



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Third Sunday after Pentecost

30th June, 2019

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

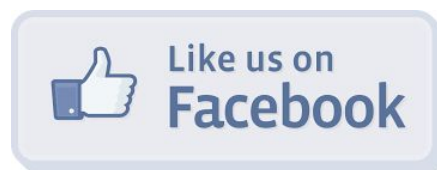
Regular services of worship are held each Sunday at 8am and 10am, Wednesday at 7pm, and Thursday at 12.15pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Juan de Valdes Leal, *Ascension of Elijah* c. 1658
Oil on canvas, 567 x 508 cm
Carmen Calzado, Córdoba

*The 8am service begins with the Introductory Rite below.
The 10am service begins with the processional hymn 406*

INTRODUCTORY RITE *please stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn *At 8am 105 'Let all the world'
At 10am 406 'Spirit divine attend our prayers'*

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison *said at the 8am service, sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *pronounced by the celebrant*

Gloria in Excelsis *at 8am said together, at 10am sung with the choir*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Third Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address

At the 10am service, all children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson 2 Kings 2.1-2, 6-14

Read at 8am by Keiron Jones; and at 10am by Geoff Quail

¹Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. ²Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. ⁶Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. ⁷Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. ⁸Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. ⁹When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' ¹⁰He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' ¹¹As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. ¹²Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces. ¹³He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. ¹⁴He took the mantle of Elijah that had fallen from him, and struck the water, saying, 'Where is

the Lord, the God of Elijah?' When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 146 *said together at 8am, and sung by the choir at 10am*

¹ Praise the Lord! Praise the Lord, O my soul!

² I will praise the Lord as long as I live;
I will sing praises to my God all my life long.

³ Do not put your trust in princes,
in mortals, in whom there is no help.

⁴ When their breath departs, they return to the earth;
on that very day their plans perish.

⁵ Happy are those whose help is the God of Jacob,
whose hope is in the Lord their God,

⁶ who made heaven and earth,
the sea, and all that is in them;
who keeps faith forever;

⁷ who executes justice for the oppressed;
who gives food to the hungry.

The Lord sets the prisoners free;

⁸ the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;
the Lord loves the righteous.

⁹ The Lord watches over the strangers;
he upholds the orphan and the widow,
but the way of the wicked he brings to ruin.

¹⁰ The Lord will reign forever,
your God, O Zion, for all generations. Praise the Lord!

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson Galatians 5.1, 13-25

Read at 8am by Cindy Kalai, and at 10am by Jenny Smith

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. ¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' ¹⁵If, however, you bite and devour one another,

take care that you are not consumed by one another. ¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. ²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit. Hear the word of the Lord. **Thanks be to God.**

At the 10am service please stand for the Gradual Hymn

Gradual Hymn (At 10am only) 105 'Let all the world'

At both services we stand and turn to face the gospel as it is read

The Gospel Luke 9.51-62

The Holy Gospel according to St. Luke, Chapter 9, commencing at verse fifty one. **Glory to you, Lord Jesus Christ.**

⁵¹When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set towards Jerusalem. ⁵⁴When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village. ⁵⁷As they were going along the road, someone said to him, 'I will follow you wherever you go.' ⁵⁸And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' ⁵⁹To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' ⁶⁰But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' ⁶¹Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.'

⁶²Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Sermon The Vicar

Anthem *If ye be risen again with Christ* Orlando Gibbons (1539/40 or 1543-1623)

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (Col. 3)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

Volunteer required at 8am, and at 10am by Jenny Smith

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 454 'Worship the Lord'

During which a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following
... songs of never ending praise. *or* ... now and for ever.
Blessing and honour and glory and power are yours for ever and ever.
Amen.

The Lord's Prayer

*Please pray the Lord's Prayer of your custom, in your own language
or using the following translation*

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us
from the time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours now and for ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei *said, kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall
be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion.

*If you do not wish to receive communion and would like a blessing, please come forward and
indicate your desire to do so by keeping your arms behind your back.*

Communion *Ubi caritas*

Maurice Duruflé (1902-1986)

Where charity and love are, God is there.

Christ's love has gathered us into one.

Let us rejoice and be pleased in Him.

Let us fear, and let us love the living God.

And may we love each other with a sincere heart. Amen.

Post Communion Prayers *the celebrant leads this prayer which ends with*
Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 392 'At the dawning of creation' *at 8am, first & last verses only*

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude *from* Toccata in E [566a]

Joh Seb Bach (1685-1750)



Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast & Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by John Correa and Sanae Homberger in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

Ubi Caritas is sung in a variety of traditions, including its use as an antiphon during the washing of feet ceremony on Holy Thursday. The chant is believed by music scholars to have originated between 300 and 1100 CE and may thus have preceded the Eucharistic format as we now know it [post-Council of Trent]. Duruflé retains the melody of the chant, clothing it in beautiful modal harmonies and an unmistakable 20th Century idiom.

Be sure to join us for a terrific Concert of Trumpet & Organ music TODAY from 12pm to 1pm, with liquid refreshments to conclude, if that weren't enough! St John's Director of Music, Christopher Cook joins trumpeter Richard Thornton in a varied and exciting performance.

ADMISSION \$20 FLAT RATE with students/children/u18 FREE

If you'd like to sponsor one of more of the concerts this will considerably aid the project, which has as an important underpinning to raise awareness and funds.

I look forward to seeing you at 12pm! Chris

Parish Notices

2019 Diocesan Synod - Representatives Announced

The number of nominations received matched the number of positions available. The following parishioners are therefore duly elected as parish representatives at Synod for the next three years: Dougal Colhoun, Jenny Smith, and Harrison Young, with Jane Anderson as the alternate, should any of the others be unable to attend. Congratulations, and thank you.

Prevention of Violence Against Women Program at St. John's

The Diocese of Melbourne's Preventing Violence Against Women Program (of which our Vicar is a Taskforce member) launches its training program in this month, offering training days across the Diocese for active clergy and key lay leaders in parishes.

Violence against women is a serious and widespread issue in Australia. With the right knowledge and skills, church leaders can play an important and influential role in preventing violence against women and supporting people who experience family violence. Such training is critical in making our churches safer spaces. The hope is that St. John's will send not only our active clergy but will also nominate a female lay leader to attend the training and then take on the role of Family Safety Officer in the church, being a point of contact for anyone in the church to seek further information. Other key lay leaders we wish to send are of course welcome. If you are interested in serving the church in this important capacity please contact the Vicar vicar@saintjohnstoorak.org

Ladies of the Parish - Lunch, Monday 15 July

You are invited to lunch on the third Monday of the second month, meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 15 July. Please RSVP to the Parish Office 9826 1765 / enquiries@saintjohnstoorak.org by Thursday 11 July or write your name on the sign-up sheet at church on Sunday morning.

Winter warmer lunch - Sunday 21 July 2019

Please join us for our annual Winter warmer lunch. This year's lunch will be held from 12pm on Sunday, 21 July at Red Hot Wok - Malaysian Chinese restaurant, 313 Toorak Rd, South Yarra. Lunch will include a two course meal and soft drink. Additional drinks can be purchased or BYO wine. Adults \$35 / Children \$15. Tickets can be purchased at <https://www.trybooking.com/BDNTD>
Please RSVP and make payments by Sunday 14 July.

Save the Date - Wednesday 4 September

The Annual Archbishop's Dinner, a fundraiser to support Trinity College Theological School, will be 6.30pm Wednesday 4 September with the option of also attending Evensong in the Chapel at 5.40pm. Details of how to join a St. John's table will be available soon.

Pastoral Visiting Available

As the weather gets colder, some of our parishioners may find it harder to get to church on a Sunday morning. If you know of anyone who is in this situation, or who might be suffering an illness or injury that prevents them coming to church for an extended period of time, then our pastoral visiting team would be very pleased to see them at home or in care for conversation and company. Please send details to curate@saintjohnstoorak.org or call the parish office.

In the Church Foyer

The following pamphlets/newsletters are currently in the foyer for your perusal/collection:

Imagine Anglicare Victoria Winter 2019

What's Happening at St. John's?

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

From the Website above:

TODAY: Sunday 30 June, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Richard Thornton, Trumpet

Tickets available at <https://www.trybooking.com/BCZWQ>

Sunday 21 July, 8am & 10am, GUEST PREACHER – The Reverend Dr J.T. Hollis (Fr Turi), Vicar of Christ Church St. Kilda, representing “The Little St. Kilda Mission” & Community Centre

Sunday 21 July, 12pm Winter Warmer lunch at Red Hot Wok - Malaysian Chinese restaurant, 313 Toorak Rd, South Yarra. <https://www.trybooking.com/BDNTD>

Sunday 18 August, 10am Confirmation Service - Bishop Genieve presiding. Please pray for those preparing for Confirmation: Sanae, Diana, Ella, Zoe, Keira, Lucas. A photo of the whole congregation with our bishop will take place after this service.

Wednesday 4 September, 6.30pm Annual Archbishop's Dinner at Trinity College Theological School. Evensong in the Chapel at 5.40pm.

Sunday 8 September, 8am & 10am, GUEST PREACHER – The Reverend Rob Ferguson, Senior Chaplain Anglicare Criminal Justice Ministry

Sunday 29 September, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Paola Bastreri-Grey, Mezzo-Soprano

Sunday 13 October, 4-6pm The Blessing of Pets, in the Church Garden

Sunday 20 October, 8am & 10am, GUEST PREACHER – Bron Davis-Jones, Volunteer Manager for The Richmond Churches Food Centre

For Your Prayers

From the Anglican Cycle of Prayer: Pray for all members of the Anglican Communion around the world. Church of Pakistan (Abp Humphrey Peters); The Anglican Church of Australia (The Primate Abp Philip Freier, Anne Hywood, The General Secretary, The General Synod & the Standing Committee); Ivanhoe Grammar School (Gerard Foley, Principal); Broadmeadows/Dallas Anglican Parish (Valentina Emmanuel); Holy Trinity Hampton – pastoral visit (Bp Paul Barker); St Georges Church, Malvern – parish visit (Bp Brad Billings); St Thomas’ Moonee Ponds – pastoral and confirmation/reception services (Bp Genieve Blackwell).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St. Peter’s Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those celebrating birthdays: Doug Harrah on Monday and Nona Wilson on Wednesday.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg; Clair Rouse; the Pears family; Sarojini Maclarn and James Griffith.

For those in aged care and those who are housebound: Randall Watt; Teri Lawrence; Janet Field; and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Lesley Wheeler; Michael Zifcak; Charles Cree; Mary Cree; Barbara Hadley; Holly Young; Ellen Foster; Keith Gray; Laurel Nye; Gwendoline Tomlinson; Diana Jones and Lawrence Bevan .

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

THIS WEEK

Sunday 30th June Third Sunday after Pentecost

8am Service of Holy Communion

First Reading: 2 Kings 2.1-2; 6-14, read by Keiron Jones

Second reading: Galatians 5.1, 13-25, read by Cindy Kalai

Gospel Reading: Luke 9.51-62

Intercessor: Volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Greg Robb and Sue Gorton

10am Service of Holy Communion

First Reading: 2 Kings 2.1-2; 6-14, read by Geoff Quail

Second Reading: Galatians 5.1, 13-25, read by Jenny Smith

Gospel Reading: Luke 9.51-62

Intercessor: Jenny Smith

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning Tea: John Correa and Sanae Homberger

Tuesday 2 July

2pm Holy Communion, Darnlee Aged care

Wednesday 3 July

7pm Holy Communion, Angel Chapel,
with refreshments in the vestry following

Thursday 4 July

12.15pm Holy Communion, Angel Chapel.

NEXT WEEK

Sunday 7th July Fourth Sunday after Pentecost

8am Service of Holy Communion

First Reading: 2 Kings 5.1-14, read by Sam Shepherd

Second reading: Galatians 6.7-18, read by Cindy Kalai

Gospel Reading: Luke 10.1-12; 17-24

Intercessor: Ted Mouritz

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Ted and Brenda Mouritz

10am Service of Holy Communion

First Reading: 2 Kings 5.1-14, read by Jenny Smith

Second Reading: Galatians 6.7-18, read by Jenny Smith

Gospel Reading: Luke 10.1-12; 17-24

Intercessor: Keith Beecher

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: Catherine Soans and Anthony Mannering



**ST. JOHN'S
ANGLICAN
CHURCH**
TOORAK
EST. 1859

86 Clendon Road, Toorak 3142

9826 1765 www.saintjohnstoorak.org

Vicar The Revd Dr Peter French
vicar@saintjohnstoorak.org

Wardens Ms Helen Ballantyne,

Mr Jonathan Mortimer,

Mr Anthony Mannering

Parish Council Mrs Amanda Bagot,
Mr Dougal Colhoun, Mrs Claire Morgan,
Mr Harrison Young

Assistant Curate The Revd Elizabeth
Murray curate@saintjohnstoorak.org

Ordinands Dr Kelly Shang and
Ms Keiron Jones

Director of Music/Organist

Mr Christopher Cook
accocook2001@yahoo.com.au

WG Price Organ Scholar

Mr Hanford Lam

**Parish Administrator/Child Safe
Compliance**

Mrs Sally Robertson
enquiries@saintjohnstoorak.org

Office Hours: 9.00am-4.30pm, Mon-Thurs

Parish Child Safe Officer

Currently Vacant

Head Server & Prayer Chain Co-ordinator

Mrs Annette Wilson 9822 8968
annettelouisewilson@gmail.com

Sunday School Leaders

Ms Jane Anderson and Mr Clive Wright

Archivist Professor Geoff Quail OAM
geoffrey.quail@monash.edu