



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Second Sunday after Pentecost

23rd June, 2019

Welcome

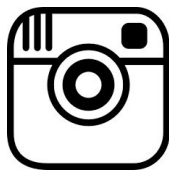
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

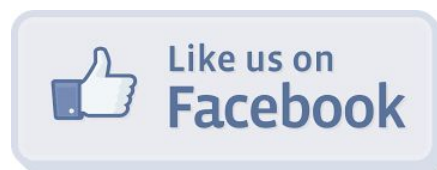
Regular services of worship are held each Sunday at 8am and 10am, Wednesday at 7pm, and Thursday at 12.15pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Donatello *Evangelist Luke* 1428-43
Polychrome stucco, diameter 215 cm
Old Sacristy, San Lorenzo, Florence

*The 8am service begins with the Introductory Rite below.
The 10am service begins with the processional hymn 497*

INTRODUCTORY RITE *please stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 497 'Let all mortal flesh keep silence' *At 8am, first & second verses only*

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison *said at the 8am service, sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

A brief silence is kept

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *pronounced by the celebrant*

Gloria in Excelsis *at 8am said together, at 10am sung with the choir*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Second Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address

At the 10am service, all children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson 1 Kings 19.1-4, 8-15a

Read at 8am by Sam Shepherd; and at 10am read by Judith Chapman

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' ³Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. ⁴But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.' ⁸He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹¹He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; ¹²and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of

the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 96 *said together at 8am, sung by the choir at 10am*

¹ O sing to the Lord a new song:
sing to the Lord, all the earth.

² Sing to the Lord and bless his holy name:
proclaim the good news of his salvation from day to day.

³ Declare his glory among the nations:
and his wonders among all peoples.

⁴ For great is the Lord, and greatly to be praised:
he is more to be feared than all gods.

⁵ As for all the gods of the nations, they are mere idols:
it is the Lord who made the heavens.

⁶ Majesty and glory are before him:
beauty and power are in his sanctuary.

⁷ Render to the Lord, you families of the nations:
render to the Lord glory and might.

⁸ Render to the Lord the honour due to his name:
bring offerings and come into his courts.

⁹ O worship the Lord in the beauty of his holiness:
let the whole earth stand in awe of him.

¹⁰ Say among the nations that the Lord is king:
he has made the world so firm that it can never be moved;
and he shall judge the peoples with equity.

¹¹ Let the heavens rejoice and let the earth be glad:
let the sea roar, and all that fills it:

¹² Let the fields rejoice, and everything in them:
then shall all the trees of the wood shout with joy before the Lord;

¹³ For he comes, he comes to judge the earth:
he shall judge the world with righteousness,
and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in
the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson Galatians 3.10-14, 23-29

Read at 8am by Lindsay Hosking, and at 10am by Claire Beecher

¹⁰For all who rely on the works of the law are under a curse; for it is
written, ‘Cursed is everyone who does not observe and obey all the things
written in the book of the law.’ ¹¹Now it is evident that no one is justified
before God by the law; for ‘The one who is righteous will live by faith.’

¹²But the law does not rest on faith; on the contrary, ‘Whoever does the
works of the law will live by them.’ ¹³Christ redeemed us from the curse
of the law by becoming a curse for us – for it is written, ‘Cursed is
everyone who hangs on a tree’ – ¹⁴in order that in Christ Jesus the
blessing of Abraham might come to the Gentiles, so that we might receive
the promise of the Spirit through faith. ²³Now before faith came, we were
imprisoned and guarded under the law until faith would be revealed.

²⁴Therefore the law was our disciplinarian until Christ came, so that we
might be justified by faith. ²⁵But now that faith has come, we are no longer
subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God
through faith. ²⁷As many of you as were baptized into Christ have clothed
yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no
longer slave or free, there is no longer male and female; for all of you are
one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s
offspring, heirs according to the promise.

Hear the word of the Lord. **Thanks be to God.**

At the 10am service please stand for the Gradual Hymn

Gradual Hymn (At 10am only) 619 ‘Have faith in God, my heart’

At both services we stand and turn to face the gospel as it is read

The Gospel Luke 8.26-39

The Holy Gospel according to St. Luke, Chapter 8, commencing at verse
twenty six. **Glory to you, Lord Jesus Christ.**

²⁶Then they arrived at the country of the Gerasenes, which is opposite
Galilee. ²⁷As he stepped out on land, a man of the city who had demons

met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' – ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Sermon The Assistant Curate

Anthem *Rejoice in the Lord alway*

Henry Purcell (c 1530-1580)

Philippians 4

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us

and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

Volunteer required at 8am, and at 10am by David Aspin

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 517 'Alleluia! Sing to Jesus!'

During which a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following

... songs of never ending praise. *or* ... now and for ever.

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

*Please pray the Lord's Prayer of your custom, in your own language
or using the following translation*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei *said, kneeling or standing*
Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*
This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.
Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Administration of Holy Communion

*All baptized Christians are welcome to receive Holy Communion.
If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

Communion *O salutaris hostia* [F]

Edward Elgar (1857-1934)

O Saving Victim opening wide
The gate of heaven to man below.
Our foes press hard on every side;
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For ever more, blest One in Three;
Oh, grant us life that shall not end, In
our true native land. Amen.

Post Communion Prayers *the celebrant leads this prayer which ends with*
Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 72 'From all that dwell below the skies'

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Postlude *Pange lingua*

Nicolas De Grigny (1671-1703)



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast & Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Helen Ballantyne and Dougal Colhoun in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

Rejoice in the Lord alway is a fine example of a verse anthem: one in which soloists alternate with the full resources of the group. Known from early years as the Bell Anthem due to the effect of the opening orchestral ritornello, Z49 dates from 1682-5, a period in which Purcell composed a prolific quantity of anthems utilising strings.

O salutaris hostia

Elgar composed no fewer than six settings of this devotional Eucharistic text, including fragments now lost. No 3 in F major dates from the 1880s. We will also be performing No 1 in E-flat in the second half of the year.

An **Organ Plus** Series of concerts is to be held in the Parish Church on the Fifth Sundays from 12pm to 1pm, with refreshments to conclude. This is a wonderful opportunity to showcase one of the finest parish organs in the country, and our lively parish community. The programs are carefully designed to highlight the associated artist, the parish organ in solo and accompaniment roles, as well as a wide variety of styles and repertoire. Please take flyers and distribute them around the community. The suggested donation for the event is \$20, however we encourage larger donations on the day. Tickets at <https://www.trybooking.com/BCZWO>

If you'd like to sponsor one of more of the concerts this will considerably aid the project, which has as an important underpinning to raise funds. This can be added to the title of the Concert eg the Una Corda Concert.

The tax-deductible Gibb Fund is a wonderful vehicle through which to express your thanks, to aid the parish in keeping this amazing heritage instrument in top condition and working order, and to introduce more visitors to the beautiful parish church we name as our own.

2019 Organ Plus

June 30 Richard Thornton, trumpet
September 29 Paola Bastreri-Grey, mezzo-soprano

2020 Organ Plus

March 29
May 31

Michaela Mee, violin
Finn Gilheaney, tenor

FIFTH SUNDAYS AT ST JOHN'S

CHRISTOPHER COOK [ORGAN] *PLUS* GUEST ARTISTS

SUNDAY 30 JUNE - MUSIC FOR TRUMPET & ORGAN



Richard Thornton is a musician, songwriter and entertainer from Melbourne. An accomplished trumpet player, he has toured Australia, New Zealand and Asia in various ensembles. Richard's cabaret show, "Not Without My Trumpet" surprisingly does not feature his trumpet, rather his singing and songwriting in an intimate performance on piano and vocals.

As well as working in IT, Richard has played alongside some of Melbourne's most respected organists, on TV and radio and with Melbourne's top theatre companies.

June 30, 2019 12-1pm
ST JOHN'S ANGLICAN CHURCH
CNR ORRONG RD & TOORAK RD,
TOORAK
\$20 FLAT RATE | STUDENTS FREE!
<https://www.trybooking.com/BCZWQ>
CHAMPAGNE/ORANGE JUICE
AFTER!!



Parish Notices

Prayers for Christian Unity

On Thursday 27 June at 10.00am at St John's.

2019 Diocesan Synod - Representatives Announced

The number of nominations received matched the number of positions available. The following parishioners are therefore duly elected as parish representatives at Synod for the next three years: Dougal Colhoun, Jenny Smith, and Harrison Young, with Jane Anderson as the alternate, should any of the others be unable to attend. Congratulations, and thank you.

Prevention of Violence Against Women Program at St. John's

The Diocese of Melbourne's Preventing Violence Against Women Program (of which our Vicar is a Taskforce member) launches its training program in this month, offering training days across the Diocese for active clergy and key lay leaders in parishes.

Violence against women is a serious and widespread issue in Australia. With the right knowledge and skills, church leaders can play an important and influential role in preventing violence against women and supporting people who experience family violence. Such training is critical in making our churches safer spaces. The hope is that St. John's will send not only our active clergy but will also nominate a female lay leader to attend the training and then take on the role of Family Safety Officer in the church, being a point of contact for anyone in the church to seek further information. Other key lay leaders we wish to send are of course welcome. If you are interested in serving the church in this important capacity please contact the Assistant Curate curate@saintjohnstoorak.org

Vicar on Annual Leave

Our Vicar Peter will be on leave from Saturday 8 June until Wednesday 27 June inclusive. Peter will not be responding to emails during this period. Any urgent matters are to be directed to the parish office in his absence.

Pastoral Visiting Available

As the weather gets colder, some of our parishioners may find it harder to get to church on a Sunday morning. If you know of anyone who is in this situation, or who might be suffering an illness or injury that prevents them coming to church for an extended period of time, then our pastoral visiting team would be very pleased to see them at home or in care for conversation and company. Please send details to curate@saintjohnstoorak.org or call the parish office.

Ladies of the Parish - Lunch, Monday 15 July

You are invited to lunch on the third Monday of the second month, meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 15 July. Please rsvp to the Parish Office 9826 1765 / enquiries@saintjohnstoorak.org by

Thursday 11 July or write your name on the sign-up sheet at church on Sunday morning.

Winter warmer lunch - Sunday 21 July 2019

Please join us for our annual Winter warmer lunch. This year's lunch will be held from 12pm on Sunday, 21 July at Red Hot Wok - Malaysian Chinese restaurant, 313 Toorak Rd, South Yarra. Lunch will include a two course meal and soft drink. Additional drinks can be purchased or BYO wine. Adults \$35 / Children \$15. Tickets can be purchased at <https://www.trybooking.com/BDNTD>
Please RSVP and make payments by Sunday 14 July.

What's Happening at St. John's?

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

From the Website above:

NEXT WEEK: Sunday 30 June, 12-1pm Concert in Church - Organ *Plus* Series.
Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak.
Guest artist Richard Thornton, Trumpet
Tickets available at <https://www.trybooking.com/BCZWO>

Sunday 21 July, 12pm Winter Warmer lunch at Red Hot Wok - Malaysian Chinese restaurant, 313 Toorak Rd, South Yarra. <https://www.trybooking.com/BDNTD>

Sunday 28 July, 8am & 10am, GUEST PREACHER - The Reverend Dr J.T. Hollis (Fr Turi), Vicar of Christ Church St. Kilda, representing "The Little St. Kilda Mission" & Community Centre

Sunday 18 August, 10am Confirmation Service - Bishop Genieve presiding. Please pray for those preparing for Confirmation: Sanae, Diana, Ella, Zoe, Keira, Lucas. A photo of the whole congregation with our bishop will take place after this service.

Sunday 8 September, 8am & 10am, GUEST PREACHER - The Reverend Rob Ferguson, Senior Chaplain Anglicare Criminal Justice Ministry

Sunday 29 September, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Paola Bastreri-Grey, Mezzo-Soprano

Sunday 13 October, 4-6pm The Blessing of Pets, in the Church Garden

Sunday 20 October, 8am & 10am, GUEST PREACHER - Bron Davis-Jones, Volunteer Manager for The Richmond Churches Food Centre

For Your Prayers

From the Anglican Cycle of Prayer: Pray for all members of the Anglican Communion around the world. Church of North India (Abp Prem Chand Singh); Diocese of Wangaratta (Bp John Parkes, Clergy & People); Hume Anglican Grammar School (Bill Sweeney, Principal; Peter Waterhouse, Chaplain); St Edward the Confessor King Blackburn South (Rob Culhane); St Stephen's Bayswater – pastoral service (Bp Paul Barker); Rowville and Ferntree Gully (RAFT) – pastoral service (Bp Paul Barker); All Saints, Preston – parish visit (Bp Brad Billings); St James Ivannhoe – confirmation service (Bp Genieve Blackwell).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those who mourn: The family of Heather Lawford.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg; Clair Rouse; the Pears family; Sarojini Maclarn and James Griffith.

For those in aged care and those who are housebound: Randall Watt; Teri Lawrence; Janet Field; and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Rodney De Gruchy; Judith Rome; Russell Rayson; Claire Jackson; Geoffrey Beggs; Bruce Williams and Nan Milner.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

THIS WEEK

Sunday 23rd June Second Sunday after Pentecost

8am Service of Holy Communion

First Reading: 1 Kings 19.1-4; 8-15a, read by Sam Shepherd

Second reading: Galatians 3.10-14; 23-29, read by Lindsay Hosking

Gospel Reading: Luke 8.26-39

Intercessor: Volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Elizabeth Murray

Breakfast: Helen Ballantyne and Greg Robb

10am Service of Holy Communion

First Reading: 1 Kings 19.1-4; 8-15a, read by Judith Chapman

Second Reading: Galatians 3.10-14; 23-29, read by Claire Beecher

Gospel Reading: Luke 8.26-39

Intercessor: David Aspin

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Elizabeth Murray

Morning Tea: Helen Ballantyne & Dougal Colhoun

Tuesday 25 June

11am Grief Support Group meets, Vestry

Wednesday 26 June

7pm Holy Communion, Angel Chapel, with refreshments in the vestry following

Thursday 27 June

10.00am Prayers for Christian Unity, St. John's

12.15pm Holy Communion, Angel Chapel.

NEXT WEEK

Sunday 30th June Third Sunday after Pentecost

8am Service of Holy Communion

First Reading: 2 Kings 2.1-2; 6-14, read by Keiron Jones

Second reading: Galatians 5.1, 13-25, read by Cindy Kalai

Gospel Reading: Luke 9.51-62

Intercessor: Volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Greg Robb and Sue Gorton

10am Service of Holy Communion

First Reading: 2 Kings 2.1-2; 6-14, volunteer required

Second Reading: Galatians 5.1, 13-25, read by Jenny Smith

Gospel Reading: Luke 9.51-62

Intercessor: Jenny Smith

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning Tea: John Correa and Sanae Homberger



**ST. JOHN'S
ANGLICAN
CHURCH**
TOORAK
EST. 1859

**86 Clendon Road, Toorak 3142
9826 1765 www.saintjohnstoorak.org**

Vicar The Revd Dr Peter French
vicar@saintjohnstoorak.org

Wardens Ms Helen Ballantyne,

Mr Jonathan Mortimer,

Mr Anthony Mannering

Parish Council Mrs Amanda Bagot,
Mr Dougal Colhoun, Mrs Claire Morgan,

Mr Harrison Young

Assistant Curate The Revd Elizabeth
Murray curate@saintjohnstoorak.org

Ordinands Dr Kelly Shang and
Ms Keiron Jones

Director of Music/Organist

Mr Christopher Cook

acccook2001@yahoo.com.au

WG Price Organ Scholar

Mr Hanford Lam

**Parish Administrator/Child Safe
Compliance**

Mrs Sally Robertson

enquiries@saintjohnstoorak.org

Office Hours: 9.00am-4.30pm, Mon-Thurs

Parish Child Safe Officer

Currently Vacant

Head Server & Prayer Chain Co-ordinator

Mrs Annette Wilson 9822 8968

annettelouisewilson@gmail.com

Sunday School Leaders

Ms Jane Anderson and Mr Clive Wright

Archivist Professor Geoff Quail OAM

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