



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Second Sunday after
Epiphany
14 January, 2018

Welcome

On behalf of everyone at St. John's, Toorak, a very warm welcome to this church and faith community. St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

This is a wonderful and historic church, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish church is part of the Anglican Church of Australia and a member of the global Anglican Communion, comprised of 80 million people.

Regular services of worship during the year take place here each Sunday at 8am and 10am, and during January 2018, with one service of Holy Communion each Sunday at 9am. Services are always followed by times of fellowship over food and drinks to which everyone is also welcome.

This church actively follows Jesus' command to love God, love one's neighbour and to care for all people. Our clergy and parishioners regularly visit the sick, home-bound, and the dying. We care for the poor and needy through service and charitable giving, through our Opportunity Shop run in partnership with the local Catholic and Uniting churches, and by supporting the work of Anglicare, The Brotherhood of St. Laurence and The Anglican Board of Mission. Our clergy regularly baptise new members of the church, preside at weddings and care for the grieving through our funeral ministry. If we can be of service to you or your family, please do not hesitate to get in touch. If you would like to give of your time and talents in the service of others, please also contact the church and we will gladly welcome your contribution.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the brief information form found in the foyer so we can stay in touch with you.

INTRODUCTORY RITE *All stand*

Blessed be God: Father, Son and Holy Spirit.
Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 406 'Spirit, divine, attend our prayers' *verses 1,2,3,4*

The Collect for Purity *said together*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Two Great Commandments

'Hear, O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Confession

Christ the Son of God has been revealed as a light to the nations. Let us bring our darkness to his light, confessing our sins in penitence and faith.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for Second Sunday after Epiphany

The celebrant prays the collect, after which all are seated

The Children's Address

All children are invited to join together at the chancel step

THE LITURGY OF THE WORD

The Old Testament Lesson 1 Samuel 3.1-10 *Read by L. Hosking*

¹ Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. ² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³ the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. ⁴ Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!' ⁵ and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. ⁶ The Lord called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' ⁷ Now Samuel did

not yet know the Lord, and the word of the Lord had not yet been revealed to him. ⁸ The Lord called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the Lord was calling the boy. ⁹ Therefore Eli said to Samuel, 'Go, lie down; and if he calls you, you shall say, "Speak, Lord, for your servant is listening." ' So Samuel went and lay down in his place. ¹⁰ Now the Lord came and stood there, calling as before, 'Samuel! Samuel!' And Samuel said, 'Speak, for your servant is listening.' Hear the word of the Lord. **Thanks be to God.**

Psalter Psalm 139.1-5, 12-18

¹ O Lord, you have searched me out and known me:

you know when I sit or when I stand,
you comprehend my thoughts long before.

² You discern my path and the places where I rest:

you are acquainted with all my ways.

³ For there is not a word on my tongue:

but you, Lord, know it altogether.

⁴ You have encompassed me behind and before:

and have laid your hand upon me.

⁵ Such knowledge is too wonderful for me:

so high that I cannot endure it.

¹² For you have created my inward parts:

you knit me together in my mother's womb.

¹³ I will praise you, for you are to be feared:

fearful are your acts, and wonderful your works.

¹⁴ You knew my soul,

and my bones were not hidden from you:

when I was formed in secret,

and woven in the depths of the earth.

¹⁵ Your eyes saw my limbs when they were yet imperfect:

and in your book were all my members written;

¹⁶ Day by day they were fashioned:

and not one was late in growing.

¹⁷ How deep are your thoughts to me, O God:

and how great is the sum of them!

¹⁸ Were I to count them,

they are more in number than the sand:
were I to come to the end, I would still be with you.
Glory be to the Father, and to the Son, and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be, world
without end. Amen.

The Epistle 1 Corinthians 6.12-20 *Read by K. Beecher*

¹²'All things are lawful for me', but not all things are beneficial.
'All things are lawful for me', but I will not be dominated by
anything. ¹³Food is meant for the stomach and the stomach for
food', and God will destroy both one and the other. The body is
meant not for fornication but for the Lord, and the Lord for the
body. ¹⁴And God raised the Lord and will also raise us by his
power. ¹⁵Do you not know that your bodies are members of
Christ? Should I therefore take the members of Christ and make
them members of a prostitute? Never! ¹⁶Do you not know that
whoever is united to a prostitute becomes one body with her?
For it is said, 'The two shall be one flesh.' ¹⁷But anyone united
to the Lord becomes one spirit with him. ¹⁸Shun fornication!
Every sin that a person commits is outside the body; but the
fornicator sins against the body itself. ¹⁹Or do you not know
that your body is a temple of the Holy Spirit within you, which
you have from God, and that you are not your own? ²⁰For you
were bought with a price; therefore glorify God in your body.
Hear the word of the Lord. **Thanks be to God.**

Please stand for the Gradual Hymn

Gradual Hymn 447 'Lord, your almighty word'

The Gospel John 1.43-51

*The Holy Gospel according to St. John, Chapter 1, commencing at the
forty third verse. **Glory to you, Lord Jesus Christ.***

⁴³The next day Jesus decided to go to Galilee. He found Philip
and said to him, 'Follow me.' ⁴⁴Now Philip was from Bethsaida,
the city of Andrew and Peter. ⁴⁵Philip found Nathanael and
said to him, 'We have found him about whom Moses in the law
and also the prophets wrote, Jesus son of Joseph from

Nazareth.' ⁴⁶Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' ⁴⁷When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' ⁴⁸Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' ⁴⁹Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' ⁵⁰Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' ⁵¹And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.' *This is the Gospel of the Lord. Praise to you, Lord Jesus Christ.*

The Sermon The Locum, The Revd Roger Williams

Anthem *His eye is on the sparrow*

Text Civilla D Martin Music Charles Gabriel

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge

one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling* *Intercessor K. Beecher*

The Prayers end with the following

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you.

And also with you.

All share with each other the sign of peace, customarily shaking hands with those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn 454 'Worship the Lord in the beauty of holiness'

During which a collection for the life and ministry of St. John's will be taken

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

All remain standing

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant prays the Great Thanksgiving Prayer until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues to pray the Great Thanksgiving Prayer until the following

...Let us proclaim the mystery of faith
Christ has died, Christ is risen, Christ will come again.

The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following

...Blessing and honour and glory and power are yours for ever and ever. Amen.

Please pray the Lord's Prayer in your own language or using one of the following translations

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily
bread.
Forgive us our sins
as we forgive those who
sin against us.
Save us from the time of
trial**

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

**Our Father, who art in
heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth
as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory
for ever and ever. Amen.**

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei *kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord I am not worthy to receive you but only say the word and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion Simple Song Text: Stephen Schwartz [b1948] & Pss 96; 121 Music: Leonard Bernstein [1918-1990]

Post Communion Prayers *kneeling*

God of the nations, we thank you for nourishing us with this holy sacrament. Guide us by your presence, that we may bring your light to those who dwell in darkness, and establish your justice in the earth. Most loving God, **you send us into the world you love. Give us grace to go thankfully and with courage in the power of the Spirit.**

Final Hymn 268 'Joy to the World!'

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord:

In the name of Christ. Amen.

Postlude Noel X

Claude-Louis Daquin (1694-1772)



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

You are welcome to take this service booklet home with you or you may leave it in the church foyer, where it will be recycled. Large print copies of this service booklet are available, samples of which are in the church foyer.

Morning Tea & Fellowship

Join us for morning tea and coffee immediately after the service, on the south lawn.

Cover Image

El Greco Apostle St John the Evangelist
1610-14 Oil on canvas, 97 x 77 cm
Museo de El Greco, Toledo

Music Notes

Simple Song

Text: Stephen Schwartz [b1948] & Pss 96; 121

Music: Leonard Bernstein [1918-1990]

Sing God a simple song:
Lauda, Laudē
Make it up as you go along:
Lauda, Laudē
Sing like you like to sing.
God loves all simple things,
For God is the simplest of all,
For God is the simplest of all.

I will sing the Lord a new song
To praise Him, to bless Him, to bless the Lord.
I will sing His praises while I live
All of my days.

Blessed is the man who loves the Lord,
Blessed is the man who praises Him.
Lauda, Lauda, Laudē
And walks in His ways.

I will lift up my eyes
To the hills from whence comes my help.
I will lift up my voice to the Lord
Singing Lauda, Laudē.
For the Lord is my shade,
Is the shade upon my right hand,
And the sun shall not smite me by day
Nor the moon by night.

Blessed is the man who loves the Lord,
Lauda, Lauda, Laudē,
And walks in His ways.
Lauda, Lauda, Laudē,
Lauda, Lauda di da di day.
All of my days.

Lauda, Lauda, Laudē,
Lauda, Lauda di da di day.
All of my days.

Marlene Jacobs, soprano

Parish Notices

Parish Clergy on Leave

The Vicar is away on leave from Monday 8 January until Tuesday 16 January, 2018. The Assistant Curate is away on leave from Saturday 6 January until Friday 19 January. For the period Monday 8 January until Tuesday 16 January, the Revd Roger Williams will be serving as locum.

Vocations Day

Thinking about ministry? Considering ordination? The Diocese of Melbourne will hold a 'Vocations Day' at which people can hear about ordained ministry in the Anglican Church at no cost or obligation. All welcome. Register by telephoning 96534244.

Jewellery and Clothing for Sale

Parishioner Jane Anderson will be selling jewellery and ladies clothing at Morning Tea this morning. All proceeds from the sale of these items goes to support the homeless outreach program at Christ Church Anglican Church, St. Kilda.

The Sally Beddison Garden

Work on the new garden will commence on January 15, 2018. Work will initially begin with the removal of small trees and then will progress to the landscaping of the gardens immediately outside the front of the church. Completion of the project is estimated to be in April.

Learn at St. George's Summer School

'Faith seeking understanding in the spirit of St Anselm.' At St George's, Malvern on 23-25 January. Brochures in the Narthex. Contact/booking details: 9822 3030 / www.stgeorgesmalvern.org / office@stgeorgesmalvern.org

Liberty Belle beach towels!

The Parish Office still has beautiful beach towels for sale generously donated by Chris and Andrea Moss at Liberty Belle Toorak. Currently there are 6 Mornington Peninsula and

13 Bellarine Peninsula towels left. Towels are \$40.00 each. All proceeds to the Breakfast Club, run by The Brotherhood of St Lawrence, which provides breakfast and assistance to school children living at the Fitzroy Housing Estate. We have sold 37, providing \$1480 so far!

Worship Next Week, 21 January
Third Sunday after Epiphany

(please note, only the 9.00am service during January)

9.00am Service of Holy Communion

First Reading: Jonah 3.1-10, read by J. Mortimer

Second Reading: 1 Corinthians 7.29-31, read by
S. Kincaid

Intercessor: J. Horan

Gospel Reading Mark 1.14-20

Celebrant & Preacher: The Revd Dr Peter French

Morning Tea - volunteers required

Photography in the Church, Hall and Parish Grounds

Please be aware that photographs of St. John's, the church, hall, gardens and congregation often take place to help us with our publicity and social media presence. If you do not wish to be photographed, please alert the photographer.

Members and visitors to St. John's are reminded that photography of minors (people under the age of 18) is expressly forbidden.

For Your Prayers

From the Anglican Cycle of Prayer:

We pray for Anglican Christians working for peace in all parts of the world. We pray this week for the Diocese of Anglican Church of Australia (The Primate Abp Philip Freier, Anne Hywood, The General Secretary, The General Synod & the Standing Committee); Ministry with the Aboriginal people of Australia (Aboriginal and Torres Strait Islander Clergy & People); Working Group on Aboriginal Matters (NATSIAC); St Paul's Kew East (Nick White); Lorne Anglican Uniting Church - Episcopal visit (Bp Philip Huggins).

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

For Reconciliation between Indigenous and non-Indigenous Australians: we pray for Aboriginal Anglican clergy and lay-leaders around Australia, their spiritual health and physical well-being, and the people they care for. For Aboriginal and Government leaders and their work together.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

Those celebrating birthdays: Michaela Nye on Thursday.

Those who mourn: The family of June Holyman.

For schools in our parish: Geelong Grammar School Toorak Campus (Glamorgan), Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St. John's Kindergarten, Director Baiba Thompson.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Kate; Grace; Rosemary Griffith; Noriece Bradbury; Rhonda Cook; Philip; Sam; Sandra, John; Charles; Julia Jones; Betty Britten; Mary; Faye Neville-Jones; Keith Anderson.

For those in aged care and those who are housebound: Randall Watt; Michael Moore; Don Sawers; Lynton Morgan; Teri Lawrence; Janet Field, and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week: Mary Soans; Sally Nixon.



ST. JOHN'S
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Assistant Curate The Revd Elizabeth Murray
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