



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Second Sunday after Epiphany

20 January, 2019

Welcome

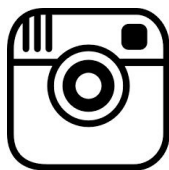
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

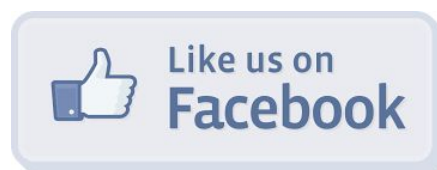
Regular services of worship during January 2019 take place here each Sunday at 9am. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



@stjohnstoorak



Cover Image

Fernando Gallego, *Epiphany* c. 1480
Panel Toledo Museum of Art, Toledo, Ohio, USA.

The Musical Setting for the Eucharist may be found in the red hymn book at number 756

INTRODUCTORY RITE *please stand*

Hymn 212 'Christ whose glory fills the skies'

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

The Collect for Purity *said together*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness. **Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins.**

Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *pronounced by the celebrant*

Gloria in Excelsis *sung together*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect for Second Sunday after Epiphany

The celebrant prays the collect, after which all are seated

The Children's Address

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The Old Testament Lesson Isaiah 62.1-5 *Read by Rex Williams*

¹For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ²The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. ³You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you. Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 36.5-10 *said together*

⁵ Your unfailing kindness, O Lord, is in the heavens:
and your faithfulness reaches to the clouds.

⁶ Your righteousness is like the strong mountains:
and your justice as the great deep;
you, O Lord, save both man and beast.

⁷ How precious, O God, is your enduring kindness:
the children of Adam shall take refuge
under the shadow of your wings.

⁸ They shall be satisfied with the good things of your house:
and you will give them drink from the river of your delights.

⁹ For with you is the well of life:
and in your light shall we see light.

¹⁰ O continue your merciful kindness toward these who know you:
and your righteous dealing to those that are true of heart.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

The New Testament Lesson 1 Corinthians 12.1-11 *Read by Carmen Papageorge*

¹Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. Hear the word of the Lord. **Thanks be to God.**

Please stand for the Gradual Hymn and turn to face the gospel as it is read

Gradual Hymn 437 'Blessed Jesus, at your word'

The Gospel John 2.1-11

The Holy Gospel according to St. John, Chapter 2, commencing at verse one. **Glory to you, Lord Jesus Christ.**

¹On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, 'They have no wine.' ⁴And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' ⁵His mother said to the servants, 'Do whatever he tells you.' ⁶Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. ⁸He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom ¹⁰and said to him, 'Everyone serves the good wine first,

and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' ¹¹Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him. This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

The Sermon The Vicar

Anthem *The Three Drovers*

Music: William G. James (1892-1977)

Marlene Jacobs *Mezzo soprano*

1. Across the plains one Christmas night, three drovers riding blithe and gay, looked up and saw a starry light more radiant than the Milky Way; and on their hearts such wonder fell, they sang with joy: "Noel! Noel! Noel!"

2. The air was dry with summer heat, and smoke was on the yellow moon; but from the heavens, faint and sweet, came floating down a wond'rous turn;

and as they heard, they sang full well those drovers three. "Noel! Noel! Noel!"

3. The black swans flew across the sky, the wild dog called across the plain, the starry lustre blazed on high, still echoed on the heavenly strain; and still they sang: "Noel! Noel!" those drovers three. "Noel! Noel! Noel!"

Text: John Wheeler

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling. Led by John Horan*

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 111 'Praise to the Lord, the Almighty, the King'

During which a collection for the life and ministry of St. John's will be taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord, Hosanna in the highest.

The Great Thanksgiving Prayer continues until the following
...Let us proclaim the mystery of faith
Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following
... songs of never ending praise. or ... now and for ever.
Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

*Please pray the Lord's Prayer of your custom or in your own language
or using the following translation*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei said, kneeling or standing

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Administration of Holy Communion

*All baptized Christians are welcome to receive Holy Communion.
If you do not wish to receive communion and would like a blessing, please come forward and*

indicate your desire to do so by keeping your arms behind your back.

Communion *I wonder as I wander*

Music: John Niles

[based on fragments of material heard in the town of Murphy in Appalachian North Carolina.]

Marlene Jacobs *Mezzo soprano*

I wonder as I wander out under the sky
How Jesus my Saviour did come for to die
For poor on'ry people like you and like I
I wonder as I wander out under the sky
I wonder as I wander out under the sky
That Jesus my Saviour did come for to die
For poor on'ry people like you and like I
I wonder as I wander out under the sky
I wonder as I wander out under the sky

Post Communion Prayers *the celebrant leads this prayer which ends with*
Father, we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your Spirit to live and
work to your praise and glory.

Final Hymn 142 'Glory be to God the Father'

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

Postlude *Fugue sur le thème du carillon des heures de la cathédrale de Soissons*
[Op 12] Maurice Duruflé (1902-1986)



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation.
With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Morning Tea

Join us for morning tea and coffee after the 9am service, generously provided this morning by Brenda and Ted Mouritz, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

The congregational setting and hymns allow the faithful full expression through speech and singing. The Setting may be found at Together in Song #576.

How fortunate we are to have more specialised vocal music through the Choir breaks! During the Sundays in January we have musical contributions from Adamm Ferrier, Alicia Groves, Marlene Jacobs and Jenny Stokes. Ranging from the Christmas Oratorio of Bach to Appalachian Song; Karl Jenkins to Gustav Holst; this month has provided a wide field of solo vocal music to aid in our worship and reflections, during this Christmas Season. Full details are available on the parish web site.

Today I am pleased to welcome Marlene Jacobs. A native Texan and dual citizen of the USA and Australia, Marlene holds a Bachelor of Music degree from Texas State University and a Master's degree in Vocal Performance from Rice University. She has worked professionally as a section leader and soloist for various churches in New York City and Houston and has sung with the Houston Grand Opera and the Houston Masterworks Chorus. She enjoys singing with the St John's choir and serving on the Parish Council.

Parish Notices

Sunday Services in January at 9am only

During January, both Sunday morning congregations become one, therefore there will only be one service on Sundays at 9.00am. The choir is in recess over January.

Wednesday Evening and Thursday Lunchtime Services of Holy Communion

Both services will be in recess until February.

Driveway

Due to essential re-concreting of parts of the driveway in January, access to the property by car will be restricted. Until Thursday 24th January the concrete needs to set and dry out. Therefore there will be no car parking in the driveway during that time period.

Ladies of the Parish - Lunch, Monday 21 January

Are invited to lunch on the third Monday of the second month (not every month as previously advertised!), meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 21 January. No need to r.s.v.p., just turn up!

Food for Friends 2018 - A Good News Story

What a delight to report a very successful Food for Friends campaign due to the commitment and support of all volunteers in the supermarkets, drivers and packers at the distribution centre Toorak Uniting Church. A BIG THANK YOU to you all. It is estimated food and toiletries worth approximately \$53,650 were forwarded to the 12 nominated charities. Included in the total were items purchased with the cheques and cash received to the value of \$15,500. Interestingly, since last year items

required by Agencies and given by customers has changed, very few fruit juices, more microwave rice etc. and more long life milk. This year will be our 30th year, how things have changed over this time and we are still going strong! A huge achievement to all those involved.

Induction of New Vicar at Christ Church, South Yarra, 31 January, 7pm

All members of the parish are invited to join with our neighbours at Christ Church, South Yarra, as our Bishop the Rt. Revd. Genieve Blackwell inducts their new Vicar The Revd. Dr. Craig D'Alton on Thursday 31 January at 7pm.

For Your Prayers

From the Anglican Cycle of Prayer: United Church of Bangladesh (Bp Paul Shishir Sarker); Locums and all retired clergy; Mentone Grammar School (Mal Cater, Principal; Andrew Stewart, Michael Prabakaran, Chaplains); Church of the Epiphany Hoppers Crossing (Glenn Buijs); St Aidan's Parkdale - pastoral visit (Bp Paul Barker); Bellarine Parish - pastoral visit (Bp Kate Prowd).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission.

For Those Who Mourn: The family of Bill Beagley (Curate of St. John's 1998-1999).

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; and St. John's Kindergarten.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie, Gordon D'Rosario and Bp Ian George.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Teri Lawrence; Janet Field; and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Ernest Bourne; Carol Johnstone; Timothy Smith; John Coote; Richard Simpson; Yvonne Baldwin; and Caroline Searby.

The prayer petitions above follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

THIS WEEK

Sunday 20th January Second Sunday of Epiphany

9am Service of Holy Communion
First Reading: Isaiah 62.1-5, read by
Rex Williams
Second Reading: 1 Corinthians 12.1-11, read
by Carmen Papageorge
Gospel Reading: John 2.1-11
Intercessor: John Horan
Celebrant: The Revd Elizabeth Murray
Preacher: The Revd Dr Peter French
Morning tea: Brenda and Ted Mouritz

NEXT WEEK

Sunday 27 January Third Sunday after Epiphany

9am Service of Holy Communion
First Reading: Nehemiah 8.1-3, 5-6, 8-10 read
by Hamish Nye
Second Reading: 1 Corinthians 12.12-31, read
by Lindsay Hosking
Gospel Reading: Luke 4.14-21
Intercessor: Brendan Jacobs
Celebrant: The Revd Dr Peter French
Preacher: The Revd Elizabeth Murray
Morning tea: Geoff Quail and Beverley Haig.



**ST. JOHN'S
ANGLICAN
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EST. 1859

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Vicar The Revd Dr Peter French
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Wardens Ms. Helen Ballantyne, Mr.
Jonathan Mortimer, Mr. Anthony
Manning

Parish Council Mrs. Amanda Bagot,
Mr. Dougal Colhoun, Mrs. Marlene Jacobs,
Mrs. Claire Morgan, Mrs. Vivienne Randall,
Mr. Harrison Young

Assistant Curate The Revd Elizabeth
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