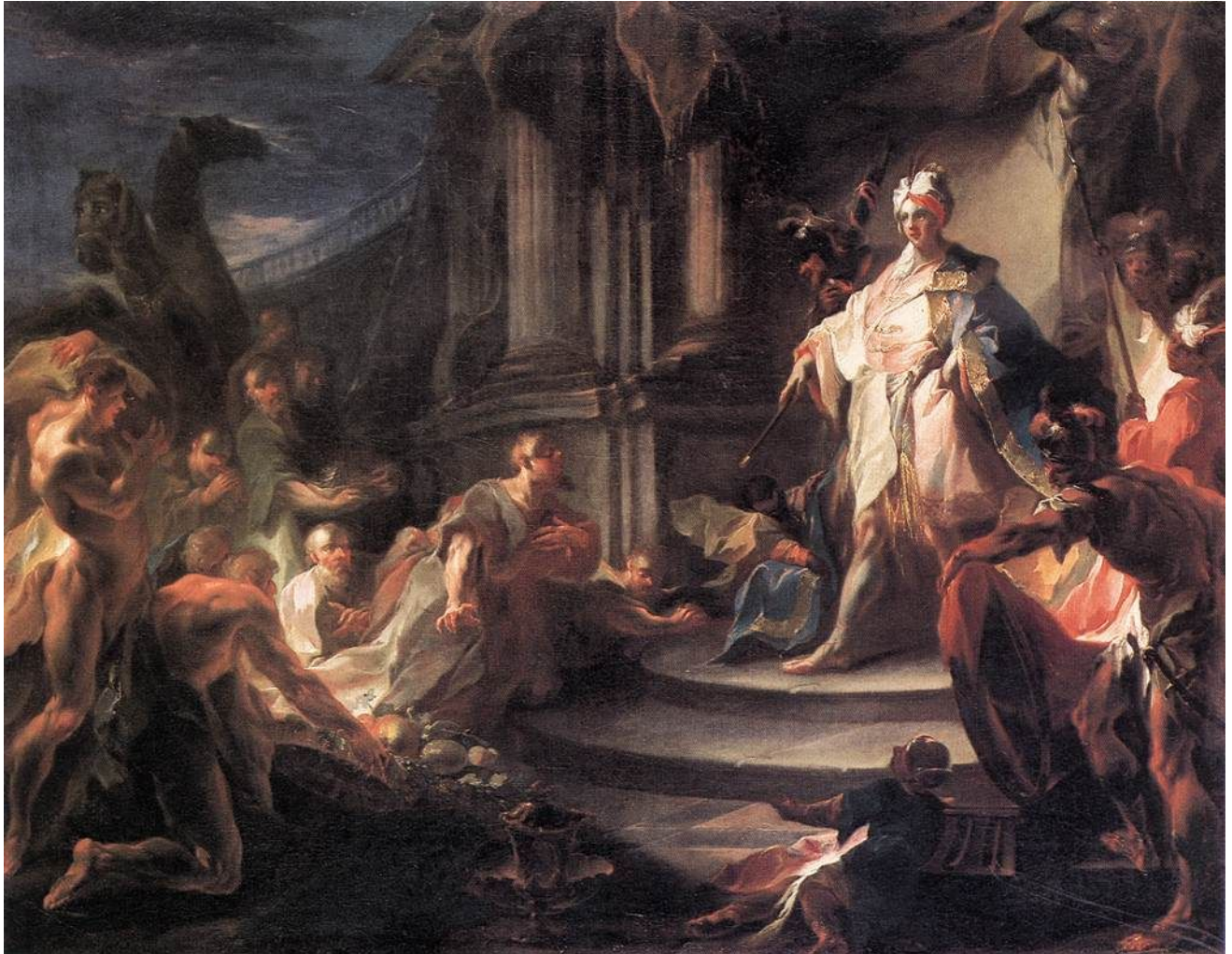




ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



# Seventh Sunday after Epiphany

24th February, 2019

# Welcome

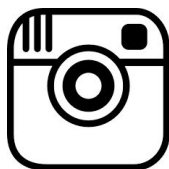
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and celebrating our 160th year! We are part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

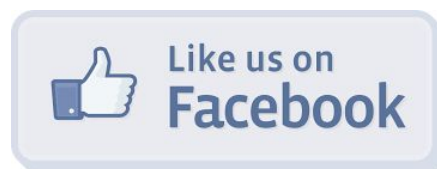
Regular services of worship are held each Sunday at 8am and 10am, Wednesday at 7pm, and Thursday at 12.15pm. All are welcome. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



## Cover Image

Franz Anton Maulbertsch, *Joseph and his Brothers*  
1745-50 Oil on canvas, 73 x 90.5 cm  
Szépművészeti Múzeum, Budapest

*The 8am service begins with the Introductory Rite below.  
The 10am service begins with the processional hymn 657*

**INTRODUCTORY RITE** *please stand*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

The Lord be with you. **And also with you.**

**Hymn 657 'God of freedom'** [Tune 497] *At 8am, first & last verses only*

**The Collect for Purity**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**Confession**

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

**Absolution** *pronounced by the celebrant*

**Gloria in Excelsis** *at 8am said together, at 10am sung with choir*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Collect for Seventh Sunday after Epiphany**

*The celebrant prays the collect, after which all are seated*

## **The Children's Address**

*At 10am, all children are invited to join together at the chancel step*

### **THE LITURGY OF THE WORD**

#### **The Old Testament Lesson** Genesis 45.3-11, 45.15

*Read at 8am by Lindsay Hosking and 10am by Claire Beecher*

<sup>3</sup>Joseph said to his brothers, 'I am Joseph. Is my father still alive?' But his brothers could not answer him, so dismayed were they at his presence. <sup>4</sup>Then Joseph said to his brothers, 'Come closer to me.' And they came closer. He said, 'I am your brother Joseph, whom you sold into Egypt. <sup>5</sup>And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. <sup>6</sup>For the famine has been in the land these two years; and there are five more years in which there will be neither ploughing nor harvest. <sup>7</sup>God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. <sup>8</sup>So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. <sup>9</sup>Hurry and go up to my father and say to him, "Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. <sup>10</sup>You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. <sup>11</sup>I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty." <sup>15</sup>And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Hear the word of the Lord. **Thanks be to God.**

**Psalter** Psalm 37.1-11, 40-41 *said together at 8am, sung by the choir at 10am*

<sup>1</sup> Do not vie with the wicked:

or envy those that do wrong;

<sup>2</sup> For they will soon wither like the grass:

and fade away like the green leaf.

<sup>3</sup> Trust in the Lord and do good:

and you shall dwell in the land and feed in safe pastures.

- <sup>4</sup> Let the Lord be your delight:  
and he will grant you your heart's desire.
- <sup>5</sup> Commit your way to the Lord:  
trust him, and he will act.
- <sup>6</sup> He will make your righteousness  
shine as clear as the light:  
and your innocence as the noonday.
- <sup>7</sup> Be still before the Lord, and wait patiently for him:  
do not be vexed when someone prospers,  
when they put their evil purposes to work.
- <sup>8</sup> Let go of anger and abandon wrath:  
let not envy move you to do evil.
- <sup>9</sup> For the wicked shall be cut down:  
but those who wait for the Lord shall possess the land.
- <sup>10</sup> In a little while the ungodly shall be no more:  
you will look for them in their place,  
but they will not be found.
- <sup>11</sup> But the meek shall possess the land:  
and enjoy the abundance of peace.
- <sup>40</sup> Deliverance for the righteous shall come from the Lord:  
he is their strength in time of trouble.
- <sup>41</sup> The Lord will help them and deliver them:  
he will save them from the ungodly and deliver them,  
because they come to him for refuge.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen

### **New Testament Lesson 1 Corinthians 15.35-50**

*Read at 8am by volunteer reader, and at 10am by Geoff Quail*

<sup>35</sup>But someone will ask, 'How are the dead raised? With what kind of body do they come?' <sup>36</sup>Fool! What you sow does not come to life unless it dies. <sup>37</sup>And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. <sup>38</sup>But God gives it a body as he has chosen, and to each kind of seed its own body. <sup>39</sup>Not all flesh is alike, but there is one flesh for human beings, another for animals, another for birds, and another for fish. <sup>40</sup>There are both heavenly bodies and earthly bodies, but the glory of the heavenly is one thing, and that of the earthly is another. <sup>41</sup>There is one glory of the sun, and another glory of the moon, and another glory of the stars; indeed, star differs from star in

glory. <sup>42</sup>So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. <sup>43</sup>It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. <sup>44</sup>It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. <sup>45</sup>Thus it is written, 'The first man, Adam, became a living being'; the last Adam became a life-giving spirit. <sup>46</sup>But it is not the spiritual that is first, but the physical, and then the spiritual. <sup>47</sup>The first man was from the earth, a man of dust; the second man is from heaven. <sup>48</sup>As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. <sup>49</sup>Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. <sup>50</sup>What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Hear the word of the Lord. **Thanks be to God.**

*At 10am please stand for the Gradual Hymn*

**Gradual Hymn 648 'Help us accept each other'**

*At both services we stand and turn to face the gospel as it is read*

**The Gospel Luke 6.27-38**

The Holy Gospel according to St. Luke, Chapter 6, commencing at verse twenty seven. **Glory to you, Lord Jesus Christ.**

<sup>27</sup>But I say to you that listen, Love your enemies, do good to those who hate you, <sup>28</sup>bless those who curse you, pray for those who abuse you. <sup>29</sup>If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. <sup>30</sup>Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. <sup>31</sup>Do to others as you would have them do to you. <sup>32</sup>If you love those who love you, what credit is that to you? For even sinners love those who love them. <sup>33</sup>If you do good to those who do good to you, what credit is that to you? For even sinners do the same. <sup>34</sup>If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. <sup>35</sup>But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. <sup>36</sup>Be merciful, just as your Father is

merciful. <sup>37</sup>'Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.'

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## **The Sermon** The Assistant Curate

### **Anthem** *Walk softly*

Text: Early Quaker Music Bob Chilcott (b. 1955)

1. When we assemble here to worship  
God, To sing his praises & to hear his  
word We will walk softly.

2. With purity of heart and with clean  
hands, Our souls are free, we're free  
from Satan's bands, We will walk  
softly.

3. While we are passing through the  
sacred door, Into the fold where  
Christ has gone before, We will walk  
softly.

4. We'll worship and bow down, we  
will rejoice, And when we hear the  
Shepherd's gentle voice, We will walk  
softly.

### **Nicene Creed** *said together, standing*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People** *kneeling*  
*At 8am by a volunteer and at 10am by Jenny Smith*

*The Prayers end with the following*  
Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your grace receive,  
through Jesus Christ our Lord. Amen.**

**The Greeting of Peace** *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

*All share with each other the sign of peace, customarily shaking hands with those around  
them, and saying, 'Peace be with you'*

**Parish Notices** *given by a member of the parish clergy*

**Offertory Hymn 614 'O God of love'**

*During which a collection for the life and ministry of St. John's will be taken*

**Prayer for Receiving the Offertory**

Blessed are you, Lord, God of all creation. Through your goodness we  
have these gifts to share. Accept and use our offerings for your glory and  
for the service of your kingdom. **Blessed be God for ever.**

## **THE EUCHARISTIC PRAYER**

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

*The Great Thanksgiving Prayer continues until the following*



Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.**

*The Great Thanksgiving Prayer continues until the following*

...Let us proclaim the mystery of faith  
**Christ has died, Christ is risen, Christ will come again.**

*The Great Thanksgiving Prayer ends with the following*

... songs of never ending praise. or ... now and for ever.  
**Blessing and honour and glory and power are yours for ever and ever.  
Amen.**

### **The Lord's Prayer**

*Please pray the Lord's Prayer of your custom or in your own language  
or using the following translation*

**Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done, on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us. Save us  
from the time of trial and deliver us from evil. For the kingdom, the  
power, and the glory are yours now and for ever. Amen.**

### **The Breaking of Bread**

We break this bread to share in the body of Christ.  
We who are many are one body, **for we all share in the one bread.**

**Agnus Dei** *said, kneeling or standing*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

## **Invitation to Communion** *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

## **Administration of Holy Communion**

*All baptized Christians are welcome to receive Holy Communion.*

*If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

## **Communion** *Lord, I trust thee*

Text: Barthold Heinrich Brockes (1680-1747) Music: G.F. Handel (1685-1759)

Lord, I trust thee, I adore thee.  
Ah! thou friend of man, restore me!  
On thy loving grace relying,  
For the bread of life I'm sighing.  
Quench my thirst and let my hunger cease,  
Fill my heart with joy and endless peace.  
When the breath of life has left me,  
May my soul be blended with thee.

## **Post Communion Prayers** *the celebrant leads this prayer which ends with*

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

## **Final Hymn** 160 'Father all-loving' *At 8am, first & last verses only*

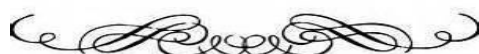
**Blessing** *to which the response is 'Amen.'*

## **Dismissal**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

## **Postlude** Toccata Giocosa

William Mathias (1934-1992)



## Breakfast & Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Anthony Mannering and Claire Morgan, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

## Music Notes

Bob Chilcott (b. 1955) sang in the Choir of King's College, Cambridge, both as a treble and as a lay clerk. His harmonic style reflects the wonderful experience of singing with the King's Singers, with whom he performed from 1985 to 1997. The publisher OUP write: *Walk softly is an inspiring setting of an early Shaker text. It is woven from the simplest of musical elements and imbued with a quiet but incandescent fervour.*

It's too early to give a final report on the organ works, but all is reported as going to plan. Many thanks for your numerous inquiries and generous contributions.

## Parish Notices

### **An Important Notice about St John's Kindergarten**

The Management Committee of the Kindergarten has made the difficult but understandable decision to close the kinder. This is solely due to declining enrolments over a sustained period of time such that it is no longer financially viable. This is obviously very disappointing for all parishioners given that the kinder has been in operation in the church grounds for a long time. The Parish Council, the Vicar and Assistant Curate have gone to considerable lengths to assist the kinder over the past two years and especially towards the end of 2018 when it entered into real financial difficulty. These efforts included supporting the possibility of a non-profit kinder provider taking over, as well as providing a rent holiday (off what was already a heavily discounted rent). Be that as it may, enrolments for 2019 consisted of only 2 children, and therefore the kinder is now closed. The contents will be removed over coming weeks and it is our hope that the space will be rented out in the not too distant future.

*Church Wardens, Anthony Mannering, Helen Ballantyne, Jonathan Mortimer*

### **Palm Crosses**

Ash Wednesday this year is 6 March. The ashes for this service are made from the Palm Crosses from Holy Week the year before. If you wish to do so, please return your palm crosses by Sunday 3 March in the basket provided.

### **Wednesday Evening and Thursday Lunchtime Services of Holy Communion**

Have resumed, Wednesday at 7pm, and Thursday, 12.15pm. All welcome.

## Confirmation at St. John's, Sunday 18 August

In the Church, Confirmation is taking up for yourself the promises made at your Baptism, to be inspired by God's love and the teaching of Jesus Christ. This year there will be a Service of Confirmation, at 10am on Sunday 18 August. Any members of the St. John's community who are baptised and not yet confirmed are warmly invited to consider this next step in your faith journey.

There will be four sessions during May and June, each offering space for reflective discussion on matters of faith, belief and Christian living alongside scholarly teaching on the Bible and the Church. This preparation will be led by our Assistant Curate, the Rev'd Elizabeth Murray. She has extensive experience in Tertiary and Christian education and a deep commitment to ongoing learning. Expressions of interest, including your preference for the Sunday or Tuesday sessions, should be given to Elizabeth by 25 March. [curate@saintjohnstoorak.org](mailto:curate@saintjohnstoorak.org)

Proposed Confirmation Preparation Schedule:

Session	Date & Time	Option B
1. Faith & Belief	3-4.30 pm Sunday 5 May	5-6.30 pm Tuesday 7 May
2. God & The Bible	3-4.30 pm Sunday 12 May	5-6.30 pm Tuesday 14 May
3. Church & Worship	3-4.30 pm Sunday 9 June	5-6.30 pm Tuesday 11 June
4. Christian Living	3-4.30 pm Sunday 16 June	5-6.30 pm Tuesday 18 June
Rehearsal	3-4pm Sunday 11 August	
Confirmation	10am Sunday 18 August	

## Prayers for Christian Unity

At St. John's Church, Thursday 28 February at 10.00am.

## World Day of Prayer - Slovenia

The world day of prayer is a global ecumenical movement promoting prayer and action for peace and justice. The Swedish Church is hosting this service on Friday the 1st of March at 2.00pm. It has been written by Christian women in Slovenia to support those experiencing trauma. All welcome.

## A great app for daily prayer! *Update*

'Epray Daily' is a completely free app for your phone to aid in daily prayer, available through your app store. This has been arranged through the parish office for all members of the St. John's congregation and allows for everyone with phone or tablet access to pray the daily prayers (or 'offices') of the church wherever they maybe! The parish code for St. John's is 2041. *We are aware there are some issues with Apple store on iphones and hope to have a solution for your soon.*

### **Invitation to “Empowering Women for Leadership”**

Bishop Genieve Blackwell and Bishop Kate Prowd invite you to this event for women of the Diocese of Melbourne, lay and ordained, on Monday 4 March, 5-7pm at The Chapter House Flinders Lane. \$20 donation will be appreciated. RSVP to Nicole Tyrrell [ntyrrrell@melbourneanglican.org.au](mailto:ntyrrrell@melbourneanglican.org.au) by Wednesday 27 February.

### **Ladies of the Parish - Lunch, Monday 18 March**

Are invited to lunch on the third Monday of the second month, meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 18 March. Please rsvp to the Parish Office by Tuesday 12 March 9826 1765 / [enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org).

### **Bishopscourt visit**

Archbishop and Joy Freier have kindly offered the parishioners of St. John’s the opportunity to have morning tea and a tour of the house and garden.  
Date: Saturday 23 March, Time: 9am - noon (approx), Cost: \$20 pp. We envisage meeting at our church and travelling together by tram. Exact details will be published when we have the numbers. If you are interested, please contact Jane Anderson, the parish office and/or any social committee member, [events@saintjohnstoorak.org](mailto:events@saintjohnstoorak.org). Bookings MUST be accompanied with pre-payment. RSVP by 1 March.

### **Anglican Board of Mission/Aprons**

The Annual Anglican Board of Mission Lenten appeal is fast approaching presenting an ideal time to purchase for \$25 one of our special St. John’s aprons, all profits go to the Mission, approx. \$600 to date, with your help, it would be great to increase this to \$1,000. Over the festive season we have been excited by the response and generosity of many parishioners in purchasing aprons, nevertheless for those who have been away celebrating the holiday break this is an excellent time to buy and help ABM.

### **Toorak Op Shop**

The OP shop always has great bargains, and at the moment they are extremely well stocked with good quality mens clothing including designer labels, suits and jackets. Spread the word to your family and friends.

## For Your Prayers

**From the Anglican Cycle of Prayer:** Anglican Church in Central America (Bp Julio Murray Thompson); The Diocese of Armidale (Bp Rick Lewers, Clergy & People); Community of the Holy Name (Sr Carol Tanner); St Stephen's and St Mary's Mount Waverley (Dianne Sharrock); Rededication of St John the Evangelist East Malvern (Abp Philip Freier); St James' & St Peters, Kilsyth – Pastoral Visit (Bp Paul Barker); Ocean Grove-Barwon Heads Parish – pastoral visit (Bp Kate Prowd).

**For all those who lead us in the Anglican Church, especially:** Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For The Anglican Board of Mission, The Brotherhood of St. Laurence, and Anglicare**

**For those who mourn:** The family of Athol Lidgett.

**For schools in our parish:** Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; and St. John's Kindergarten.

**For the sick and all in need:** David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie, Gordon D'Rosario.

**For those in aged care and those who are housebound:** Randall Watt; Michael Moore; Teri Lawrence; Janet Field; and Beverley Joyce.

**Give thanks for those whose Anniversary of Death is this week:** Pat Jackson; Elisabeth Spraggett; Peggy Thomson; Rosemary Wiseman and Dorothy Brand.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?



**THIS WEEK**

**Sunday 24th February**

**Seventh Sunday after Epiphany**

**8am Service of Holy Communion**

First Reading : Genesis 45.3-11,15, read by  
Lindsay Hosking

Second reading: 1 Corinthians 15.35-50, volunteer  
required

Gospel Reading: Luke 6.27-38

Intercessor: volunteer required

Celebrant: The Revd Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Helen Ballantyne and Greg Robb

**10am Service of Holy Communion**

First Reading : Genesis 45.3-11,15, read by Claire  
Beecher

Second Reading: 1 Corinthians 15.35-50, read by  
Geoff Quail

Gospel Reading: Luke 6.27-38

Intercessor: Jenny Smith

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning tea: Claire Morgan and Anthony  
Manning

**Tuesday 26th February**

12pm Grief support group meets, Vestry

**Wednesday 27th February**

7pm Holy Communion, Angel Chapel,  
with refreshments in the vestry following

**Thursday 28th February**

10.00am Prayers for Christian Unity, St. John's

12.15pm Holy Communion, Angel Chapel

**Friday 1st March**

2pm World Day of Prayer, Swedish Church

**NEXT WEEK**

**Sunday 3rd March Transfiguration**

**8am Service of Holy Communion**

First Reading : Exodus 34.29-35, volunteer  
required

Second reading: 2 Corinthians 3.12 - 4.2,  
volunteer required

Gospel Reading: Luke 9.28-36

Intercessor: Carmen Papageorge

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: t.b.c.

**10am Service of Holy Communion**

First Reading : Exodus 34.29-35, read by Jenny  
Smith

Second Reading: 2 Corinthians 3.12 - 4.2, read by  
James Griffith

Gospel Reading: Luke 9.28-36

Intercessor: Jenny Smith

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning tea: Jane Anderson and Helen  
Ballantyne



**ST. JOHN'S  
ANGLICAN  
CHURCH  
TOORAK  
EST. 1859**

**86 Clendon Road, Toorak 3142  
9826 1765 [www.saintjohnstoorak.org](http://www.saintjohnstoorak.org)**

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