



ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



Sixth Sunday after Pentecost

21st July, 2019

# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

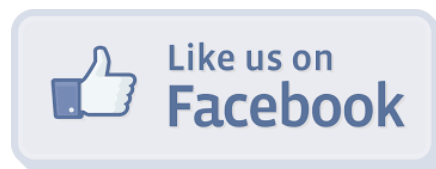
Regular services of worship are held each Sunday at 8am and 10am, Wednesday at 7pm, and Thursday at 12.15pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



**@stjohnstoorak**



## Cover Image

Vermeer, Johannes  
Christ in the house of Mary and Martha  
1654-55(?)  
Oil on canvas 160x142  
National Gallery of Scotland, Edinburgh

*The 8am service begins with the Introductory Rite below.  
The 10am service begins with the processional hymn 547  
Sung responses for the 10am service are found at 756 in the hymnals*

### **INTRODUCTORY RITE** *please stand*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and forever.**

The Lord be with you. **And also with you.**

**Hymn 547** 'Be thou my vision'

*At 8am verses 1 & 5 are sung. At 10am verses 1, 2, 4 & 5 are sung.*

### **The Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**Kyrie eleison** *said at the 8am service; sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,  
Christ, have mercy, Christ, have mercy, Christ, have mercy,  
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

### **Confession**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

**Absolution** *pronounced by the celebrant*

**Gloria in Excelsis** *said together at 8am, and sung together at 10am*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

### **The Collect for The Sixth Sunday after Pentecost**

*The celebrant prays the collect, after which all are seated*

### **The Children's Address**

*At the 10am service, all children are invited to join together at the chancel step*

## **THE LITURGY OF THE WORD**

### **The First Lesson** Amos 8.1-12

*Read at 8am by Kelly Shang; and at 10am by a volunteer reader*

<sup>1</sup> This is what the Lord God showed me – a basket of summer fruit. <sup>2</sup> He said, 'Amos, what do you see?' And I said, 'A basket of summer fruit.' Then the Lord said to me, 'The end has come upon my people Israel; I will never again pass them by. <sup>3</sup> The songs of the temple shall become wailings on that day,' says the Lord God; 'the dead bodies shall be many, cast out in every place. Be silent!' <sup>4</sup> Hear this, you that trample on the needy, and bring to ruin the poor of the land, <sup>5</sup> saying, 'When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practise deceit with false balances, <sup>6</sup> buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.' <sup>7</sup> The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. <sup>8</sup> Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? <sup>9</sup> On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. <sup>10</sup> I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it

like a bitter day. <sup>11</sup> The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. <sup>12</sup> They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

Hear the word of the Lord. **Thanks be to God.**

**Psalter** Psalm 52 *said together*

<sup>1</sup> Why, you that are powerful, do you boast all the day long: of mischief done to those that are faithful to God?

<sup>2</sup> You contrive destroying slanders: your tongue is like a sharpened razor, it cuts deceitfully.

<sup>3</sup> You have loved evil, and not good: to tell lies, rather than to speak the truth.

<sup>4</sup> You love all words that may do hurt: and every deceit of the tongue.

<sup>5</sup> But God will destroy you utterly: he will snatch you away and pluck you out of your dwelling, he will uproot you from the land of the living.

<sup>6</sup> The righteous shall see it, and fear: they shall laugh you to scorn, and say,

<sup>7</sup> 'Here is one who did not take God for strength: but trusted to the abundance of riches, and found strength in slander.'

<sup>8</sup> As for me, I am like a green olive tree in the house of God: I will trust in the goodness of God for ever and ever.

<sup>9</sup> I will always give you thanks, for this was your doing: I will glorify your name before the faithful, for it is good to praise you. Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Second Lesson** Colossians 1.15-29

*Read at 8am by Lindsay Hosking, and at 10am by Rex Williams*

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation; <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers – all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body,

the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup> And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup> he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him – <sup>23</sup> provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup> I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup> I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup> the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup> To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup> It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ. <sup>29</sup> For this I toil and struggle with all the energy that he powerfully inspires within me.

Hear the word of the Lord. **Thanks be to God.**

*At the 10am service please stand for the Gradual Hymn*

Gradual Hymn (At 10am only) 402 'Come gracious Spirit'

*At both services we stand and turn to face the gospel as it is read*

**The Gospel Luke 10.38-42**

The Holy Gospel according to St Luke, Chapter 10 commencing at verse 38. **Glory to you Lord Jesus Christ.**

Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, 'Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me.' But the Lord answered her, 'Martha, Martha, you are worried and distracted by many things; there is

need of only one thing. Mary has chosen the better part, which will not be taken away from her.'

For the Gospel of the Lord. **Praise to you Lord Jesus Christ.**

**The Sermon** The Reverend Turi Hollis, Vicar of Christ Church, St. Kilda

**Nicene Creed** *said together, standing*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *kneeling*

*At 8am led by Keiron Jones, and at 10am led by John Horan*

*The Prayers end with the following*

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.**

**The Greeting of Peace** *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'*

**Parish Notices** *given by a member of the parish clergy*

**Offertory Hymn 548 'Just as I am'**

*During which a collection for the life and ministry of St. John's is taken*

**Prayer for Receiving the Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

## **THE EUCHARISTIC PRAYER**

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues until the following*

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing: **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

*The Great Thanksgiving Prayer continues until the following*

...Let us proclaim the mystery of faith

**Christ has died, Christ is risen, Christ will come again.**

*The Great Thanksgiving Prayer ends with the following*

... songs of never ending praise. *or* ... now and for ever.

**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

**The Lord's Prayer**

*Please pray the Lord's Prayer of your custom, in your own language,  
or using the following translation*



**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

### **The Breaking of Bread**

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

**Agnus Dei** *at 8am said together, at 10am sung with the choir, kneeling or standing*  
**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

**Invitation to Communion** *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

### **Administration of Holy Communion**

*All baptized Christians are welcome to receive Holy Communion.*

*If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

**Post Communion Prayers** *the celebrant leads this prayer which ends with*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

**Final Hymn 98 'We praise, we worship you'**

*At 8am, first & last verses are sung*

**Blessing** *to which the response is 'Amen.'*

### **Dismissal**

Go in peace to love and serve the Lord. **In the name of Christ. Amen.**

## **Breakfast & Morning Tea**

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service  
(immediately behind the church) or, weather permitting, in the garden.

## **Parish Notices**

### **Vicar Appointed Area Dean**

Our Vicar Peter has been appointed by the Archbishop of Melbourne as Area Dean of Stonnington, for a term of three years. The primary function of an Area Dean is to promote pastoral care within the Deanery and to ensure that clergy (and where applicable their families) are aware of the various support and wellbeing mechanisms promoted by the Diocese.

### **Ecumenical Candle**

In front of the pulpit the Ecumenical Candle is lit, representing the unity of the Toorak Ecumenical Movement, comprised of the Toorak Uniting Church, The Swedish Church, St. Peter's Roman Catholic Church and our own St. John's. Each of the churches in the Movement keeps the candle for one month before passing it on to the next member church.

### **Join the team of Welcomers at St. John's**

A warm welcome to our lovely church and community on a Sunday morning is a vital part of our ministry of hospitality. Please speak to the clergy if you wish to join this part of our church's ministry. A run through of what's involved will take place after the 10am service TODAY before the 'Winter Warmer' Lunch.

### **Anyone for the Cinema?**

Interest is being sought for the formation of a cinema group at St. John's which would get together several times a year for an outing to the cinema. If you are interested in being part of such a group, please fill in the Cinema Club sign up sheet in the Foyer.

### **Sunday 18 August - Service of Baptism & Confirmation**

At the 10am service on Sunday 18 August, we will welcome our bishop, The Right Reverend Genieve Blackwell, Bishop of the Marningatha Episcopate in the Diocese of Melbourne, to St. John's. The Bishop will preside at a service of baptism and confirmation. Please pray for Diana Dunlop to be baptised and confirmed, and Keira Griffiths, Zoe Renwick, Ella Pennell, Lucas Aponso, and Sanae Homberger to be confirmed, as they prepare for this next step in their journey of faith. It would be great to have a strong showing from the St. John's community that day, especially as we will also be having a photo of the whole congregation taken after the service and we want as many of us in the photo as possible!

### **Thank-you from the Richmond Churches Food Centre**

We received a heartfelt letter of thanks from the supervisor of this worthy cause, Ms Bron Davis-Jones for our donation of \$3000 resulting from our Trivia night. This food centre supplies fresh food for those in great need of food support. Particular thanks from her to the organisers of this event and to all those who participated in it. Supporting fundraisers like these enables us to give to those less fortunate and is a vital part of our Ministry at St John's.

### **Save the Date - Wednesday 4 September**

The Annual Archbishop's Dinner, a fundraiser to support Trinity College Theological School, will be 6.30pm, Wednesday 4 September with the option of also attending Evensong in the Chapel at 5.40pm. Details of how to join a St. John's table will be available soon.

### **Choir in Recess**

Wondering where our choir is? Our choir is currently on winter recess, returning to sing at services in August.

### **Pastoral Visiting Available**

As the weather gets colder, some of our parishioners may find it harder to get to church on a Sunday morning. If you know of anyone who is in this situation, or who might be suffering an illness or injury that prevents them coming to church for an extended period of time, then our pastoral visiting team would be very pleased to see them at home or in care for conversation and company. Please send details to [curate@saintjohnstoorak.org](mailto:curate@saintjohnstoorak.org) or call the parish office.

### **Thursday Lunchtime Worship Service Discontinued**

After much prayer and reflection, it has been decided to discontinue the Thursday lunchtime Holy Communion service. In reflecting upon the best use of the time of the parish clergy, and considering this offering has attracted insufficient support or uptake since resuming last year, this difficult decision has been reached. St. John's is always looking for the best ways to serve the needs of this area and faith community and will continue to reflect on these matters.

### **Save the Date - St. John's 160th Birthday - November 24, 2019 at 10am**

Please save the above date and come to church for a very special occasion when we celebrate our 160th Birthday! Following a celebratory 10am Service, the new Parish History will be launched by Professor Geoffrey Blainey. Written by our very own Professor Geoff Quail OAM, this new and very well-written history is a wonderful record of our church. Please save the date!

### **Automated External Defibrillator now in the Nave**

Please note that our Automated External Defibrillator (AED), previously kept in the vestry, has now been installed in the rear of the church, on the north side of the church at the west end of the nave. It is affixed to the wall in a large box which has an alarm connected to it, to prevent theft or misuse. Please familiarise yourself with

the location of the AED and in the event of an appropriate emergency, don't hesitate to use it! If trained medical personnel at the church could take particular note of its location that would be very helpful, for obvious reasons.

### **Sermons Available**

Did you know that audio recordings of recent sermons preached at St. John's are available on our website? Go to [www.saintjohnstoorak.org/worship/sermons/](http://www.saintjohnstoorak.org/worship/sermons/)

### **Nametags**

If you would like a church nametag (which very much helps in getting to know everyone's name), please contact the Church Office on 98261765 during business hours to order one.

## **Music Notes**

Thank you for the enthusiastic support for the Fifth Sunday at Toorak Series. Proceeds from the concert on June 30 were over \$500 which is a great start. May I encourage you to distribute the flyers available at the door and to use the trybooking link for the Concert with Paola Bastreri-Grey, mezzo soprano, on September 29. <https://www.trybooking.com/BCZXC>

I have not programmed a Concert on December 29, but if anyone has ideas for a possible *Santa + Organ* [Christmas-based music with poems and visit from Santa] please let me know.

The Choir is in recess for a few weeks which gives us the opportunity to heed the wisdom of John Wesley. "Sing lustily and with good courage. Beware of singing as if you were half dead, or half asleep; but lift up your voice with strength."

**Chris Cook, Director of Music**

## **In the Church Foyer**

The following pamphlets/newsletters are currently in the foyer for your perusal/collection:

- July edition of *The Melbourne Anglican*

## **What's Happening at St. John's?**

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

**Sunday 18 August**, 10am Baptism & Confirmation Service - Bishop Genieve presiding and preaching. Please pray for Diana preparing for Baptism, and those preparing for Confirmation: Sanae, Diana, Ella, Zoe, Keira, Lucas. A photo of the whole congregation with our bishop will take place after this service.

**Wednesday 4 September, 6.30pm** Annual Archbishop's Dinner at Trinity College Theological School. Evensong in the Chapel at 5.40pm.

**Sunday 8 September, 8am & 10am**, GUEST PREACHER – The Reverend Rob Ferguson, Senior Chaplain Anglicare Criminal Justice Ministry

**Sunday 29 September**, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Paola Bastreri-Grey, Mezzo-Soprano <https://www.trybooking.com/BCZXC>

**Sunday 13 October**, 4-6pm The Blessing of Pets, in the Church Garden

**Sunday 20 October, 8am & 10am**, GUEST PREACHER – Bron Davis-Jones, Volunteer Manager for The Richmond Churches Food Centre, which is supported by funds from our Op Shop and from our Trivia Night

**Sunday 24 November, 10am**, 160th Birthday Celebrations! Including Launch of new Parish History, written by parishioner Prof. Geoff Quail OAM, and launch by Prof. Geoffrey Blainey.

## For Your Prayers

**From the Anglican Cycle of Prayer:** Pray for all members of the Anglican Communion around the world. Anglican Church of Rwanda (Abp Laurent Mbanda); Diocese of Sydney (Abp Glenn Davies, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Ivan Lee, Peter Lin, Malcolm Richards, Clergy & People); Bush Church Aid Society; City on a Hill Melbourne East (Nicholas Coombs); Footscray Dinka Congregation – Pastoral Visit (Bp Kate Prowd);

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.**

**For those who mourn:** The family and friends of Stephen Jones

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

**For the sick and all in need:** David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Julia Jones; Rona Hatfield; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg; Clair Rouse; the Pears family; Sarojini Maclarn.

**For those in aged care and those who are housebound:** Randall Watt; Teri Lawrence; Janet Field; and Beverley Joyce.

**For those who have died:** Stephen Jones

**Give thanks for those whose Anniversary of Death is this week:** Donald Murchie; Betty Tartakover; John Gough; Philip Morris; Jeff Patterson; Randolph Creswell; Lawrie Shears.

*The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:*

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

**THIS WEEK**

**Sunday 21st July Sixth Sunday after Pentecost**

**8am Service of Holy Communion**

First Reading: Amos 8.1-12, Kelly Shang  
Second reading: Colossians 1.15-29, read by  
Lindsay Hosking

Gospel Reading: Luke 10.38-42

Intercessor: Keiron Jones

Celebrant: The Revd Dr Peter French

Preacher: Fr Turi Hollis

Breakfast: Jenny Garner & Sarojini Maclarn

**10am Service of Holy Communion**

First Reading: Amos 8.1-12, read by Kelly Shang

Second Reading: Colossians 1.15-29, read by Rex  
Williams

Gospel Reading: Luke 10.38-42

Intercessor: John Horan

Celebrant: The Revd Dr Peter French

Preacher: Fr Turi Hollis

Morning Tea: Anthea and Anica Gedge.

**Wednesday 24th July**

7pm Eucharist, Angel Chapel

**NEXT WEEK**

**Sunday 28th July Seventh Sunday after  
Pentecost**

**8am Service of Holy Communion**

First Reading: Hosea 1.2-10 read by Keiron Jones

Second reading: Colossians 2.6-15 read by Sam  
Shepherd

Gospel Reading: Luke 11. 1-13

Intercessor: Volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Helen Ballantyne and Greg Robb

**10am Service of Holy Communion**

First Reading: Hosea 1. 2-10 read by Barbara  
Brown

Second Reading: Colossians 2. 6-15 read by  
Margaret Jones

Gospel Reading: Luke 11. 1-13

Intercessor: Volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning Tea: Gail Ankers and Claire Morgan



**ST. JOHN'S  
ANGLICAN  
CHURCH**  
TOORAK  
EST. 1859

86 Clendon Road, Toorak 3142  
9826 1765 [www.saintjohnstoorak.org](http://www.saintjohnstoorak.org)

**Vicar** The Revd Dr Peter French  
[vicar@saintjohnstoorak.org](mailto:vicar@saintjohnstoorak.org)

**Wardens** Ms Helen Ballantyne,  
Mr Jonathan Mortimer,  
Mr Anthony Mannering

**Parish Council** Mrs Amanda Bagot,  
Mr Dougal Colhoun, Mrs Claire Morgan,  
Mr Harrison Young

**Assistant Curate** The Revd Elizabeth  
Murray [curate@saintjohnstoorak.org](mailto:curate@saintjohnstoorak.org)

**Director of Music/Organist**  
Mr Christopher Cook  
[accook2001@yahoo.com.au](mailto:accook2001@yahoo.com.au)

**Ordinands** Dr Kelly Shang and  
Ms Keiron Jones

**WG Price Organ Scholar**  
Mr Hanford Lam

**Parish Administrator/Child Safe  
Compliance** Mrs Sally Robertson  
[enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org)

Office Hours 9.00am - 4.30pm, Mon-Thurs

**Child Safe Officer** *Currently Vacant*

**Head Server & Prayer Chain Co-ordinator**  
Mrs Annette Wilson 9822 8968  
[annettelouisewilson@gmail.com](mailto:annettelouisewilson@gmail.com)

**Sunday School Leaders**

Ms Jane Anderson and Mr Clive Wright

**Archivist** Professor Geoff Quail OAM  
[geoffrey.quail@monash.edu](mailto:geoffrey.quail@monash.edu)