



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Second Sunday of Advent

9 December, 2018

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

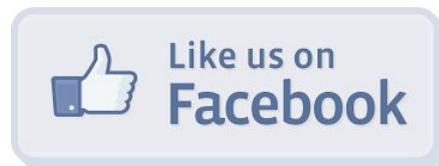
Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



#stjohnstoorak



Cover Image

Fra Bartolomeo *Prophet Isaiah* c. 1516
Panel, 168 x 108 cm
Galleria dell'Accademia, Florence

*The 8am service begins with the Introductory Rite, below.
The 10am service begins with the processional hymn 271. During Advent we use a
compilation of settings found at 761 [Holy, holy, holy], & 766 [Lamb of God].
The Eucharistic Acclamations are found at 757e.*

INTRODUCTORY RITE

The Second Candle on the Advent Wreath is lit, using the following prayer

Gracious God, you spoke to the prophets of old of a Saviour who would bring peace. You helped them to spread the joyful message of his coming kingdom. Help us, as we prepare to celebrate Christ's birth, to share with those around us the good news of your power and love. We ask this through Jesus Christ, the light who is coming into the world. **Amen.**

The Lord be with you. **And also with you.**

Hymn 271 'The advent of our God'

At 8am vv 1 & 4 are sung

The Collect for Purity *said together*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord.
Amen.**

Kyrie eleison *said at 8am and sung at 10am to tune 758*

Lord, have mercy, **Lord, have mercy.**

Christ have mercy, **Christ, have mercy.**

Lord, have mercy, **Lord, have mercy.**

Confession

The Lord comes, bringing to light things now hidden in darkness, and disclosing the purposes of the heart.

Silence is kept

Let us open our hearts and prepare for his coming, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *Here absolution is pronounced by the celebrant*

The Collect for The Second Sunday of Advent

The celebrant prays the collect, after which all are seated

The Children's Address *at the 10am service*

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The Old Testament Lesson Malachi 3.1-4

Read at 8am by Ted Mouritz and at 10am by Brendan Jacobs

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight – indeed, he is coming, says the Lord of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Hear the word of the Lord. **Thanks be to God.**

Psalter Song of Zechariah *said at 8am, and sung by the choir at 10am*

Blessed are you, Lord, the God of Israel:

you have come to your people and set them free.

You have raised up for us a mighty Saviour:

born of the house of your servant David.

Through your holy prophets, you promised of old:

to save us from our enemies, from the hands of all who hate us,

To show mercy to our forebears:

and to remember your holy covenant.

This was the oath you swore to our father Abraham:

to set us free from the hands of our enemies,

Free to worship you without fear:

holy and righteous before you, all the days of our life.

And you, child, shall be called the prophet of the Most High:

for you will go before the Lord to prepare the way,

To give God's people knowledge of salvation:

by the forgiveness of their sins.

In the tender compassion of our God:

the dawn from on high shall break upon us,

To shine on those who dwell in darkness

and the shadow of death:

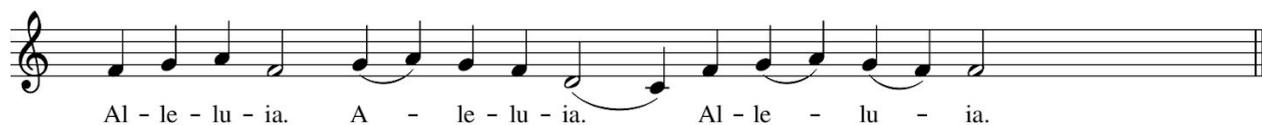
and to guide our feet into the way of peace.

The New Testament Lesson Philippians 1.1-11

Read at 8am by Lindsay Hosking and at 10am by a volunteer reader

¹Paul and Timothy, servants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: ²Grace to you and peace from God our Father and the Lord Jesus Christ. ³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defence and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that on the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.
Hear the word of the Lord. **Thanks be to God.**

Please stand



The Gospel Luke 3.1-6

The Holy Gospel according to St. Luke, Chapter 3, commencing at verse one.

Glory to you, Lord Jesus Christ.

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, ²during the high-priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight.

⁵Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; ⁶and all flesh shall see the salvation of God." ' "

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Sermon The Vicar

Anthem *There shall a star come forth from Jacob (Christus)*

Felix Mendelssohn (1809-1847)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and

is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am lead by Brenda Mouritz, and at 10am by James Griffith

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you.**

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 275 'Hail to the Lord's anointed'

At 8am vv 1, 3 & 5 are sung.

At 10am vv 1, 2, 3 & 5 are sung.

During which a collection for the life and ministry of St. John's will be taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Great Thanksgiving Prayer continues until the following
Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Said at 8am and at 10am the Sanctus below is sung to tune 761
Holy, holy, holy Lord, God of pow'r and might, heaven and earth are full of your glory. Hosanna in the highest. Bless'd is he who comes in the name of the Lord, Hosanna in the highest.

The Great Thanksgiving Prayer continues until the following
...Let us proclaim the mystery of faith
Christ has died, Christ is risen, Christ will come again.

The Great Thanksgiving Prayer ends with the following
... songs of never ending praise. *or* ... now and for ever.
Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

*Please pray the Lord's Prayer of your custom or in your own language
or using the following translation*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei *said at 8am, sung at 10am to tune 766*

Lamb of God, you take away the sin of the world, have mercy on us, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace, grant us peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord I am not worthy to receive you but only say the word and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion Im Advent [op 79 no 5] Felix Mendelssohn (1809-1847)

Let us rejoice! The redeemer is coming, whom the Lord has promised. The name of the Lord be praised for ever. HalleluJah!

Post Communion Prayers *kneeling*

The celebrant prays the post communion prayer here which is followed by

Most loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of the Spirit.

Final Hymn 274 'The people that in darkness'

at 8am, verses 1 & 5 are sung

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude Rhapsody I

Herbert Howells (1892-1983)



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast and Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Anne Bottomley, Barbara George and Jonathan Mortimer, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Advent

Advent is a season of expectation and preparation, as the Church prepares to celebrate the coming (Latin *adventus*) of Christ in his incarnation, and also looks ahead to his final advent as judge at the end of time. The readings and liturgies not only direct us towards Christ's birth, they also challenge the modern reluctance to confront the theme of divine judgement:

'Every eye shall now behold him
robed in dreadful majesty.' (Charles Wesley)

The characteristic note of Advent is therefore expectation, rather than penitence, although the character of the season is easily coloured by an analogy with Lent. The anticipation of Christmas under commercial pressure has also made it harder to sustain the appropriate sense of alert watchfulness, but the fundamental Advent prayer remains 'Our Lord, come.' (1 Corinthians 16.22). Purple is the traditional liturgical colour, the colour of the light at dawn. The church is decorated with purple and with wreaths and trees in preparation for Christmas. The tradition of lighting of candles on an Advent wreath was imported into Britain from northern Europe in the nineteenth century, and is now a common practice across the Anglican Communion. The Third Sunday of Advent was observed in medieval times as a splash of colour in the restrained atmosphere of Advent (*Gaudete* or 'Rose Sunday'), and the last days of Advent were marked by the sequence of Great 'O' Antiphons, which continue to inspire modern Advent hymns and meditations.

The Advent Wreath

The Advent Wreath has three purple candles and one pink candle in a ring around a white candle. The three purple candles reflect the liturgical colour for Advent, with the pink candle for the Third Sunday ('*gaudete*' Sunday), when rose-pink

vestments are traditionally worn. The first candle is lit on Advent Sunday; additional ones are lit, one on each Sunday, and the white or gold one on Christmas Day.

There are several traditions about the meaning or theme of each candle, the most popular (and indeed most helpful) is the following: On Advent 1 the Patriarchs and Matriarchs of the Church are remembered; on Advent 2, the Prophets; on Advent 3, John the Baptist; on Advent 4 The Virgin Mary and on Christmas Day, Jesus the Christ. Each of the four Sundays then reminds us of those who prepared for the coming of Christ. 'The Patriarchs and Matriarchs' can naturally focus on Abraham, our father in faith, and David, the ancestor in whose city Jesus was born. 'The Prophets' gives an opportunity to reflect on the way the birth of the Messiah was 'foretold'. John, who proclaimed the Saviour, and Mary, who bore him in her womb, complete the picture.

Music Today

Post the 100th Anniversary of World War 1, as well as it being Advent, the organ music will reflect a more subdued character. Not disregarding the huge general loss of life, there was a monumental loss of artistic endeavour in the 20th Century due to a succession of conflicts. Herbert Howells was severely scarred by the magnitude of the loss of his family, friends and musical colleagues during WW1, and he was incredulous that this was re-occurring before his eyes in the 1930s. Ironically, Howells was spared from service in WW1 due to Graves disease: "what was supposed to have killed him in six months prevented his destruction by mine or gunfire". [Peter Hardwick] The Delius-inspired Rhapsody I was composed in August 1915, and dedicated to Dr Harold Darke.

Parts manufactured in UK for the organ will shortly be arriving in Australia and, due to the pre-Christmas rush [for everyone], Ian Wakeley will be undertaking the installation of these components and other repaired work during 10 days in January when there is time available. Your support of this important maintenance and refurbishment work of the Hill & Son Organ is much appreciated.

Parish Notices

Weekday Morning Prayer in Advent, Chapel of St. Michael and All Angels

In this season of waiting, preparation and prayerfulness, everyone is invited to join with the clergy of the parish in praying Morning Prayer together at 9am on weekdays in the Angel Chapel, for the duration of Advent. The service lasts 20 minutes and is a lovely addition to a morning. All welcome.

Christmas Drinks in the Vicarage Garden, 9 December 4-6pm - TODAY

Vicar Peter and his wife Robyn warmly invite you to join with them for Christmas drinks in the Vicarage gardens. Please do come and enjoy!

New Signage for St. John's

The beady-eyed amongst us might have noticed a series of new signs and wayfinders in our church gardens! The signs have been designed and made by 'theblueprint,' a fine signage company, and using texts and logos designed by parishioner Tahli Shepherd and the Vicar. The cross on the signs is the finial cross on our spire (although without the rooster on top!) These beautiful new signs have been funded by a bequest to the church and are yet another example of the power of giving, especially through bequests, to uphold and transform the life of our community of faith - and to attract visitors and newcomers alike.

Towels for sale

We have six towels left over from last year's fundraiser. They are 'Bellarine Peninsula and Surf Coast' towels, available to purchase from the parish office for \$40.00 each.

Carols at Darnlee Aged Care - Time to sign up!

Do you love singing Christmas Carols? Are you available at 4pm, Thursday 20 December? We need volunteer singers to help bring our gift of Carols to the residents of Darnlee Aged Care in Lansell Road. Please let our Assistant Curate Elizabeth know if you are able to help with this joyful outreach to our neighbours, curate@saintjohnstoorak.org, by Friday 14 December.

St John's limited edition aprons

The new stock of aprons has arrived. Would make an ideal Christmas gift! You may purchase for \$25 each on Sundays after church, or during the week from the parish office. All profits still going to Australian Board of Missions.

Ladies of the Parish - Lunch

Are invited to lunch on the third Monday of the second month (not every month as previously advertised!), meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 21 January. No need to r.s.v.p., just turn up!

In the Church Foyer

The following pamphlets and newsletter are currently in the foyer for your perusal or collection:

- The Melbourne Anglican (*TMA*) December edition.

For Your Prayers

The following prayer petitions follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

From the Anglican Cycle of Prayer:

Parish of Falkland Islands (Bp Timothy Thornton); Diocese of Sydney (Abp Glenn Davies, Regional Bps Chris Edwards, Michael Stead, Peter Hayward, Ivan Lee, Peter Lin, Clergy & People); Firbank Grammar School (Heather Norton, Principal); Parish of South Darebin (Andrew Oddy); St Michael and St Luke Dandenong – pastoral visit (Bp Paul Barker); St James the Great East St Kilda – pastoral visit (Bp Genieve Blackwell).

For all those who lead us in the Anglican Church, especially: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission.

For those celebrating birthdays: Shierly Patterson on Friday and Valma Whitehead on Saturday.

Those who mourn: The family of Lauren West.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; and St. John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Patricia Rayson; Catherine Holly; Mary McMahan; Anne Cordner; Bill Ormiston and Valerie Rex.



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Christmas Services 2018



Carols Service 7pm, 16th December

Children's Pageant and Nativity Service 6pm
Christmas Eve, 24th December

Midnight Mass 11.30pm
Christmas Eve, 24th December
Carol singing at 11pm before Mass

Holy Communion 8am & 10am
Christmas Day, 25th December

86 Clendon Road, Toorak, Victoria 3142, Australia
9826 1765 enquiries@saintjohnstoorak
www.saintjohnstoorak.org

THIS WEEK

Sunday 9th December First Sunday of Advent

8am Service of Holy Communion

First Reading: Malachi 3.1-4, read by
Ted Mouritz

Second Reading: Philippians 1.1-11, read by
Lindsay Hosking

Gospel Reading: Luke 3.1-6

Intercessor: Brenda Mouritz

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Carmen Papageorge & Vivienne
Randall

10am Service of Holy Communion

First Reading: Malachi 3.1-4, read by
Brendan Jacobs

Second Reading: Philippians 1.1-11, read by
volunteer reader

Gospel Reading: Luke 3.1-6

Intercessor: James Griffith

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning tea: Anne Bottomley, Barbara George &
Jonathan Mortimer

4pm-6pm Christmas drinks at the vicarage

Tuesday 11th December

7pm Parish Council End of Year Dinner

Wednesday 12th December

7pm Holy Communion, Angel Chapel,
with refreshments in the vestry following

Thursday 13th November

12.15pm Holy Communion, Angel Chapel

Sunday 16th December Third Sunday of Advent

8am Service of Holy Communion

First Reading: Zephaniah 3.14-20, read by
Lindsay Hosking

Second Reading: Philippians 4.4-7, read by
volunteer reader

Gospel Reading: Luke 3.7-18

Intercessor: Carmen Papageorge

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Volunteers required

10am Service of Holy Communion

First Reading: Zephaniah 3.14-20, read by
Doug Harrah

Second Reading: Philippians 4.4-7, read by
Jenny Smith

Gospel Reading: Luke 3.7-18

Intercessor: John Horan

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning tea: Beverley Haig & Geoff Quail

7pm Festival of Lessons & Carols



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9826 1765 www.saintjohnstoorak.org**

Vicar The Revd Dr Peter French
vicar@saintjohnstoorak.org

Wardens Ms. Helen Ballantyne, Mr. Jonathan
Mortimer, Mr. Anthony Mannering

Parish Council Mr. Dougal Calhoun, Mrs.
Amanda Bagot, Mrs. Vivienne Randall, Mrs.
Marlene Jacobs, Mrs. Claire Morgan, Mr.
Harrison Young

Assistant Curate The Revd Elizabeth Murray
curate@saintjohnstoorak.org

Theological Student Dr. Kelly Shang

Director of Music/Organist Mr Christopher
Cook accocook2001@yahoo.com.au

W. G. Price Organ Scholar Mr Hanford Lam

Parish Administrator/Child Safe Compliance
Mrs. Sally Robertson
enquiries@saintjohnstoorak.org

Parish Child Safe Officers
Hamish MacDonald Nye & Michaela Mee

Head Server & Prayer Chain Co-ordinator
Mrs. Annette Wilson 9822 8968
annettelouisewilson@gmail.com

Sunday School Leaders
Ms. Jane Anderson and Mr. Clive Wright

Archivist Professor Geoff Quail OAM
geoffrey.quail@monash.edu