Chapel at 5.40pm. The cost is \$110 per person. Tickets can be purchased at trybooking.com/BDPPO by 28 August, listing your parish as "St. John's Toorak". For general enquiries contact Matilda Sholly events@trinity.unimelb.edu.au or (03) 9348 7527. For other donations visit www.trinity.unimelb.edu.au/donate

No Eucharist Wednesday 4 September

Due to the Archbishop's Dinner at Trinity College that evening, there will be no service of worship at 7pm Wednesday 4 September. Services will resume as usual the following week.

Ladies of the Parish - Lunch, Monday 16 September

You are invited to lunch on the third Monday of the second month, meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 16 September. No need to r.s.v.p., just turn up!

Guest Preacher - Sunday 8 September

It will be our pleasure to welcome The Reverend Rob Ferguson, Senior Chaplain Anglicare Criminal Justice Ministry as guest preacher at both our Sunday services on Sunday 8 September. Rob Ferguson was ordained in Melbourne in 1992, and has served in parish ministry, and school, university, hospital, and prison chaplaincy in six dioceses. He currently divides his work life between Anglican Criminal Justice Ministry as Senior Chaplain, and Relationships Australia as a counsellor.

Save the Date - St. John's 160th Birthday - November 24, 2019 at 10am

Please save the above date and come to church for a very special occasion when we celebrate our 160th Birthday! Following a celebratory 10am Service, the new Parish History will be launched by Professor Geoffrey Blainey. Written by our very own Professor Geoff Quail OAM, this new and very well-written history is a wonderful record of our church. Please save the date!

Sermons Available

Did you now that audio recordings of recent sermons preached at St. John's are available on our website? Go to www.saintjohnstoorak.org/worship/sermons/

Nametags

If you would like a church nametag (which very much helps in getting to know everyone's name), please contact the Church Office on 98261765 during business hours to order one. A \$5 donation is requested.

Toorak Op Shop Menswear

Spread the word to the men in your family that the Toorak Op Shop has a great range of leading menswear brands. There are suits, tailored and casual jackets, and knitwear to suit all ages. And don't forget there's a great range of women's and children's clothing as well! Toorak Op Shop, 1A Carters Avenue, opposite the Council Car Park. Open 10am - 4pm Monday - Saturday.

Music Notes

ANZCO invite you to hear the NextGen of local organ performers, including St. John's WG Price Organ Scholar, Hanford Lam.

TODAY 3pm Organ Discovery, 3:30pm NextGen Gala Concert, \$20 Admission
St. Paul's Cathedral, Melbourne

What's Happening at St. John's?

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

Wednesday 4 September, 6.30pm Annual Archbishop's Dinner at Trinity College Theological School. Evensong in the Chapel at 5.40pm.

Sunday 8 September, 8am & 10am, GUEST PREACHER – The Reverend Rob Ferguson, Senior Chaplain Anglicare Criminal Justice Ministry

Sunday 29 September, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Paola Bastreri-Grey, Mezzo-Soprano <https://www.trybooking.com/BCZXC>

Sunday 13 October, 4-6pm The Blessing of Pets, in the Church Garden

Sunday 20 October, 8am & 10am, GUEST PREACHER – Bron Davis-Jones, Volunteer Manager for The Richmond Churches Food Centre, which is supported by funds from our Op Shop and from our Trivia Night

Sunday 24 November, 10am, 160th Birthday Celebrations! Including Launch of new Parish History, written by parishioner Prof. Geoff Quail OAM, and launch by Prof. Geoffrey Blainey.

For Your Prayers

From the Anglican Cycle of Prayer: Pray for all members of the Anglican Communion around the world. Anglican Church of South America (Bp Gregory James Venables); Diocese of The Northern Territory (Bp Greg Anderson, Clergy & People); Diocesan Risk Management & Insurance (Matthew Wilson, Manager); Christ Church Geelong (Russell Trickey); St Matthias North Richmond – Service (Bp Genieve Blackwell); St Stephen’s Belmont – Confirmation Service (Bp Kate Prowd); Holy Trinity Hastings – Pastoral Service (Bp Paul Barker).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St. Peter’s Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those celebrating birthdays: Sue Morgan on Saturday.

For those who mourn: The family and friends of John Darling; Cherry McCardel; Roland Walker and David Ayre.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Julia Jones; Rona Hatfield; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg; Clair Rouse; Sarojini Maclarn and Carolyn McDowall.

For those in aged care and those who are housebound: Randall Watt; Teri Lawrence; Janet Field; and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Joan Hosack; Fay Duncan; Joyce Freemantle and Alison Parks.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

THIS WEEK
Sunday 25th August
Eleventh Sunday after Pentecost

8am Service of Holy Communion

First Reading: Jeremiah 1.4-10, volunteer reader required.

Second reading: Hebrews 12.18-29, read by Kelly Shang

Gospel Reading: Luke 13.10-17

Intercessor: Keiron Jones

Celebrant: The Revd Elizabeth Murray

Preacher: Dr Kelly Shang

Breakfast: Greg Robb

10am Service of Holy Communion

First Reading: Jeremiah 1.4-10, read by Andrew Ankers

Second Reading: Hebrews 12.18-29, read by Margaret Jones

Gospel Reading: Luke 13.10-17

Intercessor: Volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: Dr Kelly Shang

Morning Tea: Robyn Whitaker, Kate Boyer and Vivienne Crompton

Wednesday 28 August

7pm Eucharist, Angel Chapel,

with refreshments in the vestry following

Thursday 29 August

11am Funeral of Roland Walker

NEXT WEEK

Sunday 1st September

Twelfth Sunday after Pentecost

8am Service of Holy Communion

First Reading: Jeremiah 2.4-13, read by Kelly Shang

Second reading: Hebrews 13.1-8; 15-16, volunteer reader required

Gospel Reading: Luke 14.1; 7-14

Intercessor: Ted Mouritz

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Ted & Brenda Mouritz

10am Service of Holy Communion

First Reading: Jeremiah 2.4-13, read by Judith Chapman

Second Reading: Hebrews 13.1-8; 15-16, volunteer reader required

Gospel Reading: Luke 14.1; 7-14

Intercessor: David Aspin

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: Claire & Keith Beecher; Judith Chapman.



**ST. JOHN'S
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86 Clendon Road, Toorak 3142

9826 1765 www.saintjohnstoorak.org

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Vicar The Revd Dr Peter French
vicar@saintjohnstoorak.org

Wardens Ms Helen Ballantyne,
Mr Jonathan Mortimer,
Mr Anthony Mannering

Parish Council Mrs Amanda Bagot,
Mr Dougal Colhoun, Mrs Claire Morgan,
Mr Harrison Young

Assistant Curate The Revd Elizabeth
Murray curate@saintjohnstoorak.org

Director of Music/Organist
Mr Christopher Cook
accook2001@yahoo.com.au

Ordinands Dr Kelly Shang and
Ms Keiron Jones

WG Price Organ Scholar
Mr Hanford Lam

**Parish Administrator/Child Safe
Compliance** Mrs Sally Robertson
enquiries@saintjohnstoorak.org

Child Safe Officer Vivienne Crompton

Family Safety Officer Dr. Esther Schroeder
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