

# ST. JOHN'S ANGLICAN CHURCH TOORAK

EST. 1859



# Day of Pentecost

9th June, 2019

# Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship are held each Sunday at 8am and 10am, Wednesday at 7pm, and Thursday at 12.15pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.





# Cover Image

Jaccopo di Cione *San Pier Maggiore Altarpiece: Pentecost* 1370-71 Egg tempera on wood, 96 x 49 cm National Gallery, London

# The 8am service begins with the Introductory Rite below. The 10am service begins with the processional hymn 411

# **INTRODUCTORY RITE** please stand

Blessed be God: Father, Son and Holy Spirit. Blessed be God's kingdom, now and for ever.

The Lord be with you. And also with you.

**Hymn** 411 'Filled with the spirit's power' *First and last verses only sung at the 8am service* 

Woodlands

# The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

#### Confession

God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the Lord's table. Let us confess our sins in penitence and faith, with a sincere and a true heart.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

**Absolution** pronounced by the celebrant

Gloria in Excelsis at 8am said together, at 10am sung with the choir Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father:

receive our prayer. For you alone are the Holy One, you alone are the

Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# The Collect for The Day of Pentecost

The celebrant prays the collect, after which all are seated

#### The Children's Address

At the 10am service, all children are invited to join together at the chancel step

#### THE LITURGY OF THE WORD

#### The First Lesson Acts 2.1-21

Read at 8am by Lindsay Hosking; and at 10am read by Kelly Shang

<sup>1</sup>When the day of Pentecost had come, they were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. 5Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? 9Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' 12 All were amazed and perplexed, saying to one another, 'What does this mean?' 13But others sneered and said, 'They are filled with new wine.' 14But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel: 17" In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they

shall prophesy. <sup>19</sup>And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. <sup>20</sup>The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. <sup>21</sup>Then everyone who calls on the name of the Lord shall be saved."

Hear the word of the Lord. Thanks be to God.

**Psalter** Psalm 104: 26-36 said together at 8am, sung by the choir at 10am

<sup>26</sup> Lord, how various are your works:

in wisdom you have made them all, and the earth is full of your creatures.

<sup>27</sup> There is the wide, immeasurable sea:

there move living things without number, great and small;

<sup>28</sup> There go the ships, to and fro:

and there is that Leviathan

whom you formed to sport in the deep.

<sup>29</sup> These all look to you:

to give them their food in due season.

<sup>30</sup> When you give it to them, they gather it:

when you open your hand

they are satisfied with good things.

<sup>31</sup> When you hide your face, they are troubled:

when you take away their breath, they die and return to their dust.

<sup>32</sup> When you send forth your spirit they are created:

and you renew the face of the earth.

<sup>33</sup> May the glory of the Lord endure for ever:

may the Lord rejoice in his works.

<sup>34</sup> If he look upon the earth, it shall tremble:

if he but touch the mountains, they shall smoke.

<sup>35</sup> I will sing to the Lord as long as I live:

I will praise my God while I have any being.

<sup>36</sup> May my meditation be pleasing to him:

for my joy shall be in the Lord.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

#### **The Second Lesson** Romans 8.14-17

Read at 8am by Kelly Shang, and Nicholas Langford at 10am

<sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' 16it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

Hear the word of the Lord. Thanks be to God.

At the 10am service please stand for the Gradual Hymn

Gradual Hymn (At 10am only) 403 'Come Holy Spirit'

Tallis Ordinal

At both services we stand and turn to face the gospel as it is read

# The Gospel John 14.8-17

The Holy Gospel according to St. John, Chapter 14, commencing at verse eight. Glory to you, Lord Jesus Christ.

<sup>8</sup>Philip said to him, 'Lord, show us the Father, and we will be satisfied.' <sup>9</sup>Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? 10Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. 11 Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. 12 Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup>I will do whatever you ask in my name, so that the Father may be glorified in the Son. 14If in my name you ask me for anything, I will do it. 15'If you love me, you will keep my commandments. <sup>16</sup>And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup>This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

#### **The Sermon** The Assistant Curate

Orlando Gibbons (1539/40 or 1543-1623)

Nicene Creed said together, standing

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

# The Prayers of the People kneeling

Volunteer required for 8am and at 10am by Claire Beecher

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

# The Greeting of Peace standing

We are the body of Christ. His Spirit is with us.

The peace of the Lord be always with you. And also with you.

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices given by a member of the parish clergy

**Offertory Hymn** 398 'Come down, O Love divine' Down Ampney During which a collection for the life and ministry of St. John's is taken

# **Prayer for Receiving the Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.** 

#### THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.** 

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following ... songs of never ending praise. or ... now and for ever. Blessing and honour and glory and power are yours for ever and ever. Amen.

## The Lord's Prayer

Please pray the Lord's Prayer of your custom, in your own language or using the following translation

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

# The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.** 

Agnus Dei said, kneeling or standing
Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us your peace.

# **Invitation to Communion** kneeling or standing

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

# **Administration of Holy Communion**

All baptized Christians are welcome to receive Holy Communion.

If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

**Communion** Chant & Organ Versets from *Come Holy Ghost, creator*Maurice Duruflé (1902-1986)

Post Communion Prayers the celebrant leads this prayer which ends with Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

**Final Hymn** 414 'There's a spirit in the air' *First and sixth verses only sung at the 8am service* 

Lauds

Blessing to which the response is 'Amen.'

#### **Dismissal**

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Postlude Choral varié sur le thème du «Veni Creator», Op 4

Maurice Duruflé



Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

# **Breakfast & Morning Tea**

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Claire and Keith Beecher, and Judith Chapman, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

#### **Music Notes**

Veni creator spiritus [chant & versets]

The Latin hymn *Veni creator spiritus* is one of the great hymns of the universal Church. It appeared in liturgical manuscripts dating from the tenth century, and with its petition that the Holy Spirit's gifts descend upon humankind has seen its use for services of Ordination, Consecration of Bishops, the Election of Popes, and the Coronation of Monarchs.

Many commentators upon the hymn have noted the strength of its verbs (such as the first stanza's "Come, visit, fill!") and the richness of its Biblical and theological allusion (a wealth of pneumatological doctrine survives in the single word ignis, fire). Even a single stanza of the hymn suffices to demonstrate the richness of its thought. The third four-line stanza, for instance, opens by calling the Holy Spirit a "sevenfold gift," simultaneously referring to Isaiah 11, the Apocalypse, and the numerological perfection of 7; the colourful and evocative title "Forefinger of God's right hand" immediately follows. The stanza's third and fourth lines speak concisely of God's promise of the Spirit's coming and of the most visible effect: He places vibrant speech in human throats, beginning with "He has spoken through the prophets," and culminating in the Pentecost experience of speaking in tongues. A mere 14 words embrace generations of the Holy Spirit's action. - Timothy Dickey

This chant is prayed during Communion at 10am alternating with organ versets composed by Maurice Duruflé. The final organ variation from *Versets Choral varié sur le thème du «Veni Creator»* follows the Dismissal.

**An Organ Plus Series** of concerts to be held in the Parish Church on the Fifth Sundays from 12pm to 1pm, with refreshments to conclude.

This is a wonderful opportunity to showcase one of the finest parish organs in the country. The programs are carefully designed to show off the associated artist, the parish organ in solo and accompaniment roles, as well as a wide variety of styles and repertoire.

Please take flyers and distribute them around the community. The suggested donation for the event is \$20, however we encourage larger donations on the day. This Series of Organ Plus Concerts features an associate artist with resident organist Christopher Cook, jointly...

If you'd like to sponsor one or more of the concerts this will considerably aid the project, which has as an important underpinning to raise funds.

The tax-deductible Gibb Fund is a wonderful vehicle through which to express your thanks, to aid the parish in keeping this amazing heritage instrument in top condition and working order, and to introduce more visitors to the beautiful parish church we call our own.

#### 2019 Organ Plus

June 30 Richard Thornton, trumpet

September 29 Paola Bastreri-Grey, mezzo-soprano

### 2020 Organ Plus

March 29 Michaela Mee, violin May 31 Finn Gilheaney, baritone

Tickets for the first concert available at <a href="https://www.trybooking.com/BCZWQ">https://www.trybooking.com/BCZWQ</a>

# FIFTH SUNDAYS AT ST JOHN'S CHRISTOPHER COOK [ORGAN] PLUS GUEST ARTISTS

Sunday 30 June - Music for Trumpet & Organ



Richard Thornton is a musician, songwriter and entertainer from Melbourne. An accomplished trumpet player, he has toured Australia, New Zealand and Asia in various ensembles. Richard's cabaret show, "Not Without My Trumpet" surprisingly does not feature his trumpet, rather his singing and songwriting in an intimate performance on piano and vocals.

As well as working in IT, Richard has played alongside some of Melbourne's most respected organists, on TV and radio and with Melbourne's top theatre

companies.

#### June 30, 201912-1pm

ST JOHN'S ANGLICAN CHURCH CNR ORRONG RD & TOORAK RD, TOORAK \$20 FLAT RATE | STUDENTS FREE!

https://www.trybooking.com/BCZWQ CHAMPAGNE/ORANGE JUICE AFTER!!

#### **Parish Notices**

#### Trivia Night Update

Thank you to all those who attended and contributed towards Saturday night's trivia fundraiser. The trivia night was a great success. We had a full house of 150 attendees, huge support from the local community and a lively audience who enjoyed the night. We are pleased to announce that \$7,000 was raised from the event for the Richmond Foodbank, the Brotherhood of St Laurence and Launch Youth Homelessness.

#### Parish Office Telephone and Internet

Apologies to anyone who has been attempting to contact the parish office by phone this week. We are not ignoring your calls. The phones do not currently ring when people call and we cannot make calls. This is fault at Telstra's end and we hope the problem will be resolved soon. In the meantime we have limited internet, so we can receive your emails.

#### 2019 Diocesan Synod - call for Lay Representatives \*IMPORTANT\*

In the Anglican Church, a diocese is governed by a synod (pr. [sin-uh d]), that is, a bishop acting with the advice and consent of representatives of the clergy and laity of the diocese. The presiding bishop (in the case of the Diocese of Melbourne, the Archbishop) calls the synod to meet, usually annually, to discuss, debate and decide on various matters of business such as the Diocesan budget, legislation for consideration by the General Synod of the Anglican Church of Australia, and other issues that concern the church. The synod also elects people to various committees and boards in the Diocese, as well as choosing General Synod representatives. The synod is divided into the House of Clergy, and the House of Laity. All clergy licensed to the Diocese of Melbourne are automatically members of the synod. Parishes elect lay synod representatives from their congregation. The number of representatives from each parish depends on the structure and size of the parish.

This year Synod meets at St. Paul's Cathedral from Wednesday 16 October (7-10pm), Thursday 17 October (7-10pm), Friday 18 October (7-10pm) and Saturday 19 October (10am-5pm (although often finishes earlier)). Synod commences with a grand and moving service in the Cathedral on the Wednesday evening and a presidential Address by the Archbishop and Primate. Each evening is marked by interesting and often vigorous debate and speakers and often major decisions about the life of the church are made. It is possible depending upon the agenda to attend some and not all of the proceedings.

This is a major and important event in the life of our Diocese <u>and it is extremely important</u> that we have a full component of lay representatives from St. John's. We are entitled to elect 3 lay representatives and 1 alternate lay representative (in the case that one of the former 3 is unavoidably unavailable). Please contact the Vicar (<u>vicar@saintjohnstoorak.org</u>) to express your interest in such a position. In case of there being more people interested than positions available, then an election will be held on Sunday 16 June immediately following the 10am service.

#### Anglican Board of Mission - Thankyou!

The ABM have acknowledged support from St. John's with a receipt for \$986.18. This gift will go toward the Aboriginal and Torres Strait Islander United fund, in Zambia, St John's Seminary (Theological Training) and Integrated Gender Project. A letter in appreciation is on the Church noticeboard. Many thanks!

#### **Trinity College Theological School Annual Giving**

Trinity College is seeking the support of our community for donations toward the training of students, and attracting scholars from both here and overseas to teach and mentor these students. If you are interested in donating, Annual Giving forms 2019 are available in the porch. Donations are tax deductible.

# Prevention of Violence Against Women Program at St. John's

The Diocese of Melbourne's Preventing Violence Against Women Program (of which our Vicar is a Taskforce member) is launching its training program in July, offering training days across the Diocese for active clergy and key lay leaders in parishes.

Violence against women is a serious and widespread issue in Australia. With the right knowledge and skills, church leaders can play an important and influential role in preventing violence against women and supporting people who experience family violence. Such training is critical in making our churches safer spaces. The hope is that St. John's will send not only our active clergy but will also nominate a female lay leader to attend the training and then take on the role of Family Safety Officer in the church, being a point of contact for anyone in the church to seek further information. Other key lay leaders we wish to send are of course welcome. If you are interested in serving the church in this important capacity please contact the Vicar <a href="mailto:vicar@saintjohnstoorak.org">vicar@saintjohnstoorak.org</a>

#### Vicar on Annual Leave

Our Vicar Peter will be on leave from Saturday 8 June until Wednesday 27 June inclusive. Peter will not be responding to emails during this period. Any urgent matters are to be directed to the parish office in his absence.

# **Prayers for Christian Unity**

On Thursday 27 June at 10.00am at St John's.

# In the Church Foyer

The following pamphlets/newsletters are currently in the foyer for your perusal/collection:

L'Arche Australia Newsletter June 2018

#### What's Happening at St. John's?

For the latest details on what is planned in the parish this year, go to <a href="https://www.saintjohnstoorak.org/community-events/">https://www.saintjohnstoorak.org/community-events/</a>

#### From the Website above:

**Sunday 30 June**, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Richard Thornton, Trumpet

Tickets available at <a href="https://www.trybooking.com/BCZWQ">https://www.trybooking.com/BCZWQ</a>

**Sunday 21 July,** 12pm Winter Warmer lunch at a Chinese Restaurant. Details to be confirmed.

**Sunday 28 July**, 8am & 10am, GUEST PREACHER – The Reverend Dr J.T. Hollis (Fr Turi), Vicar of Christ Church St. Kilda, representing "The Little St. Kilda Mission" & Community Centre

**Sunday 18 August**, 10am Confirmation Service - Bishop Genieve presiding. Please pray for those preparing for Confirmation: Sanae, Diana, Ella, Zoe, Keira, Lucas. A photo fo the whole congregation with our bishop will take place after this service.

**Sunday 8 September**, 8am & 10am, GUEST PREACHER – The Reverend Rob Ferguson, Senior Chaplain Anglicare Criminal Justice Ministry

**Sunday 29 September**, 12-1pm Concert in Church - Organ *Plus* Series. Organist Christopher Cook, Director of Music at St. John's Anglican Church Toorak. Guest artist Paola Bastreri-Grey, Mezzo-Soprano

Sunday 13 October, 4-6pm The Blessing of Pets, in the Church Garden

**Sunday 20 October**, 8am & 10am, GUEST PREACHER – Bron Davis-Jones, Volunteer Manager for The Richmond Churches Food Centre

## **For Your Prayers**

From the Anglican Cycle of Prayer: Pray for all members of the Anglican Communion around the worldMission Agencies of the Anglican Church of Australia; Church of the Province of Myanmar (Abp Stephen Than Myint Oo); Diocese of Grafton (Bp Murray Harvey, Clergy & People); Caulfield Grammar School (Ashleigh Martin, Principal; Laurie Barton, Ryan Holt, Chaplains); Parish of Holy Trinity, Bacchus Marsh w. Christ Church, Myrniong and St George's Balliang (Richard Litjens); St James Packenham – visit (Abp Philip Freier); Installation of Canons Emeritus at Evensong (Abp Philip Freier); St Peter's and St Paul's – Port Pirie (Diocese of Willochra) (Bp Paul Barker); Mullum Mullum Anglican Church – parish visit (Bp Brad Billings); Oaktree Anglican (St Mary's Caulfield) – confirmation service (Bp Genieve Blackwell); St Stephen and St Mary's Mt Waverley – Joint Eucharist for 50th anniversary of new church (Bp Kate Prowd).

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** For Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St. Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those celebrating birthdays: James Griffith on Sunday; and Milton Robinson on Friday.

#### For those who mourn:

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria; Sean and Valerie; Audrey Leeton; Annette B; Mark; Matt; Lorilee von Schoenberg and Clair Rouse.

**For those in aged care and those who are housebound:** Randall Watt; Teri Lawrence; Janet Field; and Beverley Joyce.

**Give thanks for those whose Anniversary of Death is this week:** Miles Birkett; Charles Esnouf; Yvonne Pickworth; Joan Bullock; Mary Jones; Jens Holstein; Diane Marshall; Joan Moore; Lindsay Newton; Janet Hase; Joan Richards and Richard Cotton.

Flowers by the Book of Remembrance are in loving memory of Miles Birkett.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/ Prayer-resources.aspx How about making this part of your daily prayers?

#### THIS WEEK

#### **Sunday 9th June Day of Pentecost**

#### 8am Service of Holy Communion

First Reading: Acts 2.1-21, read by Lindsay

Hosking

Second reading: Romans 8.14-17, read by Kelly

Shang

Gospel Reading: John 14.8-17 Intercessor: volunteer required

Celebrant: The Revd Elizabeth Murray Preacher: The Revd Elizabeth Murray

Breakfast: Carmen Papageorge and Vivienne

Randall

#### 10am Service of Holy Communion

First Reading: Acts 2.1-21, read by Kelly Shang Second Reading: Romans 8.14-17, read by

Nicholas Langford

Gospel Reading: John 14.8-17 Intercessor: Claire Beecher

Celebrant: The Revd Elizabeth Murray Preacher: The Revd Elizabeth Murray Morning Tea: Claire and Keith Beecher, and

Judith Chapman.

#### Monday 10 June

Public holiday, parish office closed

## Wednesday 12 June

7pm Holy Communion, Angel Chapel, with refreshments in the vestry following

#### **Thursday 13 June**

12.15pm Holy Communion, Angel Chapel.

#### **NEXT WEEK**

#### Sunday 16th June Trinity Sunday

#### 8am Service of Holy Communion

First Reading: Proverbs 8.1-4, 22-31, read by

Cindy Kalai

Second reading: Romans 5.1-5, volunteer required

Gospel Reading: John 16.12-15 Intercessor: Keiron Jones

Celebrant: The Revd Elizabeth Murray Preacher: The Revd Elizabeth Murray

Breakfast: Sarojini Maclarn and Jenny Garner

#### 10am Service of Holy Communion

First Reading: Proverbs 8.1-4, 22-31, read by

James Simpson

Second Reading: Romans 5.1-5, read by Jenny

Smith

Gospel Reading: John 16.12-15

Intercessor: John Horan

Celebrant: The Revd Elizabeth Murray Preacher: The Revd Elizabeth Murray

Morning Tea: Jane Anderson, Celia Langford and

Celia Langford



#### 86 Clendon Road, Toorak 3142 9826 1765 www.saintjohnstoorak.org

**Vicar** The Revd Dr Peter French vicar@saintjohnstoorak.org

Wardens Ms Helen Ballantyne,

Mr Jonathan Mortimer,

Mr Anthony Mannering

**Parish Council** Mrs Amanda Bagot, Mr Dougal Colhoun, Mrs Claire Morgan,

Mr Harrison Young

**Assistant Curate** The Revd Elizabeth Murray curate@saintjohnstoorak.org

**Ordinands** Dr Kelly Shang and Ms Keiron Jones

#### Director of Music/Organist

Mr Christopher Cook accook2001@yahoo.com.au

WG Price Organ Scholar Mr Hanford Lam

## Parish Administrator/Child Safe Compliance

Mrs Sally Robertson enquiries@saintjohnstoorak.org

Office Hours: 9.00am-4.30pm, Mon-Thurs

# Parish Child Safe Officer

Currently Vacant

#### Head Server & Prayer Chain Co-ordinator

Mrs Annette Wilson 9822 8968 annettelouisewilson@gmail.com

#### **Sunday School Leaders**

Ms Jane Anderson and Mr Clive Wright

**Archivist** Professor Geoff Quail OAM geoffrey.quail@monash.edu