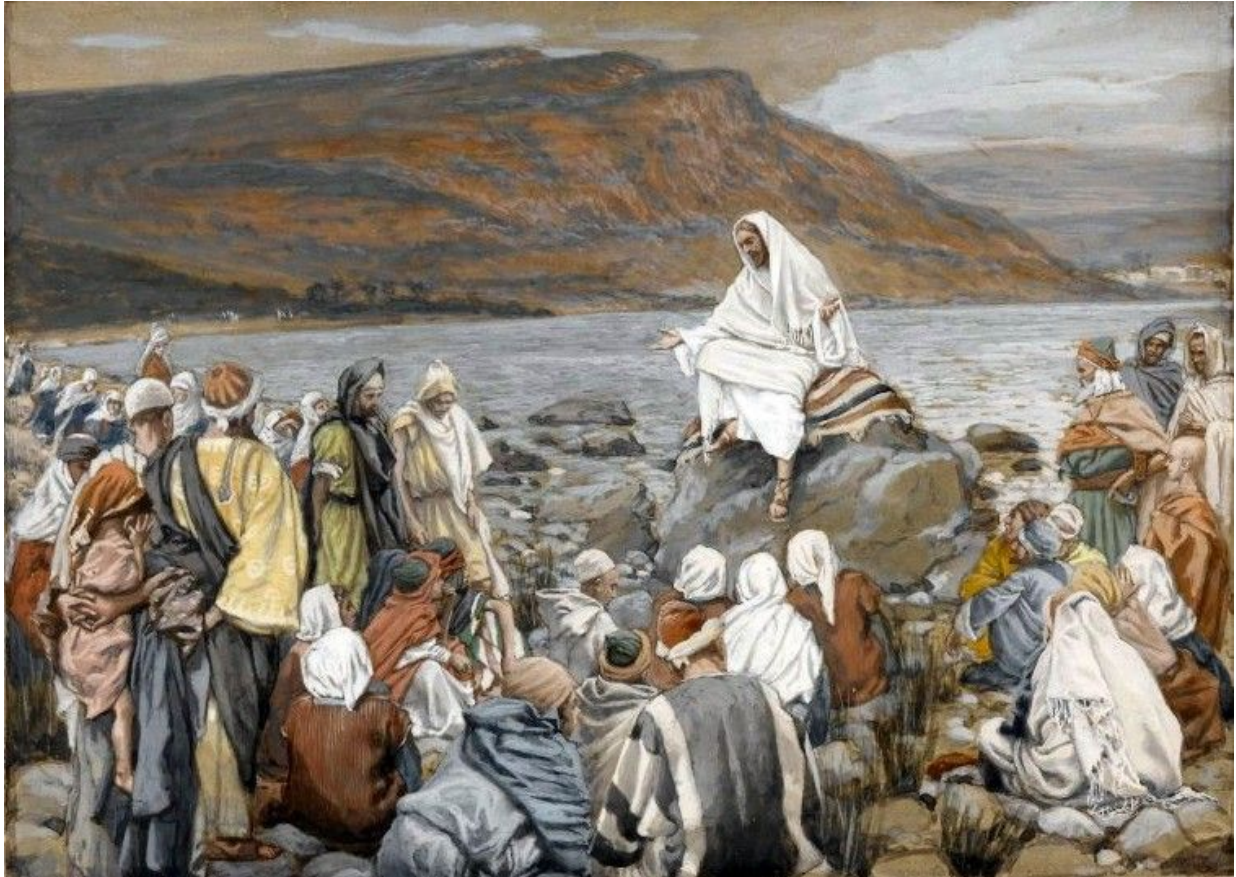




ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Sixth Sunday after Epiphany

17th February, 2019

Welcome

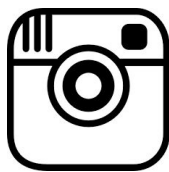
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

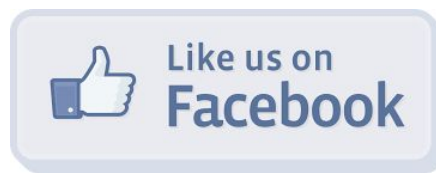
Regular services of worship are held each Sunday at 8am and 10am, Wednesday at 7pm, and Thursday at 12.15pm. All welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

James Tissot, *Jesus Teaching by the Sea*
1886-1896 Opaque watercolor 170x235mm

*The 8am service begins with the Introductory Rite below.
The 10am service begins with the processional hymn 218*

INTRODUCTORY RITE *please stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 218 'Jesus! The name high over all' *At 8am, first & last verses only*

The Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *pronounced by the celebrant*

Gloria in Excelsis *at 8am said together, at 10am sung with choir*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Sixth Sunday after Epiphany

The celebrant prays the collect, after which all are seated

The Children's Address

At 10am, all children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The Old Testament Lesson Jeremiah 17.5-10

Read at 8am by Cindy Kalai and 10am by Judith Chapman

⁵ Thus says the Lord:

Cursed are those who trust in mere mortals
and make mere flesh their strength,
whose hearts turn away from the Lord .

⁶ They shall be like a shrub in the desert,
and shall not see when relief comes.

They shall live in the parched places of the wilderness,
in an uninhabited salt land.

⁷ Blessed are those who trust in the Lord ,
whose trust is the Lord .

⁸ They shall be like a tree planted by water,
sending out its roots by the stream.

It shall not fear when heat comes,
and its leaves shall stay green;
in the year of drought it is not anxious,
and it does not cease to bear fruit.

⁹ The heart is devious above all else;
it is perverse —
who can understand it?

¹⁰ I the Lord test the mind
and search the heart,
to give to all according to their ways,
according to the fruit of their doings.

Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 13 *said together at 8am, sung by the choir at 10am*

¹ Blessed are they who have not walked in the counsel of the ungodly:
nor followed the way of sinners,
nor taken their seat amongst the scornful.

- ² But their delight is in the law of the Lord:
and on that law will they ponder day and night.
- ³ They are like trees planted beside streams of water:
that yield their fruit in due season.
- ⁴ Their leaves also shall not wither:
and look, whatever they do, it shall prosper.
- ⁵ As for the ungodly, it is not so with them:
they are like the chaff which the wind scatters.
- ⁶ Therefore the ungodly shall not stand up
at the judgement:
nor sinners in the congregation of the righteous.
- ⁷ For the Lord cares for the way of the righteous:
but the way of the ungodly shall perish.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

New Testament Lesson 1 Corinthians 15.12-20

Read at 8am by volunteer reader, and at 10am by Keith Beecher

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? ¹³ If there is no resurrection of the dead, then Christ has not been raised; ¹⁴ and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ – whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have died in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have died.

Hear the word of the Lord. **Thanks be to God.**

At 10am please stand for the Gradual Hymn

Gradual Hymn 448 'Blest are the pure at heart'

At both services we stand and turn to face the gospel as it is read

The Gospel Luke 6. 17-26

The Holy Gospel according to St. Luke, Chapter 6, commencing at verse seventeen. **Glory to you, Lord Jesus Christ.**

¹⁷ He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. ¹⁸ They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. ¹⁹ And all in the crowd were trying to touch him, for power came out from him and healed all of them.

²⁰ Then he looked up at his disciples and said:

‘Blessed are you who are poor, for yours is the kingdom of God.

²¹ ‘Blessed are you who are hungry now, for you will be filled.

‘Blessed are you who weep now, for you will laugh.

²² ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man.

²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

²⁴ ‘But woe to you who are rich, for you have received your consolation.

²⁵ ‘Woe to you who are full now, for you will be hungry.

‘Woe to you who are laughing now, for you will mourn and weep.

²⁶ ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Sermon The Vicar

Anthem *Selig sind die der Leid tragen* Sigfrid Karg-Elert (1877-1933)

Blessed are they that bear sorrow; because they are to be comforted. (Matthew 5: 4)

They that sow in tears: shall reap in joy. (Psalm 126: 5&6)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake

he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am by a volunteer and at 10am by John Horan

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 179 'Praise with Joy the world's Creator'

During which a collection for the life and ministry of St. John's will be taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

The Great Thanksgiving Prayer continues until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following

... songs of never ending praise. *or* ... now and for ever.

**Blessing and honour and glory and power are yours for ever and ever.
Amen.**

The Lord's Prayer

*Please pray the Lord's Prayer of your custom or in your own language
or using the following translation*

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us. Save us
from the time of trial and deliver us from evil. For the kingdom, the
power, and the glory are yours now and for ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ.

We who are many are one body, **for we all share in the one bread.**

Agnus Dei *said, kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion.

If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion *Beati eritis*

Giovanni Croce (1557-1609)

"Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Reward is great in Heaven."

Post Communion Prayers *the celebrant leads this prayer which ends with*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 282 'The voice of God goes out to all the world'

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

Postlude 'Praise the Lord with Drums and Cymbals'

Sigfrid Karg-Elert (1877-1933)



Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Morning Tea

Join us for morning tea and coffee after the 10am service, generously provided this morning by Carmen Papageorge and Kate Boyer, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

While the text of the Communion motet by Croce comes directly from today's Gospel, the Karg-Elert setting of the verses from Matthew 5:4 with Psalm 126 vv 5&6 expresses similar sentiments. Karg-Elert's music was a rich flowering of German late Romanticism and found professional and personal support through the person and correspondence of AEH Nickson, sometime Organist at St. John's (in between incumbencies at St Peter's Eastern Hill). This setting from Opus 47 has words which may be sung. In this instance I have done an arrangement for SATB.

Parish Notices

Palm Crosses

Ash Wednesday this year is 6 March. The ashes for this service are made from the Palm Crosses from Holy Week the year before. If you wish to do so, please return your palm crosses by Sunday 3 March in the basket provided.

Wednesday Evening and Thursday Lunchtime Services of Holy Communion

Have resumed, Wednesday at 7pm, and Thursday, 12.15pm. All welcome.

Confirmation at St. John's, Sunday 18 August

In the Church, Confirmation is taking up for yourself the promises made at your Baptism, to be inspired by God's love and the teaching of Jesus Christ. This year there will be a Service of Confirmation, at 10am on Sunday 18 August. Any members of the St. John's community who are baptised and not yet confirmed are warmly invited to consider this next step in your faith journey.

There will be four sessions during May and June, each offering space for reflective discussion on matters of faith, belief and Christian living alongside scholarly teaching on the Bible and the Church. This preparation will be led by our Assistant Curate, the Rev'd Elizabeth Murray. She has extensive experience in Tertiary and Christian education and a deep commitment to ongoing learning. Expressions of interest, including your preference for the Sunday or Tuesday sessions, should be given to Elizabeth by 25 March. curate@saintjohnstoorak.org

Proposed Confirmation Preparation Schedule:

Session	Date & Time	Option B
1. Faith & Belief	3-4.30 pm Sunday 5 May	5-6.30 pm Tuesday 7 May
2. God & The Bible	3-4.30 pm Sunday 12 May	5-6.30 pm Tuesday 14 May
3. Church & Worship	3-4.30 pm Sunday 9 June	5-6.30 pm Tuesday 11 June
4. Christian Living	3-4.30 pm Sunday 16 June	5-6.30 pm Tuesday 18 June
Rehearsal	3-4pm Sunday 11 August	
Confirmation	10am Sunday 18 August	

Richmond Churches Food Centre Volunteering

The Richmond Food Centre is one of the agencies supported for our 'Food for Friends' campaign, and they are looking for volunteers. The Centre is open to the public Mondays and Fridays. They particularly need a new 'tea person'. This role is from 9.30am - 12.30pm on Mondays or on Fridays (someone would not be expected to do both days). The tea person is the welcoming face of the Food Centre. They are also keen for people who can volunteer between 7am and 9am for unloading food trucks and sorting food, on either Mondays or Fridays. And of course, people can volunteer for the whole day (7am-2pm) on a Monday or a Friday. All volunteers at the Food Centre need a current Working with Children Card. If you are interested please contact Jo Fouvy, the Food Centre Admin Coordinator on: jfouvy@optusnet.com.au or call 0413 660 260.

The Roach Lecture at Toorak Uniting Church, 21 February, 7.30pm

The Revd Dr. Robyn Whitaker, Senior Lecturer at Pilgrim Theological College, University of Divinity (and wife of the Vicar!) will be speaking on "The Bible and Secular Australia - Are they Compatible?" All are welcome to attend an inspirational talk from one of Australia's most highly regarded theologians.

Prayers for Christian Unity

At St. John's Church, Thursday 28 February at 10.00am.

World Day of Prayer - Slovenia

The world day of prayer is a global ecumenical movement promoting prayer and action for peace and justice. The Swedish Church is hosting this service on Friday the 1st of March at 2.00pm. It has been written by Christian women in Slovenia to support those experiencing trauma. All welcome.

A great app for daily prayer! Update

'Epray Daily' is a completely free app for your phone to aid in daily prayer, available through your app store. This has been arranged through the parish office for all members of the St. John's congregation and allows for everyone with phone or tablet access to pray the daily prayers (or 'offices') of the church wherever they maybe! The parish code for St. John's is 2041. *We are aware there are some issues with Apple store on iphones and hope to have a solution for your soon.*

Invitation to "Empowering Women for Leadership"

Bishop Genieve Blackwell and Bishop Kate Prowd invite you to this event for women of the Diocese of Melbourne, lay and ordained, on Monday 4 March, 5-7pm at The Chapter House Flinders Lane. \$20 donation will be appreciated. RSVP to Nicole Tyrrell ntyrrrell@melbourneanglican.org.au by Wednesday 27 February.

Ladies of the Parish - Lunch, Monday 18 March

Are invited to lunch on the third Monday of the second month, meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 18 March. Please rsvp to the Parish Office by Tuesday 12 March 9826 1765 / enquiries@saintjohnstoorak.org.

Bishopscourt visit

Archbishop and Joy Freier have kindly offered the parishioners of St. John's the opportunity to have morning tea and a tour of the house and garden.

Date: Saturday 23 March, Time: 9am - noon (approx), Cost: \$20 pp

We envisage meeting at our church and travelling together by tram. Exact details will be published when we have the numbers.

If you are interested, please contact the office and/or any social committee member, events@saintjohnstoorak.org. Bookings MUST be accompanied with pre-payment. RSVP by 1 March.

Anglican Board of Mission/Aprons

The Annual Anglican Board of Mission Lenten appeal is fast approaching presenting an ideal time to purchase for \$25 one of our special St. John's aprons, all profits go to the Mission, approx. \$600 to date, with your help, it would be great to increase this to \$1,000. Over the festive season we have been excited by the response and generosity of many parishioners in purchasing aprons, nevertheless for those who have been away celebrating the holiday break this is an excellent time to buy and help ABM.

Toorak Op Shop

The OP shop always has great bargains, and at the moment they are extremely well stocked with good quality mens clothing including designer labels, suits and jackets. Spread the word to your family and friends.

The ABM Melbourne Committee invites you to

**The Launch of the
2019 ABM LENTEN APPEAL
Sunday 17 February at 6:00pm
Christ Church South Yarra
Cnr Punt & Toorak Rds**

by The Rev'd John Deane,

Executive Director of ABM

Preacher: The Rev'd Canon Professor Dorothy Lee,
*Frank Woods Research Professor in New Testament at
Trinity College Theological School, the University of Melbourne.*

Finger food including cheese & wine will be served after the service.

RSVP: Christine French on 0416 177784 or 03 95967291

Contact ABM:

Locked Bag Q4005, Queen Victoria Building NSW 1230

P 1300 302 663 **F** (02) 9261 3560 **E** info@abm.asn.au

www.abmission.org

Join us at Toorak Uniting Church for the Roach Lecture by one of Australia's leading thinkers

THE BIBLE AND SECULAR AUSTRALIA: ARE THEY COMPATIBLE?



7:30pm Thurs 21 February

Rev. Dr. Robyn Whitaker

Biblical Scholar, Writer and Uniting Church Minister

Toorak Uniting Church – 603 Toorak Rd, Toorak

www.toorakuc.org.au

Free admission – No bookings required

For Your Prayers

From the Anglican Cycle of Prayer: Church of the Province of Central Africa (Abp Albert Chama); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Children's and Families' ministry (Dorothy Hughes, Facilitator); St David's Moorabbin (Johnsam David); St John's Frankston North Confirmation Service (Bp Paul Barker); St Mark's Templestowe Confirmation Service (Bp Genieve Blackwell); Mernda Parish-Confirmation Service (Bp Kate Prowd).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; and St. John's Kindergarten.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie, Gordon D'Rosario.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Teri Lawrence; Janet Field; and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Thelma Ruth Freeman; Judith Day; Hugh Henderson; Peter Williams; Patricia Robinson; Ken Hyden; Geoffrey Langford.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

THIS WEEK
Sunday 17th February
Sixth Sunday after Epiphany

8am Service of Holy Communion

First Reading: Jeremiah 17.5-10, read by
Cindy Kalai
Second Reading: 1 Corinthians 15.12-20, read by
volunteer reader
Gospel Reading: Luke 6.17-26
Intercessor: volunteer reader
Celebrant: The Revd Elizabeth Murray
Preacher: The Revd Dr Peter French
Breakfast: Sarojini Maclarn & Jenny Garner

10am Service of Holy Communion

First Reading: Jeremiah 17.5-10, read by Judith
Chapman
Second Reading: 1 Corinthians 15.12-20, read by
Keith Beecher
Gospel Reading: Luke 6.17-26
Intercessor: John Horan
Celebrant: The Revd Elizabeth Murray
Preacher: The Revd Dr Peter French
Morning tea: Carmen Papageorge and Kate
Boyer.

Wednesday 20th February

7pm Holy Communion, Angel Chapel,
with refreshments in the vestry following

Thursday 21st February

12.15pm Holy Communion, Angel Chapel

NEXT WEEK

Sunday 24th February

Seventh Sunday after Epiphany

8am Service of Holy Communion

First Reading : Genesis 45.3-11,15, read by
Lindsay Hosking
Second reading: 1 Corinthians 15. 35-50, read by
volunteer
Gospel Reading: Luke 6.27-38
Intercessor: volunteer
Celebrant: The Revd Peter French
Preacher: The Revd Elizabeth Murray
Breakfast: Helen Ballantyne and Greg Robb

10am Service of Holy Communion

First Reading : Genesis 45.3-11,15, read by Claire
Beecher
Second Reading: 1 Corinthians 15.35-50, read by
Geoff Quail
Gospel Reading: Luke 6.27-38
Intercessor: Jenny Smith
Celebrant: The Revd Dr Peter French
Preacher: The Revd Elizabeth Murray
Morning tea: Claire Morgan and Anthony
Manning



ST. JOHN'S
ANGLICAN
CHURCH
TOORAK
EST. 1859

86 Clendon Road, Toorak 3142
9826 1765 www.saintjohnstoorak.org

Vicar The Revd Dr Peter French
vicar@saintjohnstoorak.org

Wardens Ms. Helen Ballantyne,
Mr. Jonathan Mortimer, Mr. Anthony
Manning

Parish Council Mrs. Amanda Bagot,
Mr. Dougal Colhoun, Mrs. Claire Morgan,
Mrs. Vivienne Randall, Mr. Harrison Young

Assistant Curate The Revd Elizabeth
Murray curate@saintjohnstoorak.org

Theological Student Dr. Kelly Shang

Director of Music/Organist Mr Christopher
Cook acook2001@yahoo.com.au

W. G. Price Organ Scholar
Mr Hanford Lam

**Parish Administrator/Child Safe
Compliance**

Mrs. Sally Robertson
enquiries@saintjohnstoorak.org

Parish Child Safe Officers
Position Vacant

Head Server & Prayer Chain Co-ordinator
Mrs. Annette Wilson 9822 8968
annettelouisewilson@gmail.com

Sunday School Leaders
Ms. Jane Anderson and Mr. Clive Wright

Archivist Professor Geoff Quail OAM
geoffrey.quail@monash.edu