



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859



Nineteenth Sunday
After Pentecost
15 October, 2017

WELCOME

A very warm welcome to St. John's, Toorak. This is a wonderful and historic parish, founded in 1859, and is a vibrant part of the Toorak and Melbourne community. This parish is part of the Anglican Church of Australia and a member of the global Anglican Communion, which is comprised of some 80 million people. We worship God in the richness of the 1500 year old Anglican tradition, using *A Prayer Book for Australia* (1995) for all our services of worship. The Parish of St. John's welcomes everyone to all services and events, regardless of age, gender, sexual orientation, race or background.

Our service today can be found here in this printed booklet with hymns found in the red hymnal *Together in Song* in each pew. You are also very welcome to use the green prayer books, *A Prayer Book for Australia*, which are also found in each pew. The scripture readings come from the *New Revised Standard Version* of the Bible and follow the *Revised Common Lectionary*, which 'sets' the readings to be read each week, such that we with Anglicans and other Christians around Australia and across the world are reading together the same parts of scripture, emphasizing our unity as members of the one body of Christ.

If you're visiting for the first time do please introduce yourself to a welcomer or member of the clergy, and fill out the brief information form found in the foyer so we can stay in touch with you.

Welcome and God bless you.

*The 8am service begins with the Introductory Rite, below.
The 10am service begins with the processional hymn 247.*

INTRODUCTORY RITE *All stand*

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and for ever.

The Lord be with you. **And also with you.**

Hymn 247 'Let all be one'

At the 8am service only the first and last verses are sung

The Collect for Purity *said together*

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

The Two Great Commandments

'Hear, O Israel, the Lord our God is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' Jesus said: 'This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself.'

Confession

Let us confess our sins in penitence and faith, confident in God's forgiveness.

Merciful God, our maker and our judge, we have sinned against you in thought, word, and deed, and in what we have failed to do: we have not loved you with our whole heart; we have not loved our neighbours as ourselves; we repent, and are sorry for all our sins. Father, forgive us. Strengthen us to love and obey you in newness of life; through Jesus Christ our Lord. Amen.

Absolution

Almighty God, who has promised forgiveness to all who turn to him in faith: pardon you and set you free from all your sins, strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

Gloria in Excelsis *said at 8.00am; sung at 10.00am*

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect for The Nineteenth Sunday after Pentecost

The celebrant prays the collect, after which all are seated

The Children's Address

At the 10am service children are invited to join the priest at the chancel step

THE LITURGY OF THE WORD

The Old Testament Lesson *Exodus 32.1-14*

Read at 8am by S. Kincaid and 10am by J. Griffith

¹When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron and said to him, 'Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him.' ²Aaron said to them, 'Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me.' ³So all the people took off the gold rings from their ears, and brought them to Aaron. ⁴He took the gold from them, formed it in a mould, and cast an image of a calf; and they said, 'These are your gods, O Israel, who brought you up out of the land of

Egypt!’⁵When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, ‘Tomorrow shall be a festival to the Lord.’⁶They rose early the next day, and offered burnt-offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.⁷The Lord said to Moses, ‘Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely;⁸they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshipped it and sacrificed to it, and said, “These are your gods, O Israel, who brought you up out of the land of Egypt!”’⁹The Lord said to Moses, ‘I have seen this people, how stiff-necked they are.¹⁰Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation.’¹¹But Moses implored the Lord his God, and said, ‘O Lord, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand?¹²Why should the Egyptians say, “It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth”? Turn from your fierce wrath; change your mind and do not bring disaster on your people.¹³Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, “I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it for ever.”’¹⁴And the Lord changed his mind about the disaster that he planned to bring on his people.

Hear the word of the Lord. Thanks be to God.

Psalter Psalm 106.1-6, 20-24 *said at 8.00am, sung at 10.00am by the choir*

¹ Praise the Lord;

O give thanks to the Lord, for he is good:
and his mercy endures for ever.

² Who can express the mighty acts of the Lord:
or fully voice his praise?

³ Blessed are those who act according to justice:

who at all times do the right.

⁴ Remember me, O Lord,

when you visit your people with your favour:
and come to me also with your salvation,

⁵ That I may see the prosperity of your chosen:

that I may rejoice with the rejoicing of your people,
and exult with those who are your own.

⁶ We have sinned like our ancestors:

we have acted perversely and done wrong.

²⁰ At Horeb they made themselves a calf:

and bowed down in worship to an image.

²¹ And so they exchanged the glory of God:

for the likeness of an ox that eats hay.

²² They forgot God who was their saviour:

that had done such great things in Egypt,

²³ Who had worked his wonders in the land of Ham:

and his terrible deeds at the Red Sea.

²⁴ Therefore he thought to destroy them:

had not Moses his servant stood before him in the breach,

to turn away his wrath from destroying them.

Glory be to the Father, and to the Son, and to the Holy Spirit: as

it was in the beginning, is now, and ever shall be, world

without end. Amen

The Epistle *Philippians 4.1-9*

Read at 8am by T. Craddock; and at 10am, by R. Williams

¹Therefore, my brothers and sisters, whom I love and long for,
my joy and crown, stand firm in the Lord in this way, my
beloved. ²I urge Euodia and I urge Syntyche to be of the same
mind in the Lord. ³Yes, and I ask you also, my loyal companion,
help these women, for they have struggled beside me in the
work of the gospel, together with Clement and the rest of my
co-workers, whose names are in the book of life. ⁴Rejoice in the
Lord always; again I will say, Rejoice. ⁵Let your gentleness be
known to everyone. The Lord is near. ⁶Do not worry about
anything, but in everything by prayer and supplication with
thanksgiving let your requests be made known to God. ⁷And
the peace of God, which surpasses all understanding, will

guard your hearts and your minds in Christ Jesus. ⁸Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you. Hear the word of the Lord. **Thanks be to God.**

Gradual Hymn at 10am 513 'Bread of heaven, on you we feed'

The Gospel *Matthew 22.1-14*

*The Holy Gospel according to St. Matthew, Chapter 22, commencing at the First verse. **Glory to you, Lord Jesus Christ.***

¹Once more Jesus spoke to them in parables, saying: ²'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." ⁵But they made light of it and went away, one to his farm, another to his business, ⁶while the rest seized his slaves, maltreated them, and killed them. ⁷The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸Then he said to his slaves, "The wedding is ready, but those invited were not worthy. ⁹Go therefore into the main streets, and invite everyone you find to the wedding banquet." ¹⁰Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. ¹¹'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹²and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴For many are called, but few are chosen.'

*This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ.***

The Sermon The Vicar, The Revd. Dr. Peter French

Anthem *Rejoice in the Lord alway* [Mulliner Book] Anon

Nicene Creed *said together, standing*

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People *kneeling*

Intercessor at 8am B. Mouritz, and at 10am, J. Horan

The Prayers end with the following

Almighty God, you have promised to hear our prayers.
Grant that what we have asked in faith we may by your grace receive, through Jesus Christ our Lord. Amen.

The Greeting of Peace *standing*

We are the body of Christ. **His Spirit is with us.**
The peace of the Lord be always with you.
And also with you.

All share with each other the sign of peace, customarily shaking hands, with only those around them, and saying, 'Peace be with you'

Parish Notices *given by a member of the parish clergy*

Offertory Hymn

During which a collection for the life and ministry of St. John's will be taken

My God, and is Thy table spread,
And does Thy cup with love o'erflow?
Thither be all Thy children led,
And let them all its sweetness know.

Hail, sacred feast, which Jesus makes!
Rich banquet of His flesh and blood!
Thrice happy he, who here partakes
That sacred stream, that heav'nly food!

O let Thy table honored be,
And furnished well with joyful guests;
And may each soul salvation see,
That here its sacred pledges tastes.

Prayer for Receiving the Offertory

Blessed are you, Lord, God of all creation. Through your goodness we have these gifts to share. Accept and use our offerings for your glory and for the service of your kingdom.
Blessed be God for ever.

THE EUCHARISTIC PRAYER

All stand for the Eucharistic Prayer

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The celebrant prays the Great Thanksgiving Prayer until the following

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:
Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The celebrant continues to pray the Great Thanksgiving Prayer until the following

...Let us proclaim the mystery of faith
Christ has died, Christ is risen, Christ will come again.

The celebrant continues to pray the Great Thanksgiving Prayer, which ends with the following

...Blessing and honour and glory and power are yours for ever and ever. Amen.

The Lord's Prayer *kneeling or standing*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and for ever. Amen.

The Breaking of Bread

We break this bread to share in the body of Christ. We who are many are one body, **for we all share in the one bread.**

Agnus Dei *kneeling or standing*

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

Invitation to Communion *kneeling or standing*

This is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper. **Lord I am not worthy to receive you but only say the word and I shall be healed.**

Administration of Holy Communion

All baptized Christians are welcome to receive Holy Communion. If you do not wish to receive communion and would like a blessing, please come forward and indicate your desire to do so by keeping your arms behind your back.

Communion *There shall a star come forth from Jacob*

Felix Mendelssohn (1809-1847)

Post Communion Prayers *kneeling*

Living God, in this holy meal you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, give us courage for our pilgrimage, and bring us to the joys you promise.

Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.

Final Hymn 545 'Shout for joy! the Lord has let us feast'

At the 8am service only the first and last verses are sung

Blessing *to which the response is 'Amen.'*

Dismissal

Go in peace to love and serve the Lord:
In the name of Christ. Amen.

Postlude *from Offertoire [Parish Mass]*

François Couperin (1668-1733)



Order of Service from *A Prayer Book for Australia 1995*. Broughton Books by E.J. Dwyer (Australia) Pty Ltd, Unit 13, Perry Park, 33 Maddox Street, Alexandria, NSW 2015. © 1995, The Anglican Church of Australia Trust Corporation. With the Liturgical Psalter, Inclusive Language Version English text © 1995 by David L Frost, John A. Emerton, Andrew A. Macintosh. Used with permission.

Breakfast, Morning Tea & Fellowship

Join us for breakfast in the Guild Room following the 8am service and for morning tea and coffee immediately after the 10am service, in the Guild Room. All welcome.

Cover Image

Nicolas Poussin, *The Adoration of the Golden Calf*,
c. 1634 Oil on canvas, laid down on board, 154 x 214 cm
National Gallery, London

About the Music Today

Rejoice in the Lord – Anon. The anonymous sixteenth-century anthem *Rejoice in the Lord alway* (formerly attributed to John Redford) is a setting of the fourth chapter of St Paul's letter to the Philippians. Its buoyant text has a flip side in that we are enjoined with the very difficult task to indeed rejoice in *all* things.

Parish Notices

Pledge Envelopes

Next years' giving envelopes are in the porch for collection.

Prayer Chain

Is made up of parishioners who commit themselves to pray for those in need. If you know of someone who would appreciate prayer, please contact the Prayer Chain Co-ordinator, Annette Wilson, at annettelouisewilson@gmail.com so the Prayer Chain can be activated.

Prayers for Christian Unity

10.00am Thursday 26 October at St John's Church.

Annual Meeting - Sunday 29 October

The Annual Meeting of parishioners will be held this year on Sunday 29 October at St John's Toorak, at the conclusion of the 10.00am service that day, commencing at approximately 11.30 am in the Church. All parishioners are encouraged to attend and only those who are on the Parish Electoral Roll can vote at the meeting and nominate for office. The notice of meeting and agenda is listed on the doors to both churches.

Annual Meeting Reports

Those responsible for producing reports please submit them to the parish office **a.s.a.p**, (preferably emailed) please.

Hanford Lam

The Organ Scholar is undertaking his final year piano exam [a public event] very soon. I'd like to encourage you to support Hanford Lam by your attendance in what will be a wonderful and not uncomplicated program. The examination is on Friday November 3rd at 6pm in the Music Auditorium (Performing Arts Centre), Monash University, Clayton. You must be seated early to avoid being locked out - latecomers, as for the wedding feast, cannot be admitted!

Schubert - Fantasy in C (Wanderer Fantasy), Gershwin - The Man I Love, Miriam Hyde - A Study in Blue, White and Gold
Rachmaninoff - First Piano Concerto in F# First Movement,
accompanied by Isaac Chok.

From Brenda Williams

Thank you for your prayers and support following the death of my mother in England. I look forward to being back amongst you as soon as I am able. To facilitate this process and reduce the time required driving from the Mornington Peninsula I am wondering if you, or someone you know local to St John's, has a spare room I could make use of periodically for overnight stays. I would anticipate this being a maximum of once a week,

but not every week, until the end of February 2018. If you have any further questions or think you may be able to offer assistance in this way please contact the church office, the vicar or email me directly - address on weekly pew sheet.

I appreciate your consideration of this request.

Every blessing, Brenda Williams

A New Archivist for St. John's!

Very many thanks and blessings to Professor Geoff Quail OAM, who has generously offered to be Archivist at St. John's. Geoff is a member of the St. John's community, has a distinguished medical and academic career, is the author of several books and brings these wonderful skills to his new voluntary role as Archivist. Geoff is now looking for any and all historical material concerning St. John's from throughout its considerable history and needs your help. If you have such material (photographs, letters, pewsheets, posters, flyers, invitations etc.) please would you contact Geoff directly on 0439 850 111 or at geoffrey.quail@monash.edu. Alternatively you may also wrap up or box up material and bring it to the Church Office, with a note addressed to Geoff. All material donated to the church will be cared for, preserved and stored safely. If you wish for material to be returned to you, this is of course welcome too. Geoff also welcomes conversations with members of St. John's who have knowledge of its history both from their own experience and also from that of their families.

Supporting St. John's

As the church begins its new financial year on October 1, each September we need to remember to make our pledge of financial support to the life and ministry of our spiritual home, St. John's.

Please do make your giving to this church a priority and give generously. We are very dependent upon the gifts of our congregation past and present to provide the wonderful ministry of this community of faith. Your pledge enables the Vicar and Parish Council to budget and make plans for the entirety of the year to follow, including staffing, events, studies, maintenance and a whole host of important factors in keeping this church a beacon of faith in the Toorak community! If you have not done so before, do please consider a pledge to our church.

Please also consider giving on a regular basis using the Anglican Development Fund payment arrangement, details of which can be found in the foyer. Nine out of ten parishioners use this method and all those using it are most comfortable with its convenience. Persons counting the collection have commented how much easier and safer it is not to have to open and count dozens of envelopes each Sunday. The forms are in the porch, and any queries may be directed to our Recorder, Helen Ballantyne on 0409 708 882.



GRIEF SUPPORT GROUP

"EVERYONE CAN MASTER GRIEF
BUT HE THAT HAS IT"

SHAKESPEARE

Grief has no timeline. It can feel as if a significant part of ourselves has been inextricably wrenched away. A support group can offer companionship and form a united understanding.

Mental Health Foundation Australia invites you to attend a Grief and Loss Support Group. It is non-denominational and an open-ended invitation for a monthly meeting.

Everyone is welcome.

Time: Last Tuesday of every
month at 12 noon

9826 1422

Location: 86 Clendon rd, Toorak **www.mhfa.org.au**
(St. Johns Church)

Worship Next Week, 22 October
Twentieth Sunday after Pentecost

8.00am Service of Holy Communion

First Reading: Exodus 33.12-23, volunteer reader required.
Second Reading: 1 Thessalonians 1.1-10, volunteer reader required
Gospel Reading Matthew 22.15-33
Intercessor: Volunteer intercessor required
Celebrant: The Revd. Dr. Peter French
Preacher: The Revd. Dr. Peter French

10.00am Service of Holy Communion

First Reading: Exodus 33.12-23, read by J. Smith
Second Reading: 1 Thessalonians 1.1-10, read by P. Middleditch
Gospel Reading: Matthew 22.15-33
Intercessor: J. Smith
Celebrant: The Revd. Dr. Peter French
Preacher: The Revd. Dr. Peter French

Morning Tea - M. Mee & S. Maclarn

Celebrant & Preacher at All Saints, Kooyong - Emeritus Archdeacon Philip Newman

Photography in the Church, Hall and Parish Grounds

Please be aware that photographs of St. John's, the church, hall, gardens and congregation often take place to help us with our publicity and social media presence. If you do not wish to be photographed, please alert the photographer.

Members and visitors to St. John's are reminded that photography of minors (people under the age of 18) is expressly forbidden.

Significant Dates in the Parish Calendar

Blessing of the Pets 15 October, **today** 4pm, Church, followed by BBQ in the Garden

Induction of Elizabeth Murray, Assistant Curate Sunday 22 October, 10am

Annual General Meeting 29 October, 11.30am

All Souls Day Service 2 November, 7pm, Church

Remembrance Day Service 12 November, 10am, Church

Carol Service 10 December, 7pm, Church

Christmas Eve Children's service, 5.00pm Church

Midnight Mass, 11.30pm (Carol singing from 11pm-11.30pm)

Christmas Day Services 25 December, 8 & 10am, Church

For Your Prayers

From the Anglican Cycle of Prayer

We pray for Anglican Christians working for peace in all parts of the world. We pray this week for the Diocese of Swaziland, Southern Africa (Bp Ellinah Ntfombi Wamukoya); Diocese of North West Australia (Bp Gary Nelson, Clergy & People); Archdeaconry of Maroondah (Gail Pinchbeck); Bellarine Parish (Robert Myers); St Thomas' Moonee Ponds, Pastoral Visit (Abp Philip Freier); Christ Church, South Yarra, Pastoral Visit (Bp Genieve Blackwell); St Michael and All Angels, Beaumaris, Pastoral Visit (Bp Paul Barker).

Those celebrating birthdays: Keith Beecher on Friday; Jo Jo Patterson on Friday and John Wall on Friday.

For schools in our parish: Geelong Grammar School Toorak Campus (Glamorgan), Head of Campus Rachel George; St Catherine's School, Principal Michelle Carroll; Toorak Primary School, Principal Julie Manallack; Scotch College, Principal Tom Batty, and St. John's Kindergarten, Director Baiba Thompson.

For those who lead us in the Anglican Church: Our Primate The Most Revd Philip Freier, Archbishop of Melbourne, and our Bishop, The Right Revd Genieve Blackwell.

The Toorak Ecumenical Movement: Our partner churches, St Peter's Roman Catholic Church, Toorak Uniting Church, and The Swedish Church.

For Those in Mission Work: for The Anglican Board of Mission, and for parishioner Liz Hawthorne.

For the sick and all in need: David; Matthew; John Saunders; Alan; Paul Dalton; Samuel; Robert John; Kate; Marie Dieni; Grace; Rosemary Griffith; Geoff Clapp; Noriece Bradbury; Rhonda Cook; James Griffith; Olivia; Philip; Sam; Sandra, John; Charles; Julia Jones; the family of John Ball; Tracey Webster; Betty Britten.

For those in aged care and those who are house bound: Randall Watt; Dorothy Hughes; Michael Moore; Don Sawers; Lynton Morgan, Teri Lawrence; Janet Field and Beverley Joyce.

Give thanks for those whose Anniversary of Death is this week:

William Allsep; Peter Howard; Michael Jones; Susan Davies; George Derham; Andrew Ramsden; Robert Gronow; Elizabeth Bolton; John Hill; Gerald Niall.



ST. JOHN'S ANGLICAN CHURCH
TOORAK
EST. 1859

**Come and have your pets blessed at
St. John's Annual Blessing of the Pets Service!**



Sunday 15 October at 4pm on the South Lawn

**BBQ to follow with gold coin donations in support
of local animal shelter, Save-a-Dog, Malvern.**



86 Clendon Road Toorak,
Victoria, 3142 Australia
9826 1765
enquiries@saintjohnstoorak.org
www.saintjohnstoorak.org

The Parish of St John's, Toorak, & All Saints, Kooyong

86 Clendon Road, Toorak 3142
9826 1765 www.saintjohnstoorak.org

Vicar The Rev'd Dr Peter French
9826 1765 vicar@saintjohnstoorak.org

Locum, All Saints Kooyong
Emeritus Archdeacon Philip Newman

Ordinand Ms Brenda Williams
b.m.williams@optusnet.com.au

Director of Music & Organist
Mr Christopher Cook accook2001@yahoo.com.au

Organist, All Saints Kooyong
Ms Margaret Orr margiorr@icloud.com

Parish Administrator and PA to the Vicar
Mrs Sally Robertson
9826 1765 enquiries@saintjohnstoorak.org

Prayer Chain Co-ordinator
Mrs Annette Wilson 9822 8968 annettelouisewilson@gmail.com

Sunday School Leaders
Jane Anderson, Clive Wright, Michael Morgan and
Jeanine Morgan

Emergency Contact for Clergy

0447 771 660

In the event of an **after-hours** pastoral emergency and you urgently require a priest, please telephone this number to reach the clergyperson on duty. This is for emergencies only.