



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Twelfth Sunday after Pentecost
12 August, 2018

Welcome

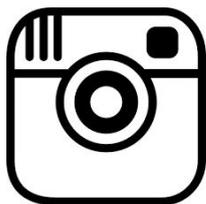
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



#stjohnstoorak



Cecchino del Salviati *The Death of Absalom* (detail) 1552-54
Fresco Sala dell'Udienza Invernale,
Palazzo Ricci-Sacchetti, Rome

*The 8am service begins with the Introductory Rite, below.
The 10am service begins with the processional hymn 557*

INTRODUCTORY RITE *All stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 557 'Awake, my soul, and with the sun'

The Collect for Purity *said together*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Kyrie eleison *said at the 8am service, sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution *the celebrant pronounces absolution*

Gloria in Excelsis *said at 8am, sung at 10am*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we

give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for the Twelfth Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address *at the 10am service*

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson 2 Samuel 18.5 - 9, 14, 31-33

Read at 8am by Brenda Williams and at 10am by Barbara Brown

⁵The king gave orders to Joab and Abishai and Ittai, saying, 'Deal gently for my sake with the young man Absalom.' And all the people heard when the king gave orders to all the commanders concerning Absalom. ⁶So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. ⁷The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. ⁸The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. ⁹Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. ¹⁴Joab said, 'I will not waste time like this with you.' He took three spears in his hand, and thrust them into the heart of Absalom, while he was still alive in the oak. ³¹Then the Cushite came; and the Cushite said, 'Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you.' ³²The king said to the Cushite, 'Is it well with the young man Absalom?' The Cushite answered, 'May the enemies of my lord the king, and all who rise up to do you harm, be like that young man.' ³³The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he

said, 'O my son Absalom, my son, my son Absalom! Would that I had died instead of you, O Absalom, my son, my son!'
Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 130

1 Out of the depths have I called to you, O Lord:

Lord, hear my voice;

2 O let your ears consider well:

the voice of my supplication.

3 If you, Lord, should note what we do wrong:

who then, O Lord, could stand?

4 But there is forgiveness with you:

so that you shall be feared.

5 I wait for the Lord, my soul waits for him:

and in his word is my hope.

6 My soul looks for the Lord:

more than watchmen for the morning,

more, I say, than watchmen for the morning.

7 O Israel, trust in the Lord, for with the Lord there is mercy:

and with him is ample redemption.

8 He will redeem Israel:

from the multitude of their sins.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world
without end. Amen.

The Epistle Ephesians 4.25-5.2

Read at 8am by Ted Mouritz and at 10am by James Griffith

4 ²⁵So then, putting away falsehood, let all of us speak the truth to our neighbours, for we are members of one another. ²⁶Be angry but do not sin; do not let the sun go down on your anger, ²⁷and do not make room for the devil. ²⁸Thieves must give up stealing; rather let them labour and work honestly with their own hands, so as to have something to share with the needy. ²⁹Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. ³¹Put away from you all bitterness and wrath and anger

and wrangling and slander, together with all malice, ³²and be kind to one another, tender-hearted, forgiving one another, as God in Christ has forgiven you. **5** ¹Therefore be imitators of God, as beloved children, ²and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Hear the word of the Lord. **Thanks be to God.**

At the 10am service, please stand for the Gradual Hymn

Gradual Hymn 514 'Be known to us in breaking bread'

At both services we stand and turn to face the gospel as it is read

The Gospel John 6.35, 41-51

*The Holy Gospel according to St. John, Chapter 6, commencing at verse thirty five. **Glory to you, Lord Jesus Christ.***

³⁵Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, 'I am the bread that came down from heaven.' ⁴²They were saying, 'Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, "I have come down from heaven"?' ⁴³Jesus answered them, 'Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, "And they shall all be taught by God." Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' *This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

The Sermon The Assistant Curate

Anthem *Ave Maria*

Franz Biebl (1906–2001)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am our intercessor is Viv Randall and at 10.00 am, Brenda Williams

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

And also with you.

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 111 'Praise to the Lord, the Almighty'

During this hymn a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom. **Blessed be God for ever.**

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The celebrant prays the Great Thanksgiving Prayer until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues to pray the Great Thanksgiving Prayer until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following

...Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

*Please pray the Lord's Prayer in your own language
or using one of the following translations*

**Our Father in heaven, hallowed be
your name, your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many
are one body, for we all share in the one bread.

Agnus Dei *kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed
are those who are called to his supper. **Lord I am not worthy to receive
you but only say the word and I shall be healed.**

Administration of Holy Communion

*All baptized Christians are welcome to receive Holy Communion. If you do not wish to
receive communion and would like a blessing, please come forward and indicate your
desire to do so by keeping your arms behind your back.*

Communion Anthem *Ave dulcissima Maria* Carlo Gesualdo (1566–1613)

Prayer after Communion

Bountiful God, at this table you graciously feed us with the bread of life and the cup of eternal salvation. May we who have reached out our hands to receive this sacrament be strengthened in your service; we who have sung your praises tell of your glory and truth in our lives; we who have seen the greatness of your love, see you face to face in your kingdom and come to worship you with all your saints for ever.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 161 'Tell out my soul'

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ, Amen.

Postlude Fugue on the Magnificat [BWV 733] Joh Seb Bach (1685-1750)



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast and Morning Tea

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Beverley Haig and Geoff Quail, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

The text of Ave Maria [written by Biebl for a fireman's choir!] comes from the Angel Gabriel's Annunciation to Mary, and the words of St Elizabeth.

Angelus Domini nuntiavit Mariae	The Angel of the Lord announced to Mary
Et concepit de Spiritu Sancto.	And she conceived by the Holy Spirit.
Ave Maria, Sancta Maria	Hail Mary, Holy Mary.
Ecce ancilla Domini	Behold the handmaiden of the Lord
Fiat mihi secundum verbum tuum	Do to me according to your word.
Ave Maria, Sancta Maria	Hail Mary, Holy Mary.
Et verbum caro factum est	And the Word was made flesh
Et habitavit in nobis	And dwelt among us.
Ave Maria, Sancta Maria	Hail Mary, Holy Mary.

The motet by Gesualdo translates *Hail, sweetest Maria, true hope and life, sweet comfort! O Maria, flower of virgins, pray for us to Jesus.* Slightly left field for us, the text can serve to help remind us of the subscribing to belief in membership of the Holy, Catholic and Apostolic Church.

St John's Parish Council has authorised work to be done on the parish organ. This involves maintenance which is of a greater than routine nature, as well as repairs from a rat visit, and the complete replacement of the electronic capture system which has lasted an amazing 21 years [since the organ's restoration] before starting to break down. Some of this relates to work originally to be done some four years ago but delayed through circumstance; and others are ongoing issues or arising, newer ones. All round there's a bit of work to do, and other issues such as cleaning which we haven't currently addressed.

A video with some background into the instrument, what we are having done, and why this is necessary has been filmed and expertly produced by parishioner Brendan Jacobs. This is available to view on the parish website and I recommend the inside view one gets from this video.

<https://www.youtube.com/watch?v=am6S1qvEgrs&feature=youtu.be>

I wish to extend my very grateful thanks to the generous donors to the Gibb Fund; and to Brendan for the many hours of work involved in volunteering to produce this info-mational.

Christopher Cook, Director of Music

Parish Notices

Study Series 'Why do we do what we do in Church?' CONTINUES TONIGHT!

What are we doing when we worship? Why does our service of worship contain what it does? St. John's invites you to a conversation about the way that we worship and pray as followers of Christ. Over three Sundays in August, 5-7pm, we will meet in the church or in the Guild Room over pizza and drinks to explore the form and content of our celebration of Holy Communion. **This evening we meet at 5pm in the Church.** All welcome! Please indicate your attendance on the sign-up sheet.

Pastoral Care meeting

The next meeting will be held on Wednesday 15 August (third Wednesday of the month), 10.00am, in the curate's office.

Appointment Announcements

As part of the ongoing work to ensure that St. John's is a safe place for all people, and especially children, Parish Council have made the following appointments to fulfil Diocesan Child Safe requirements. Sally Robertson has been appointed as Child Safe Compliance Officer, responsible for the administrative requirements. Hamish MacDonald Nye and Michaela Mee have agreed to be joint Parish Child Safe Officers, responsible for ensuring the parish is following the Child Safe policies and procedures. Parish Council is grateful to Sally, Hamish, and Michaela for serving in these roles as part of our collective efforts to be a place where everyone can gather and worship in safety.

Uniting AgeWell's *Music for David* Program, Sunday, 19 August

Music For David is a program of Uniting AgeWell (UA) and has been set up in memory of The Reverend David Hodges, AM. From 1969 David was Chairman of Presbyterian Social Services and then a key person in the formation of The Uniting Church and its Social Services in 1977. Before retiring from full-time ministry in 1983, David was Minister of Toorak Uniting Church and actively involved the Church in community programs to support the young, families and elderly; and through programs of the Arts, to enhance the spiritual life of people in the community and the Church's congregation in Services of Worship. In August 2015 a memorial to David, the Hodges Gallery, was dedicated at Toorak Uniting Church in the Kinross Arts and Spirituality Centre. *Music For David* program is held on Sunday, 19 August. 15 Watson St., Glen Iris, admission \$35/\$30 concession (includes refreshments).

Ladies of the Parish

are invited to lunch on the third week of the second month, the next one being Monday 20 August at 12.30pm. At the Malvernvale Hotel, 1321 Malvern Road, Malvern. No need to r.s.v.p, just turn up!

Barry Marshall Lecture, Wednesday 22 August, 7.30pm



2018 BARRY MARSHALL LECTURE

WOMEN'S LEADERSHIP IN THE ANGLICAN CHURCH OF AUSTRALIA

The Most Revd Kay Goldsworthy AO, Archbishop of Perth, will present the 48th Annual Barry Marshall Lecture at the Craig Auditorium in Trinity College's Gateway Building (100 Royal Parade, Parkville). Her lecture will include consideration of the impact of same-sex marriage being legalised in Australia, the global #metoo movement, and explore the implications and challenges such large-scale social change can present within the Anglican Church. The event is free, but booking is essential - trybooking.com/339972.

Annual Archbishop's Dinner, Wednesday, August 29 at 6.30pm

A favorite event in our church calendar is the annual dinner hosted by our Archbishop Philip Freier in the beautiful dining hall of Trinity College, The University of Melbourne. Entitled 'Faith in Our Future,' this event supports the work and ministry of Trinity College Theological School and its ministry in preparing Anglicans for service and ministry (our Vicar, Curate, ordinand and theological student are past or current students of the college!) A three course dinner, entertainment and silent auctions await and those who have attended in the past have very much enjoyed themselves. Guests are also welcome to attend Choral Evensong at 5.45pm in the Chapel. **Bookings for the dinner are to be made here: trybooking.com/VICX or with Sarah Cooke at 9348 7527.** Cost is \$100 which goes directly to supporting the Theological School. **Please also indicate your attendance on the sign-up sheet in the foyer or telephone the parish office.**

Prayers for Christian Unity

Thursday 30 August, 10.00am, at St John's Church. All welcome.

Lecture at The Johnston Collection

"The Diversity of Genius", Thursday 6 September at 10.00am. Lecturer is Bishop Ian George. It will show how many extraordinary creative people were gifted in more than one medium, for example Victor Hugo (novelist and painter), Strindberg (music and painting), Leonardo da Vinci (painting and engineering and poetry), Michelangelo (painting, sculpture and poetry) and also William Blake, D H Lawrence, Gauguin, Degas, Kandinsky, Dali, Klee and Picasso.

CHANGE OF SAVE THE DATE - Sunday November 25, 2018

*Please mark **Sunday November 25** at 10am as a 'must-attend-church-Sunday' in your diaries! On this Sunday, the Feast of Christ the King, Archbishop of Melbourne and Primate of Australia, The Most Revd Philip Freier will be preaching at the 10am service. After the service he will bless the Sally Beddison Garden in the presence of the Beddison family. A lovely catered morning tea will be provided as we celebrate this very generous gift to the life of the church.*

For Your Prayers

The following prayer petitions follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-resources.aspx> How about making this part of your daily prayers?

From the Anglican Cycle of Prayer:

Church of the Province of South East Asia (Abp Ng Moon Hing) Religious Orders serving within the Anglican Church of Australia; Hospital Chaplaincy (Stephen Delbridge, Co-ordinator & Chaplains); All Saints' Mitcham (Penny Charters); Holy Trinity, Port Melbourne - pastoral visit (Bp Genieve Blackwell); St Margaret's Eltham - confirmation service (Bp Philip Huggins).

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

For those celebrating birthdays: Barbara Brown on Sunday.

For schools in our parish: Geelong Grammar School Toorak Campus, Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Rhonda Ritchie; Augustus and Victoria, Sean and Valerie; and, Richard Searby and his family.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Don Sawers; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: John Bell; Tony Brothers; Allan Wright; Dulcie Walsh; Jean Allsep; David Caro; Karen Holmes; Peter Richards; Jean Stewart; Beryl Whitfield.

THIS WEEK

12 August, Twelfth Sunday after Pentecost

8am Service of Holy Communion

First Reading: 2 Samuel 18.5-9, 14, 31-33 read by
Brenda Williams

Second Reading: Ephesians 4.25-5.2, read by
Ted Mouritz

Gospel Reading: John 6.35, 41-51

Intercessor: Vivian Randall

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Breakfast: Vivian Randall and Carmen

Papageorge

10am Service of Holy Communion

First Reading: 2 Samuel 18.5-9, 14, 31-33, read by
Barbara Brown

Second Reading: Ephesians 4.25-5.2, read by
James Griffith

Gospel Reading: John 6.35, 41-51

Intercessor: Brenda Williams

Celebrant: The Revd Dr Peter French

Preacher: The Revd Elizabeth Murray

Morning Tea: Beverley Haig and Geoff Quail

5-7pm Study Group: 'Worship Explained'

Tuesday

7pm Parish Council Meeting

Wednesday

7pm Holy Communion, Angel Chapel,
with refreshments in the vestry following

Thursday

12.15pm Holy Communion, Angel Chapel

19 August, Twelfth Sunday after Pentecost

8am Service of Holy Communion

First Reading: 1 Kings 2.10-12; 3.3-14, read by
Brenda Williams

Second Reading: Ephesians 5.11-21, read by
Trevor Craddock

Gospel Reading: John 6.51-58

Intercessor: Carmen Papageorge

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Breakfast: Saro Maclarn and a volunteer

10am Service of Holy Communion

First Reading: 1 Kings 2.10-12; 3.3-14, read by
Claire Beecher

Second Reading: Ephesians 5.11-21, read by
Kelly Shang

Gospel Reading: John 6.51-58

Intercessor: volunteer required

Celebrant: The Revd Elizabeth Murray

Preacher: The Revd Dr Peter French

Morning Tea: Carmen Papageorge & Kate Boyer

5-7pm Study Group: 'Worship Explained'



ST. JOHN'S
ANGLICAN
CHURCH
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EST. 1859

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