



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Seventh Sunday after Pentecost
Sea Sunday
8 July, 2018

Welcome

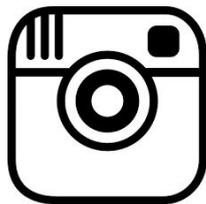
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



#stjohnstoorak



Claus Sluter *Well of Moses: Prophet David (King David)*
1395-1406 Stone Musée Archéologique, Dijon

*The 8am service begins with the Introductory Rite, below.
The 10am service begins with the processional hymn 138*

INTRODUCTORY RITE *All stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 138 'Eternal Father, strong to save'

The Collect for Purity *said together*

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name, through Christ
our Lord. Amen.**

Kyrie eleison *said at the 8am service, sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against
you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart; we have not loved
our neighbours as ourselves; we repent, and are sorry for all our
sins. Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Absolution *the celebrant pronounces absolution*

Gloria in Excelsis *said at 8am, sung at 10am*

**Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father, we worship**

you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for Seafarers

The celebrant prays the collect, after which all are seated

The Children's Address *at the 10am service*

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson 2 Samuel 5.1-5, 9-10

Read at 8am by Lindsay Hosking and at 10am by Andrew Ankers

¹Then all the tribes of Israel came to David at Hebron, and said, 'Look, we are your bone and flesh. ²For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel.' ³So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. ⁴David was thirty years old when he began to reign, and he reigned for forty years. ⁵At Hebron he reigned over Judah for seven years and six months; and at Jerusalem he reigned over all Israel and Judah for thirty-three years. ⁹David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. ¹⁰And David became greater and greater, for the Lord, the God of hosts, was with him. Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 48

¹ Great is the Lord and greatly to be praised:

in the city of our God.

² High and beautiful is his holy hill:

it is the joy of all the earth.

³ On Mount Zion, where godhead truly dwells,
stands the city of the Great King:
God is well known in her palaces as a sure defence.

⁴ For the kings of the earth assembled:
they gathered together and came on;

⁵ They saw, they were struck dumb:
they were astonished and fled in terror.

⁶ Trembling took hold on them, and anguish:
as on a woman in her travail;

⁷ Like the breath of the east wind:
that shatters the ships of Tarshish.

⁸ As we have heard, so have we seen
in the city of the Lord of hosts:
in the city of our God,
which God has established for ever.

⁹ We have called to mind your loving-kindness, O God:
in the midst of your temple.

¹⁰ As your name is great, O God, so also is your praise:
even to the ends of the earth.

¹¹ Your right hand is full of victory
— let Zion's hill rejoice:
let the daughters of Judah be glad,
because of your judgements.

¹² Walk about Zion, go round about her,
and count all her towers:
consider well her ramparts, pass through her palaces;

¹³ That you may tell those who come after that such is God:
our God for ever and ever, and he will guide us eternally.
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world
without end. Amen.

The Epistle 2 Corinthians 12.2-10

Read at 8am by Carmen Papageorge and at 10am by James Griffith

²I know a person in Christ who fourteen years ago was caught up to
the third heaven — whether in the body or out of the body I do not
know; God knows. ³And I know that such a person — whether in the
body or out of the body I do not know; God knows — ⁴was caught up

into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong. Hear the word of the Lord. **Thanks be to God.**

At 10am, please stand for the Gradual Hymn

Gradual Hymn 105 'Let all the world in every corner sing'

At both services we stand and turn to face the gospel as it is read

The Gospel Mark 6.1-13

*The Holy Gospel according to St. Mark, Chapter 6, commencing at verse one. **Glory to you, Lord Jesus Christ.***

¹He left that place and came to his home town, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. ⁴Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief. Then he went about among the villages teaching. ⁷He called the twelve and began to send

them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, 'Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them. *This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.*

The Sermon Mission to Seafarers chaplain, The Revd Inni Punay

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am our intercessor is Brenda Mouritz and at 10.00 am Jenny Smith.

The Prayers end with the following

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

And also with you.

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 456 'Your hand, O God, has guided'

at the 8.00am service only verses 1,2 & 4 are sung

During this hymn a collection for the life and ministry of St. John's is taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.

Blessed be God for ever.

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The celebrant prays the Great Thanksgiving Prayer until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues to pray the Great Thanksgiving Prayer until the following

...Let us proclaim the mystery of faith
Christ has died, Christ is risen, Christ will come again.

The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following

...Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Please pray the Lord's Prayer in your own language or using one of the following translations

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei *kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper. **Lord I am not worthy to receive you but only say the word and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion Deep River [Spiritual]

Mr Bruce Fordham, *bass*

Prayer after Communion

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 450 'Spread, O spread, almighty word'

at the 8.00am service only the first and last verses are sung

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord:

In the name of Christ, Amen.



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

You're Invited!

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Gail and Andrew Ankers, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Music Notes

During January and part of the Winter months the parish choir has a sabbatical during which time we experience the riches of the solo and duo repertoire so often of necessity excluded from churches' musical programs. More pragmatically this give the Gibb Scholarship Funds a bit of a breather.

If you'd like to know more about this latter aspect of how St John's maintains the choral resources that it does, when there is a dearth of traditional C of E-type music-making in most of our Parishes, please speak to the Clergy or Christopher about this, and also how we can strengthen the base of our resources in this rich treasury.

Shortly we are contracting work to be done on the parish organ. This involves maintenance which is of a greater than routine nature, as well as repairs from a rat visit, and the complete replacement of the electronic capture system which has lasted an amazing 21 years [since the organ's restoration] before starting to break down.

As part of the work, I have offered to make a five-minute video around the console and organ mechanism, including some background into how these complicated instruments work, what we are having done and why this is necessary, and why now? There may also be a little music involved too!

I would like to open up July to suggestions for your favourite organ music, or maybe a transcription if I can locate it. These suggested items can be left anonymously with the office, or emailed to me. I will undertake to include where I can during July [and maybe even beyond!]. As part of this, may I

suggest you include the Gibb Fund in your Will, or if that's too great a request, then donate what you are able to directly to this Fund. Thanks for the first suggestion which I'm very happy to include today. Alla Marcia of John Ireland has a Sea Sunday-type connection as it was played as Lord Mountbatten was carried from Westminster Abbey following his assassination in a dingy in Ireland. Please check with Sally before you give through the Diocese' web site if in any way unsure about the mechanism.

Christopher Cook, Director of Music

Parish Notices

'Sea Sunday' - today

Sea Sunday is an international day of prayer for those who work at sea, and in our own context, an invitation to pray for the work of our local Mission to Seafarers which supports sea workers from all over the world during their time here in Melbourne. To mark this day here at St. John's we warmly welcome Mission to Seafarers chaplain The Reverend Inni Punay as our guest preacher.

Prayers for Christian Unity

Thursday 26 July, 10.00am at St Peter's Church.

St John's Kindergarten Trivia Night

Invitation to their Trivia Night on Saturday 28 July, 6.30pm start, Buxton Hall. Tickets \$30 single, \$50 double. BYO food to share. Tickets via trybooking <https://www.trybooking.com/388415>. The Parish will be putting together a table. Do join us! Please purchase your own ticket directly through trybooking.

Winter Warmer, 12 noon Sunday 29 July

All are welcome to our Winter Warmer Lunch at 'Bird and Fire,' 11 Glenferrie Road, Malvern. The cost is \$25 each for the main meal, drinks and dessert extra. Pay for your own meals on the day. Please send your RSVP with any dietary requirements to events@saintjohnstoorak.org or put your name on the form in the church foyer by Sunday 22 July.

The Toorak Op Shop

The Op Shop auspiced by St John's, St Peter's Catholic Church and the Toorak Uniting Church, is located at 1A Carters Avenue, Toorak. At this time of year it is in need of good quality winter clothes, coats, jumpers and the like. So if you are planning to have that clean-out, your goods would be most welcome at the Shop.

Annual Archbishop's Dinner, Wednesday, August 29

A favorite event in our church calendar is the annual dinner hosted by our Archbishop Philip Freier in the beautiful dining hall of Trinity College, The University of Melbourne. This event, entitled 'Faith in Our Future,' supports the work and ministry of Trinity College Theological School and its ministry in preparing Anglicans for service and ministry (our Vicar, Curate, ordinand and theological student are past or current students of the college!) A three course dinner, entertainment and silent auctions await and those who have attended in the past have very much enjoyed themselves. Bookings are to be made here: trybooking.com/VICX or with Sarah Cooke at 9348 7527. Cost is \$100 which goes directly to supporting the Theological School.

August STUDY SERIES - 'Why do we do what we do in Church?'

What are we doing when we worship? Why does our service of worship contain what it does? St John's invites you to a conversation about the way that we worship and pray as followers of Christ. Over the four Sundays in August, 5-7pm, we will meet in the Guild Room over pizza and drinks to explore the form and content of our celebration of Holy Communion. All welcome!

SAVE THE DATE - Sunday November 4, 2018

Please mark Sunday November 4 at 10am as a 'must-attend-church-Sunday' in your diaries! On this Sunday, All Saints Day, Archbishop of Melbourne and Primate of Australia, The Most Revd Philip Freier will be preaching at the 10am service. After the service he will bless the Sally Beddison Garden in the presence of the Beddison family. A lovely catered morning tea will be provided as we celebrate this very generous gift to the life of the church.

Regular Weekday Services of Holy Communion

Wednesday at 7pm in the Angel Chapel, with wine and cheese served in the vestry following. And Thursday at 12.15pm, also in the Angel Chapel.

All welcome.

Worship Next Week, 15 July
Eighth Sunday after Pentecost - Sea Sunday

8am Service of Holy Communion

First Reading: 2 Samuel 6.1-5, 12b-19, read by Sarojini Maclarn
Second Reading: Ephesians 1.1-14, read by Cindy Kalai
Gospel Reading: Mark 6.14-29
Intercessor: Carmen Papageorge
Celebrant: The Revd Dr Peter French
Preacher: The Revd Elizabeth Murray
Breakfast: Sarojini Maclarn and a volunteer

10am Service of Holy Communion

First Reading: 2 Samuel 6.1-5, 12b-19, read by Peter Middleditch
Second Reading: Ephesians 1.1-14, read by Vivienne Crompton
Gospel Reading: Mark 6.14-29
Intercessor: John Horan
Celebrant: The Revd Dr Peter French
Preacher: The Revd Elizabeth Murray
Morning Tea: Kari Gleeson and Greg Robb

In the Church Foyer

The following pamphlets/ newsletters are currently in the foyer for your perusal/collection:

- *T.M.A The Melbourne Anglican July 2018*
- *Liz Hawthorne Letter from Katete late June 2018*
- *MECWACARE Matters Newsletter Winter 2018*
 - *Kelly O'Dwyer Federal member for Higgins Community Newsletter Winter 2018*

For Your Prayers

The following prayer petitions follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-re-sources.aspx> How about making this part of your daily prayers?

From the Anglican Cycle of Prayer:

Church of Pakistan (United) (Abp Humphrey Peters); Anglicare Australia (Bp Chris Jones, Chair; Kasy Chambers, Exec Director); Archdeaconry of Essendon (Len Firth); Parish of St Cuthbert's, Grovedale w. St Wilfrid's, Mount Duneed (Stephen Copland); New Bishops' Training at Bishops Court (Abp Philip Freier); St Nicholas', Mordialloc - 150 Year Anniversary service (Bp Paul Barker); St Mary's Sunbury - pastoral visit (Bp Brad Billings); St Thomas' Werribee - pastoral visit (Bp Philip Huggins).

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

For schools in our parish: Geelong Grammar School Toorak Campus (Glamorgan), Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Christopher Morgan; Maggie Perkins; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Eve Martin (Ogilvy); Rhonda Ritchie; Augustus and Victoria.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Don Sawers; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Ursula Russell; Shirley Wadman; Joan Macleod; Nigel Morgan; Richard Park; Luciana Herbert; Carolyn Vann; Helen Willder; Ian Willder; Adrian Benns; Bernard Caillard.

