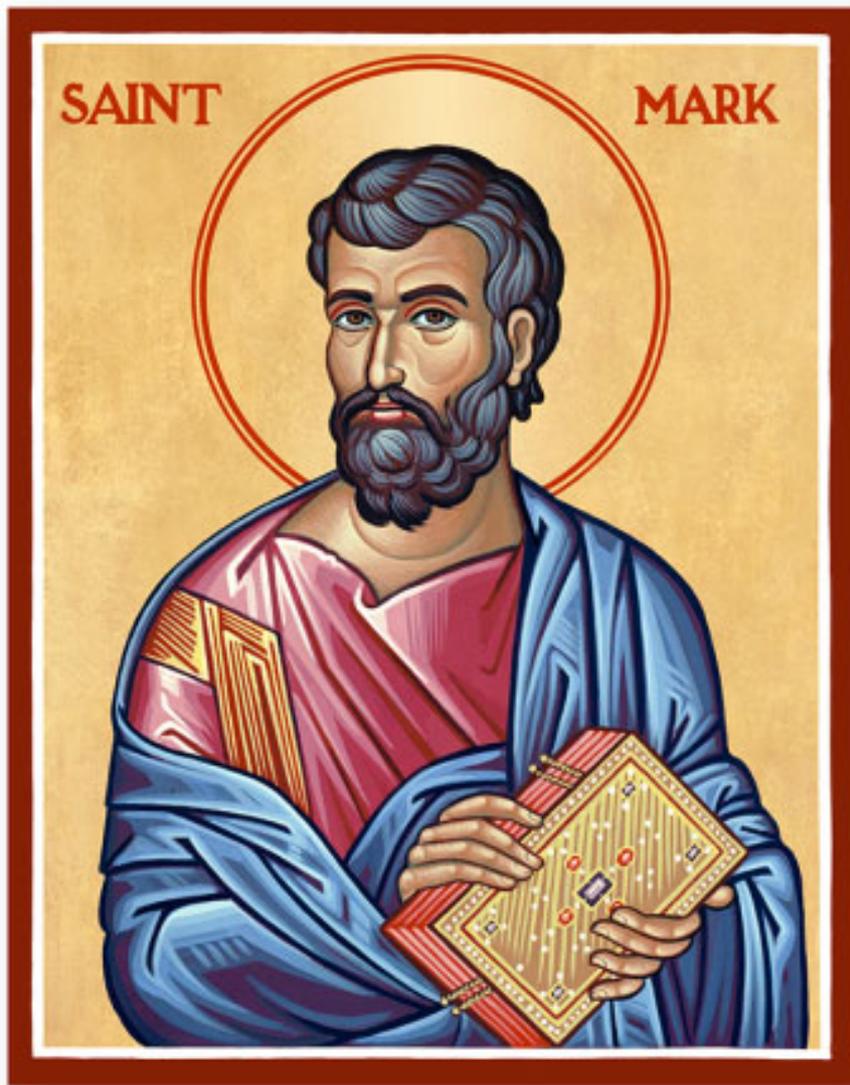




ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Third Sunday after Pentecost
10 June, 2018

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

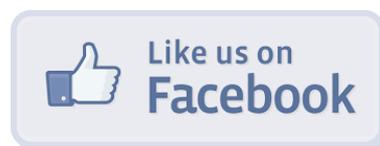
Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the blue 'Welcome' card found at the end of every pew so we can stay in touch with you.



#stjohnstoorak



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Cover Image: A contemporary icon of St. Mark the Evangelist.

*The 8am service begins with the Introductory Rite, below.
The 10am service begins with the processional hymn 562.*

INTRODUCTORY RITE *All stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 562 'I'm not ashamed to own my Lord'
at the 8am service only verses 1 & 4 are sung

The Collect for Purity *said together*

**Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hidden: cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy name, through Christ
our Lord. Amen.**

Kyrie eleison *said at the 8am service, sung at the 10am service*

**Lord, have mercy, Lord, have mercy, Lord, have mercy,
Christ, have mercy, Christ, have mercy, Christ, have mercy,
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

**Merciful God, our maker and our judge, we have sinned against
you in thought, word, and deed, and in what we have failed to do:
we have not loved you with our whole heart; we have not loved
our neighbours as ourselves; we repent, and are sorry for all our
sins. Father, forgive us. Strengthen us to love and obey you in
newness of life; through Jesus Christ our Lord. Amen.**

Absolution *the celebrant pronounces absolution*

Gloria in Excelsis *said at 8am, sung at 10am*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for Third Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address *at the 10am service*

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The First Lesson 1 Samuel 8.4-20; 11.14-15

Read at 8am by Ted Mouritz and at 10am by Jonathan Mortimer

8⁴Then all the elders of Israel gathered together and came to Samuel at Ramah, **5**and said to him, 'You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.' **6**But the thing displeased Samuel when they said, 'Give us a king to govern us.' Samuel prayed to the Lord, **7**and the Lord said to Samuel, 'Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. **8**Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. **9**Now then, listen to their voice; only – you shall solemnly warn them, and show them the ways of the king who shall reign over them.' **10**So Samuel reported all the words of the Lord to the people who were asking him for a king. **11**He said, 'These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; **12**and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make

his implements of war and the equipment of his chariots. ¹³He will take your daughters to be perfumers and cooks and bakers. ¹⁴He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. ¹⁵He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. ¹⁶He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. ¹⁷He will take one-tenth of your flocks, and you shall be his slaves. ¹⁸And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.' ¹⁹But the people refused to listen to the voice of Samuel; they said, 'No! but we are determined to have a king over us, ²⁰so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.' **11**¹⁴ Samuel said to the people, 'Come, let us go to Gilgal and there renew the kingship.' ¹⁵So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 138 *said at 8am; sung at 10am by the choir*

¹ I will give you thanks, O Lord, with my whole heart:

even before the gods will I sing your praises.

² I will bow down toward your holy temple

and give thanks to your name:

because of your faithfulness and your loving-kindness,
for you have made your name and your word
supreme over all things.

³ At a time when I called to you, you gave me answer:

and put new strength within my soul.

⁴ All the kings of the earth shall praise you, O Lord:

for they have heard the words of your mouth;

⁵ And they shall sing of the ways of the Lord:

that the glory of the Lord is great.

⁶ For though the Lord is exalted, he looks upon the lowly:

and he comprehends the proud from afar.

⁷ Though I walk in the midst of danger,

yet will you preserve my life:

you will stretch out your hand against the fury of my enemies, and your right hand shall save me.

⁸ The Lord will complete his purpose for me:

your loving-kindness, O Lord, endures for ever;
do not forsake the work of your own hands.

Glory be to the Father, and to the Son, and to the Holy Spirit.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Epistle 2 Corinthians 4.13-5.1

Read at 8am by Brenda Mouritz and at 10am by Barbara Brown

4 ¹³But just as we have the same spirit of faith that is in accordance with scripture – ‘I believed, and so I spoke’ – we also believe, and so we speak,¹⁴ because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶ So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. **5** ¹For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. Hear the word of the Lord. **Thanks be to God.**

At 10am, please stand for the Gradual Hymn

Gradual Hymn 216 ‘Rejoice the Lord is King’

At both services we stand and turn to face the gospel as it is read

The Gospel Mark 3.20-35

*The Holy Gospel according to St. Mark, Chapter 3, commencing at verse twenty. **Glory to you, Lord Jesus Christ.***

Then Jesus went home;²⁰ and the crowd came together again, so that they could not even eat. ²¹ When his family heard it, they went out to restrain him, for people were saying, ‘He has gone out of his mind.’

²² And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.'²³ And Jesus called them to him, and spoke to them in parables, 'How can Satan cast out Satan?²⁴ If a kingdom is divided against itself, that kingdom cannot stand.²⁵ And if a house is divided against itself, that house will not be able to stand.²⁶ And if Satan has risen up against himself and is divided, he cannot stand, but his end has come.²⁷ But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.²⁸ 'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter;²⁹ but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin' – ³⁰ for they had said, 'He has an unclean spirit.'³¹ Then his mother and his brothers came; and standing outside, they sent to him and called him.³² A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.'³³ And he replied, 'Who are my mother and my brothers?'³⁴ And looking at those who sat around him, he said, 'Here are my mother and my brothers!³⁵ Whoever does the will of God is my brother and sister and mother.'

This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.

The Sermon The Curate

Anthem *There shall a star come forth from Jacob* (Christus)

Felix Mendelssohn (1809-1847)

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

At 8am our intercessor is Brenda Mouritz and at 10.00 am Kelly Shang

The Prayers end with the following

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.
And also with you.

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 454 'Worship the Lord in the beauty of holiness'
During which a collection for the life and ministry of St. John's will be taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The celebrant prays the Great Thanksgiving Prayer until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues to pray the Great Thanksgiving Prayer until the following

...Let us proclaim the mystery of faith

Christ has died, Christ is risen, Christ will come again.

The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following

...Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer

Please pray the Lord's Prayer in your own language or using one of the following translations

**Our Father in heaven, hallowed
be your name, your kingdom
come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who
sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth
as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei *kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper. **Lord I am not**

worthy to receive you but only say the word and I shall be healed.

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion *Beati quorum via*

CV Stanford (1852-1924)

“Blessed are the undefiled in the way, who walk in the law of the Lord.”

Ps 119:1

Prayer after Communion

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise. Father, **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

Final Hymn 414 'There's a spirit in the air'
at the 8.00am service only verses 1 & 7 are sung

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ, Amen.

Postlude Finale in D

Jacques Lemmens (1823-1881)



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

You're Invited!

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, generously provided this morning by Helen Ballantyne and Jane Anderson, in Buxton Hall (immediately behind the church) or, weather permitting, in the garden.

Parish Notices

The June issue of *The Melbourne Anglican (TMA)* is now available in the foyer! This issue includes:

- A report on the recent royal wedding, and in particular the sermon by Bishop Michael Curry;
- Anglican responses to the recent Federal and State budgets;
- The Melbourne Diocese to join the National Redress Scheme for abuse survivors;
- 'Choose the relational over the adversarial' – an interview with Bishop-elect of Gippsland, Christ Church South Yarra vicar the Revd Dr Richard Treloar;
- 'Justice, love the OT's chief concerns' – an interview with Professor John J. Collins, Professor of Old Testament Criticism and Interpretation at Yale Divinity School;
- 'Stronger efforts needed to stamp out corruption' – a report on Archbishop Freier's recent public conversation on the need for a national anti-corruption body, with award-winning journalist Margaret Simons and former Supreme Court Judge David Harper AM;
- 'Discrimination devastating for Indigenous society' and 'Duty to seek healing for the sins of colonialism' – two viewpoints marking National Sorry Day and National Reconciliation Week;
- 'A season of lament and repentance in Tasmania' – a viewpoint by Bishop Richard Condie giving the broad context for his recent decision to sell church properties, partly to fund redress of survivors of abuse;
- A report on the recent decision of the NZ General Synod to allow same-sex blessings, while affirming the traditional doctrine on marriage; and responses to the recent Australian Bishops' statement on marriage and same-sex marriage;
- 'How have we loved? It's all that matters' – an interview with Jean Vanier, the founder of L'Arche communities for the disabled;
- 'Suffering – a block to faith or pointer to Christ?' – philosopher and Anglican Dr Bruce Langtry reflects on the problem of the existence of suffering, evil and pain.

Our Archbishop's Letter concerning the National Redress Scheme

Please see below for a copy of the letter sent to all Diocesan clergy from our Archbishop, The Most Reverend Philip Freier, regarding the National Redress Scheme, in the light of the Royal Commission.



ANGLICAN
DIOCESE OF
MELBOURNE

AD CLERUM

NATIONAL REDRESS SCHEME

Following on from the Archbishop in Council (AiC) Synopsis that went out in the May Ad Clerum earlier this week, AiC has given final approval to join the National Redress Scheme for victims of child sexual abuse proposed by the Federal Government.

The Anglican Church has been shocked and dismayed by its failure to protect children and respond to survivors of child sexual abuse and these failures are evidenced in the public inquiries of the Royal Commission and the Victorian Parliamentary Inquiry, which reported in 2013. The Anglican Church - and I personally - have apologised for our failures to survivors of child sexual abuse.

We have been working continuously for well over a decade to improve our response to survivors and our approach to redress, and are grateful for the work of the Victorian Parliamentary Inquiry and the Royal Commission.

The Anglican Diocese of Melbourne believes that an independent and easy to access process for survivors, such as that proposed in the National Redress Scheme, is the right way forward.

We will continue to work with the General Synod as it co-ordinates involvement in National Redress Scheme. This new Scheme is scheduled to commence from 1 July, 2018 and is presently before the House.

Grace and peace in Christ Jesus

Yours sincerely

A handwritten signature in blue ink that reads "Philip Freier".

The Most Reverend Dr Philip Freier
Archbishop of Melbourne
30 May 2018

Making the Word of God fully known

Anglican Diocese of Melbourne | 209 Flinders Lane Melbourne Vic 3000 | +61 3 9653 4204
archbishopsoffice@melbourneanglican.org.au | www.melbourneanglican.org.au

Ladies of the Parish

Are invited to lunch on the third week of the second month, the next one being Monday 18 June at 12.30 pm, at the Malvernvale Hotel, 1321 Malvern Road, Malvern. No need to RSVP, just turn up.

Winter Warmer, 12 noon Sunday 29 July

The next St John's social event for your diaries is the July Winter Warmer Lunch at 'Bird and Fire,' 11 Glenferrie Road, Malvern. The cost is \$25 each. Payment details will be provided closer to the day. Save the date, and invite your friends.

Save the date! August Study Series - 'Why do we do what we do in Church?'

St John's invites you to a conversation about the way that we worship and pray as gathered followers of Christ. Over the four Sundays in August, 5-7pm, we will meet in the Guild Room over pizza and drinks to explore the form and content of our celebration of Holy Communion.

Regular Weekday Services of Holy Communion

Wednesday at 7pm, with wine and cheese served in the vestry following. And Thursday at 12.15pm, also in the Angel Chapel. All welcome.

Worship Next Week, 17 June **Fourth Sunday after Pentecost**

8am Service of Holy Communion

First Reading: 1 Samuel 15.34-16.13, read by Lindsay Hosking
Second Reading: 2 Corinthians 5.6-10 14-17, read by Cindy Kalai
Gospel Reading: Mark 4.26-34
Intercessor: Carmen Papageorge
Celebrant: The Revd Elizabeth Murray
Preacher: The Revd Dr Peter French
Breakfast: Sarojini Maclarn and Volunteer Required

10am Service of Holy Communion

First Reading: 1 Samuel 15.34-16.13, read by Andrew Ankers
Second Reading: 2 Corinthians 5.6-10 14-17, read by Robyn Whittaker
Gospel Reading: Mark 4.26-34
Intercessor: John Horan
Celebrant: The Revd Elizabeth Murray
Preacher: The Revd Dr Peter French
Morning Tea: Keith and Claire Beecher

For Your Prayers

The following prayer petitions follow closely the daily prayer regimen of the Anglican Church of Australia, which you can follow everyday here:

<http://www.melbourneanglican.org.au/faith/CallingMelbourne2Prayer/Pages/Prayer-re-sources.aspx> How about making this part of your daily prayers?

From the Anglican Cycle of Prayer:

Anglican Church of Mexico (Abp Francisco Moreno); Locums and all retired clergy; ADF (Andrew Hibbard, Manager); Christ Church Dingley (Wayne Walters, Tanya Cummings); All Saints Kooyong – pastoral visit (Abp Philip Freier); All Saints Mitcham – pastoral visit (Bp Paul Barker); St Mary's Camberwell South – pastoral visit (Bp Genieve Blackwell);

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

For schools in our parish: Geelong Grammar School Toorak Campus (Glamorgan), Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St. John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Brenda Williams; Maggie Perkins; Chong Lim; Helen Kent; Elizabeth Haes; Jacob Henriss-Anderssen; Katrine Morgan; Rhonda Ritchie.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Don Sawers; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Joan Bullock; Mary Jones; Jens Holstein; Diane Marshall; Joan Moore; Lindsay Newton; Janet Hase; Richard Cotton; John Happell.

