



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Twentieth Sunday after Pentecost
7 October, 2018

Welcome

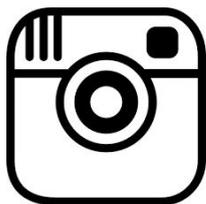
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



#stjohnstoorak



Corrado Giaquinto, *Satan before the Lord* around 1750
Oil on canvas, 88 x 117 cm Musei Vaticani, Vatican

*The 8am service begins with the Introductory Rite, below.
The 10am service begins with the processional hymn 589*

INTRODUCTORY RITE *All stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 589 'Jesus calls us! O'er the tumult'

The Collect for Purity *said together*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord.
Amen.**

Kyrie eleison *said at the 8am service, sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *the celebrant pronounces absolution*

Gloria in Excelsis *said at 8am, sung at 10am*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we

give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for Twentieth Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address *at the 10am service*

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson Job 1.1; 2.1-10

Read at 8am by Brenda Williams and at 10am by Jenny Smith

1 ¹There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. 2 ¹One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. ²The Lord said to Satan, 'Where have you come from?' Satan answered the Lord, 'From going to and fro on the earth, and from walking up and down on it.' ³The Lord said to Satan, 'Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason.' ⁴Then Satan answered the Lord, 'Skin for skin! All that people have they will give to save their lives. ⁵But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face.' ⁶The Lord said to Satan, 'Very well, he is in your power; only spare his life.' ⁷So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. ⁸ Job took a potsherd with which to scrape himself, and sat among the ashes. ⁹ Then his wife said to him, 'Do you still persist in your integrity? Curse God, and die.' ¹⁰ But he said to her, 'You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?' In all this Job did not sin with his lips.

Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 26

- ¹ Give judgement for me, O Lord,
for I have walked in my integrity:
I have trusted in the Lord and not wavered.
- ² Put me to the test, O Lord, and prove me:
try my mind and my heart.
- ³ For your steadfast love has been ever before my eyes:
and I have walked in your truth.
- ⁴ I have not sat with deceivers:
nor consorted with the hypocrites;
- ⁵ I hate the assembly of the wicked:
I will not sit with the ungodly.
- ⁶ I wash my hands in innocence, O Lord:
that I may go about your altar,
- ⁷ And lift up the voice of thanksgiving:
to tell of all your marvellous works.
- ⁸ Lord, I love the house of your habitation:
and the place where your glory dwells.
- ⁹ Do not sweep me away with sinners:
nor my life with those that thirst for blood,
- ¹⁰ In whose hand is abomination:
and their right hand is full of bribes.
- ¹¹ As for me, I walk in my integrity:
O ransom me and be favourable toward me.
- ¹² My foot stands on an even path:
I will bless the Lord in the great congregation.

Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world
without end. Amen.

The Second Lesson Hebrews 1.1-4; 2.5-12

Read at 8am by Cindy Kalai and at 10am by Brenda Williams

1 ¹Long ago God spoke to our ancestors in many and various ways by the prophets, ²but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. ³He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand

of the Majesty on high, ⁴having become as much superior to angels as the name he has inherited is more excellent than theirs. **2** ⁵Now God did not subject the coming world, about which we are speaking, to angels. ⁶But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? ⁷You have made them for a little while lower than the angels; you have crowned them with glory and honour, ⁸subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, ⁹but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. ¹⁰It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. ¹¹For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, ¹²saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

Hear the word of the Lord. **Thanks be to God.**

At the 10am service, please stand for the Gradual Hymn

Gradual Hymn 246 'Christ is the World's Light'

At both services we stand and turn to face the gospel as it is read

The Gospel Mark 10.2-16

The Holy Gospel according to St. Mark, Chapter 10, commencing at verse two.

Glory to you, Lord Jesus Christ.

²Some Pharisees came, and to test him they asked, 'Is it lawful for a man to divorce his wife?' ³ He answered them, 'What did Moses command you?' ⁴ They said, 'Moses allowed a man to write a certificate of dismissal and to divorce her.' ⁵But Jesus said to them, 'Because of your hardness of heart he wrote this commandment for you. ⁶But from the beginning of creation, "God made them male and female." ⁷"For this reason a man shall leave his father and mother and be joined to his wife, ⁸and the two shall become one flesh." So they are no longer two, but one flesh. ⁹Therefore what God has joined together, let no one separate.'

¹⁰Then in the house the disciples asked him again about this matter. ¹¹He said to them, 'Whoever divorces his wife and marries another commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery.' ¹³People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. ¹⁴But when Jesus saw this, he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. ¹⁵Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.' ¹⁶And he took them up in his arms, laid his hands on them, and blessed them.

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Sermon The Vicar

Anthem *I waited for the Lord* Felix Mendelssohn (1809-1847)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am Brenda Williams and at 10.00 am, Robyn Whitaker

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

And also with you.

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 601 'O Master, let me walk with thee'

During this hymn a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The celebrant prays the Great Thanksgiving Prayer until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues to pray the Great Thanksgiving Prayer until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following

... now and forever. *or* ... songs of never ending praise.

Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Please pray the Lord's Prayer in your own language or using one of the following translations

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei *kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord I am not worthy to receive you but only say the word and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion Anthem *Sanctus* [Requiem] Gabriel Fauré (1845-1924)

Prayer after Communion *the celebrant leads this prayer which ends with*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 416 'Great God, your Spirit, like the wind'

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord: **In the name of Christ, Amen.**

Postlude Fanfare

Percy Whitlock (1903-1946)



Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast and Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Greg Robb and Kari Gleeson, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

Organ Repairs Update

The new capture system [which controls key to pipe contact and how stops are controlled] is due to arrive in the next few weeks. Around this time the leather work on the bellows and wind-trunks will be carried out in conjunction with the reinstallation of the Swell Organ tremulant and the concussion bellows; already taken in August for repair work.

Thank you to all for your continued interest in and support of the music program and organ repairs.

Organ Concert

Today, 2.30pm, St Andrew's Brighton – Christopher Cook.

\$30/\$25 under 18 FREE. An exciting and varied program with something for everyone.

Parish Notices

Stewardship Month - Thank you

We are very grateful to everyone who responded to our Stewardship month and who took the time to complete and return a pledge form. For those who haven't yet responded, it is not too late. Please contact the parish office for a pledge form. Any queries may be directed to our Recorder, Helen Ballantyne on 9822 7518.

Synod Representative

It is our pleasure to announce that Helen Ballantyne has been elected as the additional St. John's representative for the upcoming meeting of Synod in October.

Parish Prayer Chain

St. John's sincerely believes in the ministry of prayer. One of the ways that we fulfil this ministry is to offer a prayer chain. These are people in the parish who commit themselves to praying for those in times of acute need. If you, or someone you know, is ever in need of prayers at a particular time, please contact Annette Wilson, our prayer chain co-ordinator, directly by phone 9822 8968, or by email annettelouisewilson@gmail.com. Annette then sends a confidential email to the prayer chain group and they will all pray for that person in need. This information is kept absolutely confidential, and we are always looking for people who can

respect this privacy to be part of the prayer chain. If you have any questions about this ministry, please contact Annette.

Can you help at our Annual Blessing of the Pets Service, NEXT Sunday?

Last year more than 50 people enjoyed a service on the south lawn, giving thanks and blessing a happy number of pets (mainly dogs!) To make this year's service another happy occasion we need the following volunteers: 2 people to cook the BBQ; 6 people to set-up chairs and tables and 6 people to pack-up the former. Can you help? If so, contact the office on 98261765 or enquiries@saintjohnstoorak.org or sign up on the sign up sheet in the foyer. Thank you!

Coming to the Blessing of Pets service NEXT Sunday?

We are providing a BBQ and drinks for all our guests, so when you're inviting your friends, please give them this Trybooking link for this free event, and don't forget to RSVP yourselves: <https://www.trybooking.com/XUYJ>

Archbishop's Conversation - The state of the State: Victoria goes to the polls

Wednesday 10 October at 7.30am, Archbishop Philip Freier will be joined by former Deputy Premier and Nationals leader Pat McNamara and CEO of Launch Housing Bevan Warner to discuss the issues facing Victoria ahead of the state election on 24 November. This free event is held at Deakin Edge in Federation Square and will be moderated by former ABC journalist John Cleary. Note the morning time, there is no need to book. All welcome.

Fancy Meeting the Heavenly Queen? October 23, 10.30am

All members of the parish are invited to an intriguing excursion to the 'Temple of the Heavenly Queen,' in Footscray, lead by parishioner Anne Bottomley, on the morning of Tuesday, October 23rd. The large temple and imposing statue are devoted to the Heavenly Queen Mazu, Goddess of the Sea, a figure of significant religious observance in Chinese history for more than 1000 years. Places are limited to 15, the tour is free (although a donation of \$5 to the temple and its work of supporting the hungry in Footscray is appreciated) and will leave from the number 58 tram stop on Toorak Road outside St. John's at 8.45am. For those wishing to attend please email enquiries@saintjohnstoorak.org

Annual Meeting reports

Those responsible for producing reports please submit them to the Parish Office by 17 October, by email, please.

Annual Meeting - Sunday 18 November

The Annual Meeting of Parishioners will be held this year on Sunday 18 November at St John's Toorak, at the conclusion of the 10.00am service that day, commencing at approximately 11.30am in the Church. In preparation for this meeting, the parish electoral roll will be updated. If you are not on the roll, application forms are available in the foyer.

SAVE THE DATE - Sunday November 25, 2018

Please mark **Sunday November 25** at 10am as a 'must-attend-church-Sunday' in your diaries! On this Sunday, the Feast of Christ the King, Archbishop of Melbourne and Primate of Australia, The Most Revd Philip Freier will be preaching at the 10am service. After the service he will bless the Sally Beddison Garden in the presence of the Beddison family. A lovely catered morning tea will be provided as we celebrate this very generous gift to the life of St. John's.

In the Church Foyer

The following pamphlets and newsletters are currently in the foyer for your perusal or collection:

- *TMA The Melbourne Anglican* October 2018

For Your Prayers

The following prayer petitions follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

From the Anglican Cycle of Prayer:

The Episcopal Church (Abp Michael Curry); Diocese of Tasmania (Bp Richard Condie, Missioner Bp Chris Jones, Clergy and People); Converge International (Lindsay McMillan, Managing Director & Chaplains); St Matthew's Wheelers Hill (Jed Crispin); Holy Trinity Hampton Park -pastoral visit (Bp Paul Barker); Christ Church Essendon - pastoral visit (Bp Brad Billings); St John's Bentleigh -pastoral visit (Bp Genieve Blackwell); St Timothy's Bulleen - confirmation service (Bp Genieve Blackwell).

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St. John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Saro Maclarn; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie; James Ricketson, Roger Henry.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Don Sawers; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Noni Cabouret; William Farrer; Ian McFarling; Grace Saunders; Blair Catanach; Hugh Dixon-Oxbrough; Richard McCubbin; Gwendoline Wright and Russell Boughton.

THIS WEEK

7th October Twentieth Sunday after Pentecost

8am Service of Holy Communion

First Reading: Job 1.1; 2.1-10, read by Brenda Williams.

Second Reading: Hebrews 1.1-4; 2.5-12 read by Cindy Kalai.

Gospel Reading: Mark 10.2-16

Intercessor: Brenda Williams

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Saro Maclarn & volunteer

10am Service of Holy Communion

First Reading: Job 1.1; 2.1-10 read by Jenny Smith

Second Reading: Hebrews 1.1-4; 2.5-12 read by Brenda Williams

Gospel Reading: Mark 10.2-16

Intercessor: Robyn Whitaker

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning Tea: Kari Gleeson & Greg Robb

Wednesday

7pm Holy Communion, Angel Chapel,
with refreshments in the vestry following

Thursday

12.15pm Holy Communion, Angel Chapel

14th October, Twenty-first Sunday after Pentecost

8am Service of Holy Communion

First Reading: Job 23.1-9; 16-17 read by Sue Kincaid

Second Reading: Hebrews 4.12-16, read by Ted Mouritz

Gospel Reading: Mark 10.17-31

Intercessor: Brenda Mouritz

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Carmen Papageorge and Vivienne Randall

10am Service of Holy Communion

First Reading: Job 23.1-9; 16-17 read by James Griffith

Second Reading: Hebrews 4.12-16 read by Kelly Shang

Gospel Reading: Mark 10.17-31

Intercessor: Kelly Shang

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: Helen Ballantyne & Don Grant

4-6pm Blessing of the Pets Service

including BBQ and live entertainment



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Parish Child Safe Officers

Hamish MacDonald Nye & Michaela Mee
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Sunday School Leaders

Ms Jane Anderson and Mr Clive Wright

Archivist

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ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859

**Come and have your pets blessed at
St. John's Annual Blessing of the Pets Service!**



Sunday 14 October at 4pm on the South Lawn

**BBQ to follow with gold coin donations in support
of local animal shelter, Save-a-Dog, Malvern.**



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