



ST. JOHN'S ANGLICAN CHURCH  
TOORAK  
EST. 1859



Third Sunday  
of Easter

15 April, 2018

# Welcome

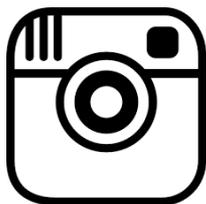
On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

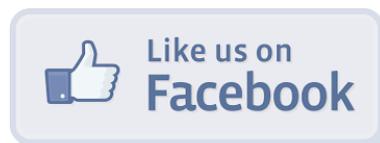
Regular services of worship during the year take place here each Sunday at 8am and 10am, on Wednesdays at 7pm and on Thursdays at 12.15pm. Services are followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the brief information form found in the foyer so we can stay in touch with you.



#stjohnstoorak



*The 8am service begins with the Introductory Rite, below.  
The 10am service begins with the processional hymn 360.*

## **INTRODUCTORY RITE** *All stand*

Blessed be God: Father, Son and Holy Spirit.  
**Blessed be God's kingdom, now and for ever.**

Christ is risen. Alleluia! **He is risen indeed. Alleluia!**

**Hymn 360** 'Light's reddening dawn' *verses 6,7,& 8*

**The Collect for Purity** *said together*

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

**The Two Great Commandments**

'Hear, O Israel, the Lord your God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

**Confession**

Christ our Passover Lamb has been offered for us, therefore we come to celebrate the festival. Let us confess our sins in penitence and faith, with a sincere and a true heart.

**Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.**

## Absolution

**Gloria in Excelsis** *said at 8am, sung at 10am*

**Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect for the Third Sunday of Easter

*The celebrant prays the collect, after which all are seated*

## The Children's Address

*All children are invited to join together at the chancel step*

## THE LITURGY OF THE WORD

### The First Lesson Acts 3.12-20

*Read at 8am by L. Hosking and at 10am by A. Gedge*

<sup>12</sup>When Peter saw it, he addressed the people, 'You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?

<sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you,

<sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. <sup>17</sup>And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the

prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out, <sup>20</sup>so that times of refreshing may come from the presence of the Lord, and that he may send the Messiah appointed for you, that is, Jesus,

Hear the word of the Lord. **Thanks be to God.**

**Psalter** Psalm 4 *said at 8am; sung by the choir at 10am*

<sup>1</sup> Answer me when I call, O God of my righteousness:  
when I was hard-pressed you set me free;  
be gracious to me now and hear my prayer.

<sup>2</sup> Children of earth, how long will you turn my glory to  
my shame:  
how long will you love what is worthless  
and seek after lies?

<sup>3</sup> Know that the Lord has shown me his wonderful  
kindness:  
when I call to the Lord he will hear me.

<sup>4</sup> Tremble, and do no sin:  
commune with your own heart upon your bed  
and be still.

<sup>5</sup> Offer the sacrifices that are right:  
and put your trust in the Lord.

<sup>6</sup> There are many who say 'Who will show us any good?:  
the light of your countenance, O Lord,  
has gone from us.'

<sup>7</sup> Yet you have given my heart more gladness:  
that they have when their corn, wine and oil increase.

<sup>8</sup> In peace I will lie down and sleep:  
for you alone, Lord, make me dwell in safety.

Glory be to the Father, and to the Son, and to the Holy Spirit.  
As it was in the beginning, is now, and ever shall be, world  
without end. Amen.

## **The Epistle** 1 John 2.15-17; 3.1-6

*Read at 8am by T. Craddock and at 10am by R. Williams*

**2** <sup>15</sup>Do not love the world or the things in the world. The love of the Father is not in those who love the world; <sup>16</sup>for all that is in the world – the desire of the flesh, the desire of the eyes, the pride in riches – comes not from the Father but from the world. <sup>17</sup>And the world and its desire are passing away, but those who do the will of God live for ever. **3** <sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure. <sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him.

Hear the word of the Lord. **Thanks be to God.**

*At 10am, please stand for the Gradual Hymn*

## **Gradual Hymn** 384 ‘Through the Red Sea brought at last’

*The first and last verses only are sung*

*At both services we stand and turn to face the gospel as it is read*

## **The Gospel** Luke 24.36b-48

*The Holy Gospel according to St. Luke, Chapter 24, commencing at the thirty sixth verse. **Glory to you, Lord Jesus Christ.***

<sup>36</sup>While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’ <sup>37</sup>They were startled and terrified and thought that they were seeing a ghost. <sup>38</sup>He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they

were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence. <sup>44</sup>Then he said to them, 'These are my words that I spoke to you while I was still with you – that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things.

*This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.*

**The Sermon** The Assistant Curate, The Revd Elizabeth Murray

**Anthem** Abendlied

Josef Rheinberger (1839-1901)

**Nicene Creed** *said together, standing*

**We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the**

**resurrection of the dead, and the life of the world to come.  
Amen.**

**The Prayers of the People** *kneeling*

*Intercessor at 8am C. Papageorge, and at 10am J. Horan*

*The Prayers end with the following*

Almighty God, you have promised to hear our prayers.  
**Grant that what we have asked in faith we may by your  
grace receive, through Jesus Christ our Lord. Amen.**

**The Greeting of Peace** *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

**And also with you.**

*All share with each other the sign of peace, customarily shaking hands with  
those around them, and saying, 'Peace be with you'*

**Parish Notices** *given by a member of the parish clergy*

**Offertory Hymn 386 'By your kingly power, O risen Lord'**

*During which a collection for the life and ministry of St. John's will be taken*

**Prayer for Receiving the Offertory**

Blessed are you, Lord, God of all creation. Through your  
goodness we have these gifts to share. Accept and use our  
offerings for your glory and for the service of your kingdom.

**Blessed be God for ever.**

## THE EUCHARISTIC PRAYER

*All remain standing*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The celebrant prays the Great Thanksgiving Prayer until the following*

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The celebrant continues to pray the Great Thanksgiving Prayer until the following*

...Let us proclaim the mystery of faith

**Christ has died, Christ is risen, Christ will come again.**

*The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following*

**...Blessing and honour and glory and power are yours for ever and ever. Amen.**

*Please pray the Lord's Prayer in your own language or using one of the following translations*

## The Lord's Prayer

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily  
bread.  
Forgive us our sins  
as we forgive those who  
sin against us.  
Save us from the time of  
trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever. Amen.

Our Father, who art in  
heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth  
as it is in heaven.  
Give us this day our daily  
bread.  
And forgive us our  
trespasses  
as we forgive those who  
trespass against us.  
And lead us not into  
temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory  
for ever and ever. Amen.

### The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

**Agnus Dei** *kneeling or standing*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, redeemer of the world, grant us your peace.**

**Invitation to Communion** *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord I am not worthy to receive you but only say the word and I shall be healed.**

## **Administration of Holy Communion**

*All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.*

**Communion** *Haec dies*

Jan Dismas Zelenka (1679–1745)

## **Post Communion Prayers** *kneeling*

Most glorious Lord of life, we thank you that you nourish us in these Easter mysteries. Fill us with the Spirit of love, and unite us in faith, that we may witness to the resurrection and show your glory to all the world.

**Most Loving God, you send us into the world you love. Give us grace to go thankfully and with courage in the power of the Spirit.**

## **Final Hymn** 382 'Now the green blade rises'

*At the 8am service only the first and last verses are sung*

**Blessing** *to which the response is 'Amen.'*

## **Dismissal**

Go in peace to love and serve the Lord, alleluia, alleluia:

**In the name of Christ, Alleluia, Alleluia**

## **Postlude** Sonata for Piano 4-Hands with Violin & Cello

Ferdinand Manns Op 36 (1844-1922)



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You are welcome to take this service booklet home with you or you may leave it in the church foyer, where it will be recycled. Large print copies of this service booklet are available, samples of which are in the church foyer.

## Morning Tea & Fellowship

Join us for breakfast after the 8am service in the Guild Room and for morning tea and coffee after the 10am service, in Buxton Hall or, weather permitting, in the garden.

### Cover Image

Duccio di Buoninsegna *Appearance to the Apostles* (panel 7)  
1308-11 Tempera on wood, 40 x 52 cm  
Museo dell'Opera del Duomo, Siena.

### Music Notes

Josef Gabriel Rheinberger (1839–1901) was responsible for a huge amount of fine chamber music, songs etc, but is almost solely remembered as an organist. Although his father was the treasurer for Aloys II, Prince of Liechtenstein, Josef was resident for most of his life in Germany.

Before that, and from the age of seven, he served as organist of the Vaduz parish church, and his life-sized statue still stands outside the adjoining Conservatorium named after him. His Opus 69 No 3 is an exquisite setting of the narrative of the Jesus' Revelation on the road to Emmaus, relayed in Luke's Gospel. [Luke 24:29] translation is: *Bide with us, for evening shadows darken, and the day will soon be over.*

*Haec dies* Jan Dismas Zelenka 1679–1745

*Haec dies* is an antiphon text associated with Easter, and is used as the gradual of Easter Sunday, Monday and Tuesday, and in place of the hymn at vespers.

*This is the day which the Lord hath made: let us be glad and rejoice in it.*

*Alleluia.* Psalm 118:24

Ensemble Clendon make another appearance in their busy schedule to perform music from the *Sonata for Piano 4-Hands with Violin & Cello* by Ferdinand Manns. Today this group comprises Hanford Lam, Christopher Cook [piano], Emma Grey [cello] and Jenny Stokes [Violin].

## Parish Notices

### **Morning Tea Drive**

Thank you to everyone who has volunteered to provide morning tea after our 10am services. Twenty-two people have volunteered to undertake this vital part of our hospitality and fellowship. Thank you to each and everyone of you! Our new revitalised morning tea has commenced. Come and enjoy!

### **Church History**

The author of the church history, St John's Archivist Geoff Quail, would be grateful if parishioners could provide him with the following information:

1. Documentation and photographs pertaining to the 25th, 50th, 75th anniversaries and Centenary celebrations of the founding of St John's.
2. Details and photographs of families of parishioners who have been continuously members of St John's congregation for over 100 years.
3. Details of the planning of the garden surrounding the church and the date it was laid out. Early photographs would be valuable.
4. Photographs of earlier church buildings viz: the first vicarage, the church hall.

### **Pastoral Care**

The pastoral care of all members of the parish is of great importance. If you, or someone you know is in need of visiting by the clergy and/or members of the pastoral care committee, please do contact the parish office on 98261765 or [enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org)

### **Prayers for Christian Unity**

Thursday 26 April, 10.00am at St John's.

### **Wednesday Evening service, 25 April**

Please note, there will be no Wednesday evening service on 25 April, being Anzac Day, a public holiday.

### **St. John's Patronal Festival, Sunday 6<sup>th</sup> May**

Come and celebrate our patron saint, St. John the Evangelist, on Sunday 6 May at our 10am service. At 12noon, a celebratory two-course lunch will be held at Manhattan Restaurant in Toorak Village (448 Toorak Road) to which all are invited. Cost \$50 per person, children \$20. Please RSVP as soon as possible to [mrsmarlenejacobs@gmail.com](mailto:mrsmarlenejacobs@gmail.com) If you wish to attend but the cost is prohibitive, please speak to the Vicar.

## **In the Footsteps of Jesus: Holy Land Pilgrimage**

Sunday 15 April, 5-7pm, (today) Guild Room.



You're invited to a presentation by our Assistant Curate The Revd Elizabeth Murray. Join us for stories and photos, from Bethlehem to Jerusalem, as Elizabeth shares her experiences of the Holy Land from January this year. Drinks & pizza will be provided.

### **One of our number is jumping off a building...**

Hamish Nye is preparing to abseil down the side of a city building to benefit the work Anglicare does with foster children. You can join this heroic effort by sponsoring Hamish through the parish office or with Hamish directly!

### **Worship Next Week, 22 April** **Fourth Sunday of Easter**

#### **8am Service of Holy Communion**

First Reading: Acts 4.5-12, read by C. Kalai  
Second Reading: 1 John 3.16-24 read by a volunteer reader  
Gospel Reading: John 10.11-18  
Intercessor: volunteer required  
Celebrant: The Revd Dr Peter French  
Preacher: The Revd Dr Peter French

#### **10am Service of Holy Communion**

First Reading: Acts 4.5-12, read by J. Smith  
Second Reading: 1 John 3.16-24 read by a volunteer reader  
Gospel Reading: John 10.11-18  
Intercessor: K. Beecher  
Celebrant: The Revd Dr Peter French  
Preacher: The Revd Dr Peter French  
Morning Tea - J. Mortimer & J. Smith

## **Regular Weekday Services of Holy Communion**

Wednesday at 7pm, with wine and cheese served in the vestry following. And Thursday at 12.15pm, also in the Angel Chapel. All welcome.

### **For Your Prayers**

#### **From the Anglican Cycle of Prayer:**

We pray for Anglican Christians working for peace in all parts of the world. We pray this week for the Church of Ireland (Abp Richard Lionel Clarke); Diocese of Bunbury (Clergy & People); Archdeaconry of Box Hill (Ian Morrison); Parish of Banyule (Denise Nicholls, Rene Pfitzner, Patrick Senn); St Faith's Burwood – confirmation service (Bp Paul Barker); Bacchus March Parish – pastoral visit (Bp Philip Huggins).

**For those who lead us in the Anglican Church:** Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

**For Reconciliation between Indigenous and non-Indigenous Australians:** we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

**The Toorak Ecumenical Movement:** Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

**For Those in Mission Work:** for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

**For those celebrating birthdays:** Madeleine Nye on Wednesday.

**For schools in our parish:** Geelong Grammar School Toorak Campus (Glamorgan), Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St. John's Kindergarten, Director Baiba Thompson.

**For the sick and all in need:** David; Matthew; John Saunders; Alan; Paul Dalton; Grace; Rosemary Griffith; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Mary; Brenda Williams; Debra Moore; Maggie Perkins; Chong Lim; Tracey Webster.

**For those in aged care and those who are housebound:** Randall Watt; Michael Moore; Don Sawers; Lynton Morgan; Teri Lawrence; Janet Field, and Beverley Joyce.

#### **Give thanks for those whose Anniversary of Death is this week:**

June Webster; Geoff McMaster; Jenny Williams; Robert Wilson; Shirley Clements; Peter Garrison; Angus Armstrong; Bruce Morgan and Robin Trim.



ST. JOHN'S  
ANGLICAN  
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EST. 1859

**Vicar** The Revd Dr Peter French      vicar@saintjohnstoorak.org

**Assistant Curate** The Revd Elizabeth Murray  
curate@saintjohnstoorak.org

**Ordinand** Ms Brenda Williams      [b.m.williams@optusnet.com.au](mailto:b.m.williams@optusnet.com.au)

**Director of Music & Organist** Mr Christopher Cook  
accook2001@yahoo.com.au

**W. G. Price Organ Scholar** Mr Hanford Lam  
hanfordlam2012@hotmail.com

**Parish Administrator and PA to the Vicar**  
Mrs Sally Robertson      enquiries@saintjohnstoorak.org

**Head Server and Prayer Chain Co-ordinator**  
Mrs Annette Wilson 9822 8968 annettelouisewilson@gmail.com  
(Annette away 18 March to 15 April. Prayer requests to  
[enquiries@saintjohnstoorak.org](mailto:enquiries@saintjohnstoorak.org))

**Sunday School Leaders**  
Ms Jane Anderson and Mr Clive Wright

**Archivist**  
Professor Geoff Quail OAM 0439 850 111 [geoffrey.quail@monash.edu](mailto:geoffrey.quail@monash.edu)

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