



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Third Sunday in Lent

24th March, 2019

Welcome

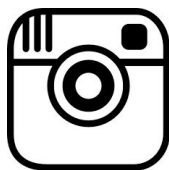
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

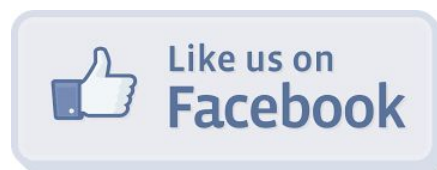
Regular services of worship are held each Sunday at 8am and 10am, Wednesday at 7pm, and Thursday at 12.15pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Duccio di Buoninsegna
Christ Accused by the Pharisees (scene 12) 1308-11
Tempera on wood, 49 x 57 cm
Museo dell'Opera del Duomo, Siena.

The 8am service begins with the Introductory Rite below.

The 10am service begins with the processional hymn 343.

The sung responses for this service, other than those included, can be found in the hymn book 758 (Lord, have mercy) & 757 (Holy; Christ has died; Blessing & honour; Lamb of God)

INTRODUCTORY RITE *please stand*

**Bless the Lord who forgives all our sins,
whose mercy endures for ever.**

The Lord be with you. And also with you.

Hymn 343 'Nature with open volume stands' (Tune 120)

At 8am, first & last verses only

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie Eleison *(said at 8am, sung at 10am)*

**Lord have mercy, Lord have mercy,
Christ have mercy, Christ have mercy,
Lord have mercy, Lord have mercy.**

Confession

Compassion and forgiveness belong to the Lord our God, though we have rebelled and wandered far off. Let us then ask for mercy, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *pronounced by the celebrant*

The Collect for The Third Sunday in Lent

The celebrant leads the collect, after which all are seated

The Children's Address

At the 10am service, all children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The Old Testament Lesson Isaiah 55.1-9

Read at 8am by Ted Mouritz and 10am by Judith Chapman

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. ⁶Seek the Lord while he may be found, call upon him while he is near; ⁷let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 63.1-9 *said at the 8am service and sung by the choir at 10am*

¹ O God, you are my God:

eagerly will I seek you.

² My soul thirsts for you, my flesh longs for you:

as a dry and thirsty land where no water is.

³ So it was when I beheld you in the sanctuary:

and saw your power and your glory.

⁴ For your unchanging goodness is better than life:

therefore my lips shall praise you.

⁵ And so I will bless you as long as I live:

and in your name will I lift my hands on high.

⁶ My longing shall be satisfied as with marrow and fatness:

my mouth shall praise you with exultant lips.

⁷ When I remember you upon my bed:
 when I meditate upon you in the night watches,
⁸ How you have been my helper:
 then I sing for joy in the shadow of your wings,
⁹ Then my soul clings to you:
 and your right hand upholds me.

New Testament Lesson 1 Corinthians 10.1-13

Read at 8am by a volunteer reader, and at 10am by a volunteer reader

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. ⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, 'The people sat down to eat and drink, and they rose up to play.' ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did, and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.
Hear the word of the Lord. **Thanks be to God.**

At 10am please stand for the Gradual Hymn

Gradual Hymn 425 'Help us O Lord, to learn'

At both services we stand and turn to face the Gospel as it is read

The Gospel Luke 13.31-35

The Holy Gospel according to St. Luke, Chapter 13, commencing at verse Thirty one. **Glory to you, Lord Jesus Christ.**

³¹At that very hour some Pharisees came and said to him, 'Get away from here, for Herod wants to kill you.' ³²He said to them, 'Go and tell that fox for me, "Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed away from Jerusalem." ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵ See, your house is left to you. And I tell you, you will not see me until the time comes when you say, "Blessed is the one who comes in the name of the Lord." '

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Sermon The Vicar

Anthem *Miserere mei, Deus* William Byrd (1539/40 or 1543-1623)

Have mercy upon me, O God, after thy great goodness:
according to the multitude of thy mercies do away mine offences.

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am by Ted Mouritz and at 10am by Claire Beecher

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 136 'There's a wideness in God's mercy'

During which a collection for the life and ministry of St. John's will be taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith
Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following

... songs of never ending praise. or ... now and for ever.
**Blessing and honour and glory and power are yours for ever and ever.
Amen.**

The Lord's Prayer

*Please pray the Lord's Prayer of your custom or in your own language
or using the following translation*

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us
from the time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours now and for ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei *said, kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion.

If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion *Ave verum corpus* William Byrd (1539/40 or 1543-1623)

Hail true body, born of the Virgin Mary, which truly suffered on the cross for humanity; and from whose side water flowed with the blood. Grant that we may taste you at the hour of our death. O sweet, loving son of Mary, have mercy on me.
Amen.

Post Communion Prayers *the celebrant leads this prayer which ends with*
Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 684 'Love will be our Lenten calling'

At 8am, first & last verses only

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

Postlude Fantasia & Fugue in c minor [BWV 537] J. S. Bach (1685-1750)



Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.

With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast & Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Claire & Keith Beecher and Judith Chapman in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

Both William Byrd and his teacher Thomas Tallis were protected by Royal Patronage at a time when being publicly Catholic was indeed a brave statement. Live performances of Latin [apart from during the reign of Queen Mary] were done in secret, for fear of execution, and most probably by small but highly expert musical forces: a crack squad of recusant Catholic musicians. The setting of Ps 51 is a brilliant expression of the deep yearning of the penitent soul. The text elicits a particularly powerful response from Byrd, maybe most strongly in setting the words *iniquitatem* (wrong-doing) and *miserericordiam* (mercy). The Ave Verum links the efficacy of the Communion with far wider an experience than the moment of reception.

Organ Repairs Update

The new capture system [which controls key to pipe contact and how stops are controlled] has been installed and is in the stage of de-bugging any issues which may arise between the setup and the software.

The leather work on the bellows and wind-trunks has resulted in a much superior supply of wind and complements the Swell Organ tremulant and the concussion bellows; taken last August for repairs.

Thank you for your continued interest in and support of the music program and, in particular at present, the organ repairs. I am happy to answer questions about this work, and to give tours inside the instrument which provide a better understanding of what goes on behind the façade.

What's happening at St. John's

For the latest details on what is planned in the parish this year, go to <https://www.saintjohnstoorak.org/community-events/>

Parish Notices

Ecumenical Candle

In front of the pulpit the Ecumenical Candle is lit, representing the unity of the Toorak Ecumenical Movement, comprised of the Toorak Uniting Church, The Swedish Church, St. Peter's Roman Catholic Church and our own St. John's. Each of the churches in the Movement keeps the candle for one month before passing it on to the next member church.

Palm Sunday/Holy Week set-up ...

...is happening on Saturday 13 April from 10.00am to 12.00pm. Please come and help with the clean-up of the church in readiness for Palm Sunday and Holy Week. The more the better, do bring along your cleaning equipment (some provided too!)

Anglican Board of Mission/Aprons

The Annual Anglican Board of Mission Lenten appeal is fast approaching presenting an ideal time to purchase for \$25 one of our special St. John's aprons, all profits go to the Mission, approx. \$600 to date, with your help, it would be great to increase this to \$1,000. Over the festive season we have been excited by the response and generosity of many parishioners in purchasing aprons, nevertheless for those who have been away celebrating the holiday break this is an excellent time to buy and help ABM.

A great app for daily prayer!

The Epray tech team have assured us that the issues with Epray on Apple systems has now been resolved. Search for 'Epray Daily' created by DB Gurus and you should now be able to download the app. All members of the St. John's congregation with phone or tablet access will be able to pray the daily prayers (or 'offices') of the church wherever they maybe! The parish code for St. John's is 2041.

And another great resource, this time for Lent!

A recommended resource for the journey through Lent can be found at www.churchofengland.org/lent which provides some helpful resources, including daily reflections for the forty days of Lent.

Save the date! - Parish Trivia Night, June 1

Our Parish's major social activity and community fundraiser (again for the work of BSL and local foodbanks) for the year will be a Trivia Night on Saturday 1st June, commencing at 6pm. More details will be announced later, but please keep the date and spread the word to all your friends and family. We are starting to collect prizes for the raffle. If you are able to assist please contact Diana Saul, Jane Anderson, Carmen Papageorge or the parish office.

Toorak Op Shop

The Op Shop always has great bargains, and at the moment they are extremely well stocked with good quality mens clothing including designer labels, suits and jackets. Spread the word to your family and friends.

Confirmation Service at St. John's, Sunday 18 August

In the Church, Confirmation is taking up for yourself the promises made at your Baptism, to be inspired by God's love and the teaching of Jesus Christ. This year there will be a Service of Confirmation, at 10am on Sunday 18 August. Any members of the St. John's community who are baptised and not yet confirmed are warmly invited to consider this next step in your faith journey.

This preparation by reflective and instructive discussion will be led by our Assistant Curate, the Rev'd Elizabeth Murray. Expressions of interest, including your preference for the Sunday or Tuesday sessions, should be given to Elizabeth by 25 March. curate@saintjohnstoorak.org

Proposed Confirmation Preparation Schedule:

Session	Date & Time	Option B
1. Faith & Belief	3-4.30 pm Sunday 5 May	5-6.30 pm Tuesday 7 May
2. God & The Bible	3-4.30 pm Sunday 12 May	5-6.30 pm Tuesday 14 May
3. Church & Worship	3-4.30 pm Sunday 9 June	5-6.30 pm Tuesday 11 June
4. Christian Living	3-4.30 pm Sunday 16 June	5-6.30 pm Tuesday 18 June
Rehearsal	3-4pm Sunday 11 August	
Confirmation	10am Sunday 18 August	

In the Church Foyer

The following pamphlets/newsletters are currently in the foyer for your perusal/collection:

- *Support to Defence Anglican Chaplaincy 2019-20* Defence Anglicans
 - *Annual Report 2018* Christ Church Community Centre

Toorak Ecumenical Council invites you to...

“Praying in Lent”



*Exploring Devotion and Prayer
From The Richness Of Our
Respective Traditions*

Join us for thoughtful reflection and discussion of Christian prayer and devotion during this season of Lent

Tuesday 19 March, 7-8.30pm

Venue St. Peter's Catholic Church
585 Toorak Road

Tuesday 26 March 7-8.30pm

Venue Toorak Swedish Church
21 St Georges Road

Tuesday 2 April 7-8.30pm

Venue St. John's Anglican Church
corner of Toorak & Orrong Roads

Supported by the Toorak Ecumenical Council



For Your Prayers

From the Anglican Cycle of Prayer: Locums and all retired clergy; Examining Chaplains (Christopher Appleby, Rowan Callick, Jane Freemantle, Ross Green, Beryl Gregory, Jan Joustra, Peter Martin, Jamie Miller, Helen Phillips, Yvonne Poon, Dawn Treloar, Michael Urwin, Robert Vun, Steve Webster, Victor Yu AM); Christ Church St Kilda East (Turi Hollis, Eddie Merito); National Bishops' Meeting – Perth (Abp Phillip Freier).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare.

For those celebrating birthdays: Betty Britten last Thursday.

For those who mourn: The family of Phais Woodward; the family of Sue Harms.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; and Toorak Primary School, Principal Julie Manallack.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie, Gordon D'Rosario and Audrey Leeton.

For those in aged care and those who are housebound: Randall Watt; Teri Lawrence; Janet Field; and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Meredith Hunt; Gayla Brett; Susan Markin; Virginia Birch and Patrick Gorman.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859

Holy Week & Easter

Palm Sunday

Services, 14 April, 8am & 10am
Celebrate Jesus Christ entering Jerusalem

Maundy Thursday

Service, 18 April, 7pm
Remember the Last Supper and Washing of Disciples' Feet

Good Friday

Service, 19 April, 10am
followed by Ecumenical Walk of Witness
Recall The Crucifixion

Easter Day

Services, 21 April, 8am & 10am
Christ is Risen. Alleluia!
Join us for an Easter Egg Hunt & Games after 10am

www.saintjohnstoorak.org

THIS WEEK

Sunday 24th March Third Sunday in Lent

8am Service of Holy Communion

First Reading: Isaiah 55.1-9 read by Ted Mouritz
Second reading: 1 Corinthians 10.1-13, volunteer reader required

Gospel Reading: Luke 13.31-35

Intercessor: Ted Mouritz

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Helen Ballantyne & Greg Robb.

10am Service of Holy Communion

First Reading: Isaiah 55.1-9, read by Judith Chapman

Second Reading: 1 Corinthians 10.1-13, volunteer reader required

Gospel Reading: Luke 13.31-35

Intercessor: Claire Beecher

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning tea: Claire & Keith Beecher and Judith Chapman

Monday 25th March

9.30am Geelong Grammar Easter Service

Tuesday 26th March

12pm Grief Group meets, Vestry

7pm Lenten study, Swedish Church

Wednesday 27th March

7pm Holy Communion, Angel Chapel, with refreshments in the vestry following

Thursday 28th March

12.15pm Holy Communion, Angel Chapel

NEXT WEEK

Sunday 31st March Fourth Sunday in Lent

8am Service of Holy Communion

First Reading: Joshua 5.2-12 read by Lindsay Hosking

Second reading: 2 Corinthians 5.16-21, read by Cindy Kalai

Gospel Reading: Luke 15.11-32

Intercessor: volunteer required

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Greg Robb & Sue Gorton.

10am Service of Holy Communion

First Reading: Joshua 5.2-12, read by James Griffith

Second Reading: 2 Corinthians 5.16-21, volunteer reader required

Gospel Reading: Luke 15.11-32

Intercessor: James Griffith

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning tea: t.b.c.



**ST. JOHN'S
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**86 Clendon Road, Toorak 3142
9826 1765 www.saintjohnstoorak.org**

Vicar The Revd Dr Peter French
vicar@saintjohnstoorak.org

Wardens Ms Helen Ballantyne,

Mr Jonathan Mortimer,

Mr Anthony Mannering

Parish Council Mrs Amanda Bagot,
Mr Dougal Colhoun, Mrs Claire Morgan,
Mr Harrison Young

Assistant Curate The Revd Elizabeth
Murray curate@saintjohnstoorak.org

Ordinands Dr Kelly Shang and
Ms Keiron Jones

Director of Music/Organist

Mr Christopher Cook

acccook2001@yahoo.com.au

WG Price Organ Scholar

Mr Hanford Lam

**Parish Administrator/Child Safe
Compliance**

Mrs Sally Robertson

enquiries@saintjohnstoorak.org

Parish Child Safe Officers

Position Vacant

Head Server & Prayer Chain Co-ordinator

Mrs Annette Wilson 9822 8968

annettelouisewilson@gmail.com

Sunday School Leaders

Ms Jane Anderson and Mr Clive Wright

Archivist Professor Geoff Quail OAM

geoffrey.quail@monash.edu