



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Remembrance Sunday

11 November, 2018

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

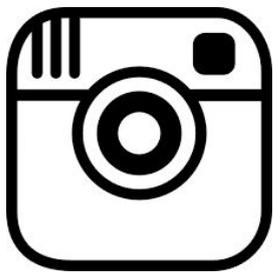
This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

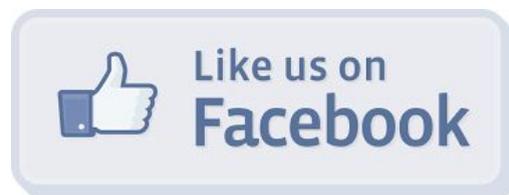
This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.

Welcome and God bless you.



#stjohnstoorak



The procession enters, with the congregation standing

PROCESSIONAL HYMN 'Eternal Father, strong to save'

1. Eternal Father, strong to save,
whose arm hath bound the restless wave,
who bidd'st the mighty ocean deep
its own appointed limits keep;
O, hear us when we cry to Thee,
for those in peril on the sea!

2. O Christ! Whose voice the waters heard
and hushed their raging at Thy word,
who walked'st on the foaming deep,
and calm amidst its rage didst sleep;
O, hear us when we cry to Thee,
for those in peril on the sea!

3. Most Holy Spirit! Who didst brood
upon the chaos dark and rude,
and bid its angry tumult cease,
and give, for wild confusion, peace;
O, hear us when we cry to Thee,
for those in peril on the sea!

4. O Trinity of love and power!
our brethren shield in danger's hour;
from rock and tempest, fire and foe,
protect them wheresoe'er they go;
thus evermore shall rise to Thee
glad hymns of praise from land and sea.

William Whiting (1825-78) *alt*
MELITA: John Bacchus Dykes (1823-1876)

GATHERING IN GOD'S NAME

Greeting

The Lord be with you
and also with you.

We meet in the presence of God on this day of remembrance. We pray for all who in bereavement, disability or pain continue to suffer the consequences of war. We remember with great thanksgiving and sorrow those whose lives, in world wars and conflicts past and present, have been given and taken away.

Sentence

Greater love has no one than this, than to lay down one's life for one's friends. *John 15.13*

Collect

O God our Father, we thank you for all your goodness to us as a nation, and for the many occasions when you have guided and protected us. We thank you for your Word, the Bible, which down the years has shaped the laws and thinking of our country. Above all, we thank and praise you for sending your Son, Jesus Christ, to be our Saviour. Today we give thanks for those who died in the cause of freedom and justice, so that your truth might continue to be known, and your laws obeyed within our nation. This we pray through Jesus Christ our Lord. **Amen.**

THE REMEMBRANCE

The laying of The Memorial Wreath.

The congregation continues to stand as the Organist plays the Dead March from Saul by George Frideric Handel (1685-1759). The Memorial Wreath will be placed at the altar.

The Priest then says

Let us now remember with both sadness and gratitude all who, in the defence of our country and of freedom, and for the triumph of liberty, truth, and justice, have given up their lives. We pray especially for

grandparents and parents, siblings, spouses, and other relatives, comrades and friends, the men and women of The Australian Defence Forces and those who fought alongside them. Hallowed in Christ is the memory of the brave who died in wars. They fell in the course of doing their duty.

THE ODE

Mike Fogarty, President, Toorak RSL Sub-branch.

“They shall grow not old, as we that are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.” *The League Ode, 1921*

THE ‘LAST POST’

Silence is observed

‘THE ROUSE’

after which Mike Fogarty says

Lest we forget: **Lest we forget.**

THE NATIONAL ANTHEM

Australians all, let us rejoice,
for we are young and free;
we’ve golden soil and wealth for toil,
our home is girt by sea.
Our land abounds in nature’s gifts
of beauty rich and rare;
in history’s page, let every stage
advance Australia fair.
In joyful strains then let us sing:
Advance, Australia fair!

Beneath the radiant Southern Cross
we'll toil with heart and hand,
to make this Commonwealth of ours
renowned of all the lands
For those who've come across the seas
we've boundless plains to share;
with courage let us all combine
to Advance Australia fair.
In joyful strains then let us sing:
Advance, Australia fair!

Please be seated for the Ministry of the Word

THE MINISTRY OF THE WORD

The Old Testament Reading Isaiah 2.1-4

read by Peter Stokes, Toorak R.S.L member

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more.

For the Word of the Lord. **Thanks be to God.**

The Psalter Psalm 46

1. God is our strength and refuge,
our present help in trouble;
and we therefore will not fear,
though the earth should change!

Though mountains shake and tremble,
though swirling floods are raging,
God the Lord of hosts is with us evermore!

2. There is a flowing river,
within God's holy city;
God is in the midst of her -
she shall not be moved!
God's help is swiftly given,
thrones vanish at his presence -
God the Lord of hosts is with us evermore!

3. Come, see the works of our maker,
learn of His deeds all powerful;
wars will cease across the world
when He shatters the spear!
Be still and know your creator,
uplift Him in the nations -
God the Lord of hosts is with us evermore!

Richard Thomas Bewes (1934 -)
DAMBUSTERS MARCH Eric Coates (1886-1958)
Words by permission Jubilate hymns

The New Testament Reading Romans 8.31-39

read by Bill Guest AM, Chairman Toorak Services Club

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, 'For your sake we are being killed all day long; we are accounted as sheep to be slaughtered.' No, in all these things we are more than conquerors

through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

For the Word of the Lord. **Thanks be to God.**

GRADUAL HYMN 'I vow to thee my country'

1. I vow to thee my country,
all earthly things above,
entire and whole and perfect,
the service of my love;
the love that asks no question,
the love that stands the test.
That lays upon the altar
the dearest and the best;
the love that never falters,
the love that pays the price,
the love that makes undaunted
the final sacrifice.
2. And there's another country
I've heard of long ago,
most dear to them, that love her,
most great to them that know;
we may not count her armies,
we may not see her king,
her fortress is a faithful heart,
her pride is suffering;
and soul by soul and silently
her shining bounds increase
and her ways are ways of gentleness
and all her paths are peace.

Sir Cecil Spring-Rice, 1916 (1859 - 1918)
THAXTED: Gustav Holst (1874-1934)

Please remain standing for the reading of the Gospel

The Gospel St. Matthew 5. 1-12

The Holy Gospel of our Lord Jesus Christ according to St. Matthew
Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.'

For the Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE HOMILY The Vicar, The Revd Dr Peter French

THE ANTHEM 'There Is An Old Belief ' (Songs of Farewell)

There is an old belief,
That on some solemn shore,
Beyond the sphere of grief
Dear friends shall meet once more.

Beyond the sphere of Time and Sin
And Fate's control,
Serene in changeless prime
Of body and of soul.
That creed I fain would keep
That hope I'll ne'er forgo,
Eternal be the sleep,
If not to waken so.

Music: Sir Hubert Parry (1848–1918)
Text: John Gibson Lockhart (1794-1854)

THE PRAYERS OF THE PEOPLE

Let us pray for all who suffer as a result of conflict, and ask that God may give us peace:

For the service men and women who have died in the violence of war, each one remembered by and known to God; may God give peace. **God give peace.**

For those who love them in death as in life, offering the distress of our grief and the sadness of our loss; may God give peace. **God give peace.**

For all members of the armed forces who are in danger this day, remembering family, friends and all who pray for their safe return; may God give peace. **God give peace.**

For civilian women, children and men whose lives are disfigured by war or terror, calling to mind in penitence the anger and hatreds of humanity; may God give peace. **God give peace.**

For peace-makers and peace-keepers, who seek to keep this world secure and free; may God give peace. **God give peace.**

For all who bear the burden and privilege of leadership, political, military and religious; asking for gifts of wisdom and resolve in the search for reconciliation and peace.

May God give peace. **God give peace**

O God of truth and justice, we hold before you those whose memory we cherish, and those whose names we will never know. Help us to lift our eyes above the torment of this broken world, and grant us the grace to pray for those who wish us harm. As we honour the past, may we put our faith in your future; for you are the source of life and hope, now and for ever. **Amen.**

CONFESSION & ABSOLUTION

Let us confess to God the sins and shortcomings of the world: its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for all people.

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Almighty God, who has promised forgiveness to all who turn to God in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

THE GREETING OF PEACE

We are the body of Christ.

His Spirit is with us.

The peace of the Lord be always with you. **And also with you.**

NOTICES

OFFERTORY HYMN 'O God, our help in ages past'

1. O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:
2. Beneath the shadow of thy throne
thy saints have dwelt secure:
sufficient is thine arm alone,
and our defence is sure.
3. Before the hills in order stood,
or earth received her frame,
from everlasting thou art God
to endless years the same.
4. A thousand ages in thy sight
are like an evening gone:
short as the watch that ends the night
before the rising sun.
5. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the opening day.
6. O God, our help in ages past,
our hope for years to come,
be thou our guard while troubles last,
and our eternal home.

Text: Isaac Watts (1674–1748) *alt.* Psalm 90
Music: St Anne, possibly by William Croft (1678-1727)

RECEIVING THE OFFERTORY

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God forever.**

THE GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, giver of life, and conqueror of death. By his death on the cross, your Son Jesus Christ offered the one true sacrifice for sin, breaking the power of evil and putting death to flight.
With all your saints, **we give you thanks and praise.**

Through his resurrection from the dead you have given us new birth into a living hope, into an inheritance that is imperishable, undefiled and unfading.
With all your saints, **we give you thanks and praise.**

The joy of resurrection fills the universe, and so we join with angels and archangels, with all who have died in the service of their country, and with all your faithful people in every time and every place evermore praising you and singing:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Heaven and earth are

full of your glo - ry. Ho - san - na in the high - est.

Benedictus

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Merciful God, we thank you for these gifts of your creation, this bread and wine, and we pray that by your Word and Holy Spirit, we who eat and drink them may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying, 'Take, eat. This is my body given for you. Do this in remembrance of me.' After supper, he took the cup, and again giving thanks he gave it to his disciples, saying, 'Drink from this, all of you. This is my blood of the new covenant shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.'

Let us proclaim the mystery of faith:

Acclamation

Christ has died. Christ is ri - sen. Christ will come a - gain.

Therefore, we give you thanks for the gift of your Son we here proclaim his passion and death, and his victory over the grave. Renew us by your Holy Spirit, unite us in the body of your Son and bring us with all your faithful people into the joy of your eternal kingdom; with whom, in the unity of the Holy Spirit, through Jesus Christ our Lord, we offer our prayer and praise:

Acclamation

Bless - ing and hon - our and glo - ry and power arc
yours___ for ev - er and ev - er. A - men.

From *Eucharist for St John* © 2000 Hillwood Publishing. Used with permission.

As our Saviour Christ has taught us, we are confident to pray,
**Our Father, who art in heaven, hallowed be thy name, thy kingdom
 come, thy will be done on earth as it is in heaven. Give us this day our
 daily bread. And forgive us our trespasses as we forgive those who
 trespass against us. And lead us not into temptation, but deliver us
 from evil. For thine is the kingdom, the power, and the glory for ever
 and ever. Amen.**

THE BREAKING OF THE BREAD

As this broken bread was once many grains,
 which have been gathered together and made one bread:
**so may your Church be gathered
 from the ends of the earth into your kingdom.**

THE INVITATION TO HOLY COMMUNION

Come let us take this holy sacrament of the body and blood of Christ in
 remembrance that he died for us, and feed on him in our hearts by faith
 with thanksgiving.

AGNUS DEI

Agnus Dei

Je - sus, Lamb of___ God, have mer - cy on us. Je - sus, bear - er of our
 sins, have mer - cy on us. Je - sus, re - deem - er of the world, grant us your peace.

THE ADMINISTRATION OF HOLY COMMUNION

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by bowing your head and keeping your arms behind your back.

MOTET 'Justorum animae'

The souls of the just are in the hand of God, and the torment of death shall not touch them. In the sight of the unwise they seemed to die; but they are in peace.

Text: Wisdom of Solomon 3:1-9.
Music: Sir Charles Villiers Stanford (1852-1924)

POST COMMUNION PRAYER

Let us pledge ourselves anew to the service of God and our fellow men and women: that we may help, encourage and comfort others, and support those working for the relief of the needy and for the peace and welfare of the nations. **Lord God our Father, we pledge ourselves to serve you and all humankind, in the cause of peace, for the relief of want and suffering, and for the praise of your name. Guide us by your Spirit; give us wisdom; give us courage; give us hope; and keep us faithful now and always. Amen.**

HYMN 'Who would true valour see'

1. Who would true valour see, let him come hither;
one here will constant be, come wind, come weather;
there's no discouragement
shall make him once relent
his first avowed intent to be a pilgrim.
2. Whoso beset him round with dismal stories,
do but themselves confound: his strength the more is.
No lion can him fright,
he'll with a giant fight,
but he will have the right to be a pilgrim.

3. Hobgoblin nor foul fiend can daunt his spirit:
he knows he at the end shall life inherit.
Then, fancies, fly away;
he'll not fear what men say,
he'll labour night and day to be a pilgrim.

Text: John Bunyan 1628–88 alt
Music: MONKSGATE English Traditional Melody
Adaptation and arrangement from the English Hymnal by permission
Oxford University Press, reproduced with permission

THE BLESSING & DISMISSAL

Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour every person; love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace, to love and serve the Lord.
In the name of Christ. Amen.

POSTLUDE Angel's Farewell (Dream of Gerontius)

Sir Edward Elgar (1857 – 1934)

Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J.Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L. Forst, John A. Emerton, Andrew A. Macintosh. And from *Common Worship: Times and Seasons*. © 2006. The Archbishop's Council. The Church of England. Hymns from *Together in Song Australian Hymn Book II*. © The Australian Hymn Book Pty Ltd 2006. Registered Office 14 Martin Place (Level 17) Sydney 2000. And *Hymns Ancient & Modern*. © 1983 Hymns Ancient & Modern Pty Ltd.

Breakfast and Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Keith and Claire Beecher, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Parish Notices

Remembrance Day Service, 11 November, 10am

On Sunday 11 November we will be joined by members of the Toorak Services Club for the service at 10.00am. This year being significant as it marks the 100th anniversary of the Armistice.

Parish Working Bee, 17 November, 9am-12pm

A date for the diary! On Saturday 17 November from 9.00am to 12.00pm, a working bee will be held to prepare the church for the upcoming months! All welcome, please bring your cleaning equipment, dusters and the like.

Annual General Meeting, 18 November, 11.30am

The Annual Meeting of Parishioners will be held this year on Sunday 18 November at St John's Toorak, at the conclusion of the 10.00am service that day, commencing at approximately 11.30am in the Church.

Ladies of the Parish

Are invited to lunch on the third Monday of every month, meeting at 12.30pm at the Toorak Uniting Church cafe. The next get-together is on Monday 19 November. No need to r.s.v.p., just turn up!

St. John's Pastoral Visiting Team

Meets on the third Wednesday of the month, and the next meeting is on Wednesday 21 November, 10.00am in the Curate's office.

Blessing of the Sally Beddison Garden, 25 November, 10am

On Sunday November 25, the Feast of Christ the King, Archbishop of Melbourne and Primate of Australia, The Most Revd Philip Freier will be preaching at the 10am service. After the service he will bless the Sally Beddison Garden in the presence of the Beddison family. A lovely catered morning tea will be provided as we celebrate this very generous gift to the life of St. John's.

Prayers for Christian Unity

On Thursday 29 November, 10.00am at St Peter's Church.

Toorak Ecumenical Movement Food for Friends Campaign 2018

This annual campaign seems to come around more quickly each year! This year it will commence on Friday 29th November until Sunday 9th December. By collections at Toorak Village and Hawksburn shopping centre supermarkets the aim, through various charities, is to provide non-perishable food to those in need at Christmas. The campaign is undertaken 100% by volunteers from the three churches, St. Peter's Catholic Church, Toorak Uniting Church and our church. The overall coordination and responsibility is for the third year running, St. John's. Each church nominates charities, St. John's are St. Martin's Hawksburn, St. Matthews Community Care Prahran and Richmond Churches Food Bank. Over the next few weeks there will be the opportunity for volunteers to help with this project by giving one or two hours of their time. Rosters will be available at the back of the church at each church service. We are very aware some parishioners are regular volunteers; we appreciate their continued involvement and look forward, this year, to new members joining us in this worthwhile cause.

Christmas Drinks in the Vicarage Garden, 9 December 4-6pm

Vicar Peter and his wife Robyn warmly invite you to join with them for Christmas drinks in the Vicarage garden. Please do come and enjoy!

St. John's Aprons - Limited Edition!

You'll need to be quick for these special St. John's aprons, for you or that ideal Christmas gift, with profits going to A.B.M. (Anglican Board of Mission). You can purchase for only \$25 each this Sunday after church or morning tea, alternatively during the week from Sally in the parish office.

Anglicare Christmas Toy & Food Appeal

St. John's will be collecting brand new toys (unwrapped) plus gifts for teenagers and non-perishable food, in the lead-up to Christmas, no later than Friday 7 December, please. There will be a basket in the narthex on Sunday morning or you may drop your donation off at the parish office during the week.

Carols at Darnlee Aged Care - Save the Date!

Do you love singing Christmas Carols? Then put 4pm, Thursday 20 December in your diaries. We need volunteer singers to help bring our gift of Carols to the residents of Darnlee Aged Care that day. More details closer to the day.

Memorial Book

We are the grateful recipient of a new Memorial Book enclosure, which sits in one of the north alcoves and remembers daily on their anniversary those of this church family who have died. This new enclosure has been given as a gift to St. John's and replaces the older one which was no longer large enough to adequately store and display the pages of those being remembered. Designed by carpenter Mark

Brown of Tarneit Cabinetry I am sure you will agree it is a very fine addition to our church and a fitting tribute to all our dearly departed.

Holes in the ground?!

You might be wondering why there are several holes filled with concrete in our church garden... These are in fact the footings for our new exterior signs which will be installed in the coming week. These signs are the culmination of over a year's work and we hope are fitting, long-lasting and informative additions to the grounds. The signs have been designed and made by 'theblueprint,' a fine signage company, and using texts and logos designed by Tahli Shepherd and the Vicar. The signs have been funded by a bequest to the church and are yet another example of the power of giving, especially through bequests, to uphold and transform the life our beautiful community of faith.

To The St John's Family from Brenda Williams

I'm writing to thank you all for the blessings, well wishes, cards, gifts and delightful orchids given to me yesterday as I relinquished my responsibilities with you and left to prepare for my next placement. As I said at the delightful morning tea you provided, whilst I move away physically, the relationships I have had the privilege of being part of with you, are part of my journey and will remain part of my formation and wisdom. I thank you for opening your hearts to me and particularly for the ongoing love, care and support offered to me following the deaths of my parents and my bilateral knee surgery - I experienced you as "God with skin on". Thank you. You have a special place in my heart and I will always remember my time amongst you fondly. Over the 21 months I was part of St John's, the vibe amongst the church community changed enormously. It was my experience that many who were new, or previously on the fringes, found a place to feel they belonged and became increasingly committed to the ministry and care of each other, as well as the surrounding communities. My prayer is that this feeling and commitment amongst you will grow and show the love of God to all whom you meet. May God bless you and bring you Peace. Brenda Williams.

In the Church Foyer

The following pamphlets and newsletters are currently in the foyer for your perusal or collection:

- *Choir Annual Giving* Trinity College, The University of Melbourne
 - *Australian Anglican Church Calendar 2019* order form

For Your Prayers

The following prayer petitions follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

From the Anglican Cycle of Prayer:

Episcopal Church of Cuba (Bp Griselda Delgado Del Carpio); Diocese of Wangaratta (Bp John Parkes, Clergy & People); St Bartholomew's Burnley (Matthew Healy); Remembrance Day service, St Paul's Cathedral (Bp Brad Billings); St Stephen's Warrandyte – pastoral visit (Bp Paul Barker); St Paul's Yarra Glen – pastoral visit (Bp Paul Barker); Holy Trinity Kew – pastoral visit (Bp Genieve Blackwell).

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission.

For those celebrating birthdays: Christopher Bagot on Saturday.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; and St. John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie.

For those who mourn: Tom and Margaret Jackett. The family of Roger John Ferrier.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Don Sawers; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Peter Bullock; Ross Herron; Malcolm Shepherd; Gwynneth Brett and Betty Lamerton.

THIS WEEK

11th November, Twenty Fifth Sunday after

Pentecost

8am Service of Holy Communion

First Reading: Ruth 3.1-5; 4.3-17, read by Brenda Mouritz

Second Reading: Hebrews 9.23-28, read by Sue Kincaid

Gospel Reading: Mark 12.38-44

Intercessor: Volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Viv Randall and Carmen Papageorge

10am Service of Holy Communion -

Remembrance Day service with R.S.L

First Reading: Isaiah 2.1-4, read by Peter Stokes, Toorak R.S.L member

Second Reading: Romans 8.31-39, read by

Bill Guest AM, Chairman Toorak Services Club

Gospel Reading: Matthew 5.1-12

Intercessor: Clergy

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning Tea: Keith and Claire Beecher

Tuesday

7pm Parish Council meets

Wednesday

7pm Holy Communion, Angel Chapel,
with refreshments in the vestry following

Thursday

12.15pm Holy Communion service in the Chapel

18th November, Twenty Sixth Sunday after

Pentecost

8am Service of Holy Communion

First Reading: 1 Samuel 1.4-20, read by Saro Maclarn

Second Reading: Hebrews 10.11-14; 19-25, read by Cindy Kalai

Gospel Reading: Mark 13.1-11

Intercessor: Carmen Papageorge

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Saro Maclarn and volunteer

10am Service of Holy Communion

First Reading: 1 Samuel 1.4-20, read by Barbara Brown

Second Reading: Hebrews 10.11-14; 19-25, read by Keith Beecher

Gospel Reading: Mark 13.1-11

Intercessor: John Horan

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: tea/coffee & biscuits only, before A.G.M.



ST. JOHN'S ANGLICAN CHURCH TOORAK EST. 1859

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Ms Jane Anderson and Mr Clive Wright

Archivist

Professor Geoff Quail OAM

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ST. JOHN'S
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Service Times

8am Sunday (Holy Communion)
10am Sunday (Sung Service of Holy Communion)
7pm Wednesday (Holy Communion)
12.15pm Thursday (Holy Communion)

Christmas Services

Carols Service 7pm, 16th December
Children's Pageant and Nativity Service 6pm,
Christmas Eve, 24th December
Carol singing at 11pm before
Midnight Mass 11.30pm Christmas Eve
Holy Communion 8am and 10am
Christmas Day, 25th December

www.saintjohnstoorak.org