



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Seventeenth Sunday after
Pentecost

16 September, 2018

Welcome

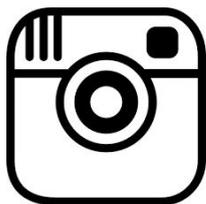
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



#stjohnstoorak



Francisque Millet *Landscape with Christ and His Disciples*
Oil on canvas, 99 x 133 cm
The Hermitage, St. Petersburg

*The 8am service begins with the Introductory Rite, below.
The 10am service begins with the processional hymn 555
and the musical setting for the service found at 757, in the hymn books.*

INTRODUCTORY RITE *All stand*

**Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.**

The Lord be with you. And also with you.

Hymn 555 'Put all your trust in God'

The Collect for Purity *said together*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord.
Amen.**

Kyrie eleison *said at the 8am service, sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *the celebrant pronounces absolution*

Gloria in Excelsis *said at 8am, sung at 10am*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for the Seventeenth Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address *at the 10am service*

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson Proverbs 1.20-33

Read at 8am by Saro Maclarn and at 10am by Keith Beecher

²⁰Wisdom cries out in the street; in the squares she raises her voice.

²¹At the busiest corner she cries out; at the entrance of the city gates she speaks: ²²'How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge?

²³Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. ²⁴Because I have called and you refused, have stretched out my hand and no one heeded, ²⁵and because you have ignored all my counsel and would have none of my reproof, ²⁶I also will laugh at your calamity; I will mock when panic strikes you, ²⁷when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. ²⁸Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. ²⁹Because they hated knowledge and did not choose the fear of the Lord, ³⁰would have none of my counsel, and despised all my reproof, ³¹therefore they shall eat the fruit of their way and be sated with their own devices. ³²For waywardness kills the simple, and the complacency of fools destroys them; ³³but those who listen to me will be secure and will live at ease, without dread of disaster.'

Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 19

- ¹ The heavens declare the glory of God:
and the firmament proclaims his handiwork;
- ² One day tells it to another:
and night to night communicates knowledge.
- ³ There is no speech or language:
nor are their voices heard;
- ⁴ Yet their sound has gone out through all the world:
and their words to the ends of the earth.
- ⁵ There he has pitched a tent for the sun:
which comes out as a bridegroom from his chamber,
and rejoices like a strong man to run his course.
- ⁶ Its rising is at one end of the heavens,
and its circuit to their farthest bound:
and nothing is hidden from its heat.
- ⁷ The law of the Lord is perfect, reviving the soul:
the command of the Lord is true,
and makes wise the simple.
- ⁸ The precepts of the Lord are right,
and rejoice the heart:
the commandment of the Lord is pure,
and gives light to the eyes.
- ⁹ The fear of the Lord is clean, and endures for ever:
the judgements of the Lord are unchanging,
and righteous every one.
- ¹⁰ More to be desired are they than gold,
even much fine gold:
sweeter also than honey,
than the honey that drips from the comb.
- ¹¹ Moreover, by them is your servant taught:
and in keeping them there is great reward.
- ¹² Who can know their own unwitting sins?:
O cleanse me from my secret faults.
- ¹³ Keep your servant also from presumptuous sins,
lest they get the mastery over me:
so I shall be clean, and innocent of great offence.
- ¹⁴ May the words of my mouth and the meditation
of my heart be acceptable in your sight:

O Lord, my strength and my redeemer.
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world
without end. Amen.

The Epistle James 2.18-26

Read at 8am by Carmen Papageorge and at 10am by Rex Williams

¹⁸But someone will say, 'You have faith and I have works.' Show me your faith without works, and I by my works will show you my faith. ¹⁹You believe that God is one; you do well. Even the demons believe – and shudder. ²⁰Do you want to be shown, you senseless person, that faith without works is barren? ²¹Was not our ancestor Abraham justified by works when he offered his son Isaac on the altar? ²²You see that faith was active along with his works, and faith was brought to completion by the works. ²³Thus the scripture was fulfilled that says, 'Abraham believed God, and it was reckoned to him as righteousness', and he was called the friend of God. ²⁴You see that a person is justified by works and not by faith alone. ²⁵Likewise, was not Rahab the prostitute also justified by works when she welcomed the messengers and sent them out by another road? ²⁶For just as the body without the spirit is dead, so faith without works is also dead. Hear the word of the Lord. **Thanks be to God.**

At the 10am service, please stand for the Gradual Hymn

Gradual Hymn 448 'Blest are the pure in heart'

At both services we stand and turn to face the gospel as it is read

The Gospel Mark 8.27-38

The Holy Gospel according to St. Mark, Chapter 8, commencing at verse twenty seven. **Glory to you, Lord Jesus Christ.** ²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, 'Who do people say that I am?' ²⁸And they answered him, 'John the Baptist; and others, Elijah; and still others, one of the prophets.' ²⁹He asked them, 'But who do you say that I am?' Peter answered him, 'You are the Messiah.' ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the

chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.' ³⁴He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷ Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.'

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Sermon The Vicar

Anthem Jubilate Deo

Benjamin Britten (1913-1976)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We

acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am our intercessor is Brenda Williams and at 10.00 am, James Griffith

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

And also with you.

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 211 'Jesus, lover of my soul'

During this hymn a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant prays the Great Thanksgiving Prayer until the following
Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues to pray the Great Thanksgiving Prayer until the following

...Let us proclaim the mystery of faith
Christ has died, Christ is risen, Christ will come again.

The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following

...Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Please pray the Lord's Prayer in your own language or using one of the following translations

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours

now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**the power, and the glory
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei *kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord I am not worthy to receive you but only say the word and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion Anthem Rejoice in the Lord always

Henry Purcell (c1530-1580)

Prayer after Communion *the celebrant leads this prayer which ends with*

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 205 'Join all the glorious names of wisdom'

at both services only verses 1,2 & 5 are sung

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord:

In the name of Christ, Amen.

Postlude Suite Gothique: Toccata Op 25, No 4

Léon Boëllmann (1862-1897)



Order of Service from *A Prayer Book for Australia* 1995. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast and Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Hamish Nye & Michaela Mee, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Parish Notices

Our Theological Student, Kelly Shang

Kelly is currently overseas undertaking law lecturing commitments; she expects to be back in mid-October. Kelly gives thanks to all members of our parish, especially Peter, Elizabeth, Brenda, Annette and members of her Field Committee, for their welcome, support and guidance in her vocational discernment. While Kelly is away, her friends Emeritus Professors Judith Chapman AM and David Aspin have kindly agreed to take over some of Kelly's reading duties. Please pray for Kelly's safe travels and speedy return.

Podium anyone?

We're looking for the square blocks which sit under the ends of aerobic steps [in order to make them even more tortuous than they originally are] in aid of a small podium for our Director of Music from which he can conduct. If you have access to 2 or 3 of these square stackables, please let Chris Cook know!

September is Stewardship Month

September is our Parish Stewardship month, in which we make our pledges of financial support for our wonderful church. We do this each September so the clergy, Wardens and Parish Council can, with the Treasurer, prepare the church budget for the coming year, which is passed at our Annual General Meeting, held this year on November 18, at 11.30am. Our budget funds everything we do as a church: our worship, our care of the sick and the poor, the upkeep of this marvelous church, the hall and vicarage, the payment of our priests Peter and Elizabeth and our staff Sally and Christopher, and our provision of education and social events, alongside our commitment to the community. *Absolutely essential to*

the creation of the budget, and the ability to pay for these things, is knowing how much financial support the church can expect in the coming year. *And key to that is pledging*, that is, how much money each of us pledge to give the church over the course of the year. So this September, *please do commit to pledging to St. John's* by completing a pledge form (found in the foyer) and help the church continue its ministry and mission. The more you pledge the more we can do!

Please also consider giving on a regular basis using the Anglican Development Fund, details of which can be found in the foyer. 90% of parishioners use this method and all those using it are most comfortable with its convenience. Persons counting the collection have commented how much easier and safer it is not to have to open and count dozens of envelopes each Sunday too! The forms are in the foyer, and any queries may be directed to our Recorder, Helen Ballantyne on 9822 7518.

Servers for 8.00am services

As part of reconsidering your Stewardship of time/talents, would you consider training to be a server once a month at the 8.00am Holy Communion service? Brenda will be running training and support on the day at a time convenient to those who offer. No pressure to continue after training if you find it is not for you. Please speak to Brenda after the service **today**.

Pastoral Visiting team

Meets third Wednesday of the month, next meeting Wednesday 19 September at 10.00am, in the Curate's Office.

Prayers for Christian Unity

On Thursday 27 September, 10.00am at Toorak Uniting Church. All welcome.

A Presentation on Our Church's Financial Position, TODAY! at 11.30am

Our Treasurer Harrison Young will give a presentation on our parish finances on the 16th September at morning tea following the 10am service. Please make time to come and learn more about our church and its finances.

Worship roster, duties to fill Sunday 30 September

Are you able to assist? On Sunday 30 September the following duties are vacant: 8.00am - steward, reader (Epistle) and intercessor. 10.00am - steward. Please contact the Parish Office if you can help. Please note, on that day there is a change in the readings, we will be observing readings from Michael and All Angels: Daniel 7.9-10, 13-14; Revelation 12.7-12a.

Flower Guild - Call for Blossoms

The flowers we have enjoyed in the church over the past few weeks were sourced from Geoff Quail's own beautiful garden. Thank you, Geoff for your generosity. With Spring arriving, if you have an abundance of blooms or greenery from your own garden that you would be happy to share, the flower guild would love to hear from you. Please contact Amanda (0411 270 548) or Beverley (0401 572 579)

to organise delivery to the church or local pick up, and so they can plan their arrangements. And while we're talking matters floral, the Flower Guild at St. John's is always looking for new members. Amanda and Beverley would be delighted to speak with you about this ministry that adorns our Sunday worship as well as the weddings and funerals that are held at St. John's.

Can you help at our Annual Blessing of the Pets Service, Sunday October 14?

Last year more than 50 people enjoyed a service on the south lawn, giving thanks and blessing a happy number of pets (mainly dogs!) To make this year's service another happy occasion we need the following volunteers: 2 people to cook the BBQ; 6 people to set-up chairs and tables and 6 people to pack-up the former. Can you help? If so, contact the office on 98261765 or enquiries@saintjohnstoorak.org or sign up on the sign up sheet in the foyer. Thank you!

Coming to the Blessing of Pets service?

We are providing a BBQ for all our guests, so when you're inviting your friends, please give them this Trybooking link for this free event, and don't forget to RSVP yourselves: <https://www.trybooking.com/XUYJ>

Fancy Meeting the Heavenly Queen? October 23, 10.30am

All members of the parish are invited to an intriguing excursion to the 'Temple of the Heavenly Queen,' in Footscray, lead by parishioner Anne Bottomley, on the morning of Tuesday, October 23rd. The large temple and imposing statue are devoted to the Heavenly Queen Mazu, Goddess of the Sea, a figure of significant religious observance in Chinese history for more than 1000 years. Places are limited to 15, the tour is free (although a donation of \$5 to the temple and its work of supporting the hungry in Footscray is appreciated) and will leave from the number 58 tram stop on Toorak Road outside St. John's at 8.45am. For those wishing to attend please email enquiries@saintjohnstoorak.org

Annual Meeting - Sunday 18 November

The Annual Meeting of Parishioners will be held this year on Sunday 18 November at St John's Toorak, at the conclusion of the 10.00am service that day, commencing at approximately 11.30am in the Church.

Annual Meeting reports

Those responsible for producing reports please submit them to the Parish Office by 17 October, by email, please.

SAVE THE DATE - Sunday November 25, 2018 - PLEASE NOTE CHANGE!

Please mark **Sunday November 25** at 10am as a 'must-attend-church-Sunday' in your diaries! On this Sunday, the Feast of Christ the King, Archbishop of Melbourne and Primate of Australia, The Most Revd Philip Freier will be preaching at the 10am service. After the service he will bless the Sally Beddison Garden in the presence of the Beddison family. A lovely catered morning tea will be provided as we celebrate this very generous gift to the life of St. John's.

For Your Prayers

The following prayer petitions follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

From the Anglican Cycle of Prayer:

Province of the Episcopal Church of Sudan (Abp Ezekiel Kumir Kondo); The Diocese of Adelaide (Abp Geoff Smith, Asst Bishops Timothy Harris, Christopher McLeod; Clergy & People); Ivanhoe Girls' Grammar School (Deborah Priest, Principal; Megan Curlis Gibson, Chaplain); Church of the Ascension Springvale (Marshal Hereford); Parish of Ferntree Gully and Rowville – pastoral visits and confirmation services (Bp Paul Barker); St Dunstan's Camberwell – pastoral visit (Bp Genieve Blackwell); St John's Highton – confirmation service (Bp Philip Huggins).

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

For those celebrating birthdays: Trevor Craddock on Monday.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St. John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie; James Ricketson.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Don Sawers; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Daphne Machin; Walter Pollock; June Drake; Joyce Newman; Claire Jupp; Irene McDonald; Ron Richards and Anne Faulkner.

THIS WEEK

16 September, Seventeenth Sunday after

Pentecost

8am Service of Holy Communion

First Reading: Proverbs 1.20-33, read by Saro Maclarn

Second Reading: James 2.18-26, read by Carmen Papageorge

Gospel Reading: Mark 8.27-38

Intercessor: Brenda Williams

Celebrant: The Revd Dr Peter French

Preacher: The Revd Dr Peter French

Breakfast: Saro Maclarn

10am Service of Holy Communion

First Reading: Proverbs 1.20-33, read by Keith Beecher

Second Reading: James 2.18-26, read by Rex Williams

Gospel Reading: Mark 8.27-38

Intercessor: James Griffith

Celebrant: The Revd Dr Peter French

Preacher: The Revd Dr Peter French

Morning Tea: Hamish Nye & Michaela Mee

Wednesday

10am Pastoral Visiting team meets,
Curate's Office

7pm Holy Communion, Angel Chapel,
with refreshments in the vestry following

Thursday

12.15pm Holy Communion, Angel Chapel

23 September, Eighteenth Sunday after

Pentecost

8am Service of Holy Communion

First Reading: Proverbs 31.10-31, volunteer
required

Second Reading: James 3.1-12, read by
Lindsay Hosking

Gospel Reading: Mark 9.30-37

Intercessor: Carmen Papageorge

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Elizabeth Murray

Breakfast: Helen Ballantyne & Greg Robb

10am Service of Holy Communion

First Reading: Proverbs 31.10-31, read by
Hamish Nye

Second Reading: James 3.1-12, read by
Brenda Williams

Gospel Reading: Mark 9.30-37

Intercessor: Jenny Smith

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Elizabeth Murray

Morning Tea: Jenny Smith & Harrison Young



ST. JOHN'S ANGLICAN CHURCH

TOORAK

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Vicar

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Parish Child Safe Officers

Hamish MacDonald Nye & Michaela Mee

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Sunday School Leaders

Ms Jane Anderson and Mr Clive Wright

Archivist

Professor Geoff Quail OAM
geoffrey.quail@monash.edu



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859

**Come and have your pets blessed at
St. John's Annual Blessing of the Pets Service!**



Sunday 14 October at 4pm on the South Lawn

**BBQ to follow with gold coin donations in support
of local animal shelter, Save-a-Dog, Malvern.**



86 Clendon Road Toorak,
Victoria, 3142 Australia
9826 1765

events@saintjohnstoorak.org
www.saintjohnstoorak.org